

His face shone,  
and they were afraid

Exodus 34:30

**The Transfiguration of Our Lord**

**February 11, 2024  
10:00AM**

**WELCOME, FRIENDS AND GUESTS!**

A cordial welcome is extended to all who have come to worship with us this morning. May God's loving presence fill us with joy and hope as we prepare ourselves to follow Christ. If you are a guest or visitor with us, please be sure to introduce yourself to Pastor Binz and sign our guest book. We look forward to having you worship with us again.

**SERVING YOU TODAY**

<i>Preacher &amp; Celebrant</i>	<i>Rev. Curtis Binz, Senior Pastor</i>
<i>Assisting Elder</i>	<i>Stanley Tom</i>
<i>Organist</i>	<i>Amy Kao</i>
<i>Lectors</i>	<i>Rich &amp; Terry Hesselroth</i>
<i>Greeter</i>	<i>Margaret Finley</i>
<i>Ushers</i>	<i>Tom Wedergren, Steve Wood, Alex Lew, Robert Bok, Patrick Man</i>
<i>Altar Guild</i>	<i>Gerda Beisel, Margaret Finley, Judy Law, Rhonda Short</i>

**AS WE GATHER**

The light of Christ is no mere metaphor. Christ is our light and He shines with the brightness of the one true light. Where the world lives in the darkness of doubt, Christ brings confidence to approach the throne of grace. Where the world lives in the faded glory of our aspirations and dreams, Christ's light of forgiveness and hope never fades. Where the world imagines a future, Christ's light shines on a new and everlasting tomorrow. As Christ shone with His light, so do we shine with the borrowed light of our Savior that those living in darkness and in the shadow of death might be shown the way.

*Divine Service, Setting Four*  
*Lutheran Service Book, page 203*

**PRELUDE**

**WELCOME**

*Stand*

**OPENING HYMN**

*Christ, Whose Glory Fills the Skies*

*LSB 873*

- 1 Christ, whose glory fills the skies,  
    Christ, the true and only light,  
    Sun of righteousness, arise;  
    Triumph o'er the shades of night.  
    Dayspring from on high, be near;  
    Daystar, in my heart appear.
- 2 Dark and cheerless is the morn  
    Unaccompanied by Thee;  
    Joyless is the day's return  
    Till Thy mercy's beams I see,  
    Till they inward light impart,  
    Glad my eyes, and warm my heart.
- 3 Visit then this soul of mine,  
    Pierce the gloom of sin and grief;  
    Fill me, radiancy divine,  
    Scatter all my unbelief;  
    More and more Thyself display,  
    Shining to the perfect day.

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**CONFESSiON AND ABSOLUTION**

*The sign of the cross may be made by all in remembrance of their baptism.*

- P** In the name of the Father and of the + Son and of the Holy Spirit.  
**C** Amen.

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

## SERVICE OF THE WORD

### INTROIT

- P** Exalt the LORD our God, and worship at his holy mountain; for the LORD our God is holy!
- C** **The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!**
- P** The LORD is great in Zion; he is exalted over all the peoples.
- C** **Let them praise your great and awesome name! Holy is he!**
- P** The King in his might loves justice. You have established equity; you have executed justice and righteousness in Jacob.
- C** **Exalt the LORD our God; worship at his footstool! Holy is he!**

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** Exalt the LORD our God, and worship at his holy mountain; for the LORD our God is holy!

### KYRIE



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

### GLORIA IN EXCELSIS



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.  
**C** And also with you.

**P** Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen

*Sit*

## OLD TESTAMENT

**Exodus 34:29-35**

When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil over his face.

Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Lector: This is the Word of the Lord.

People: Thanks be to God.

## EPISTLE

**2 Corinthians 3:12-18; 4:1-6**

Since we have such a hope, we are very bold, not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. But their

minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. Yes, to this day whenever Moses is read a veil lies over their hearts. But when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

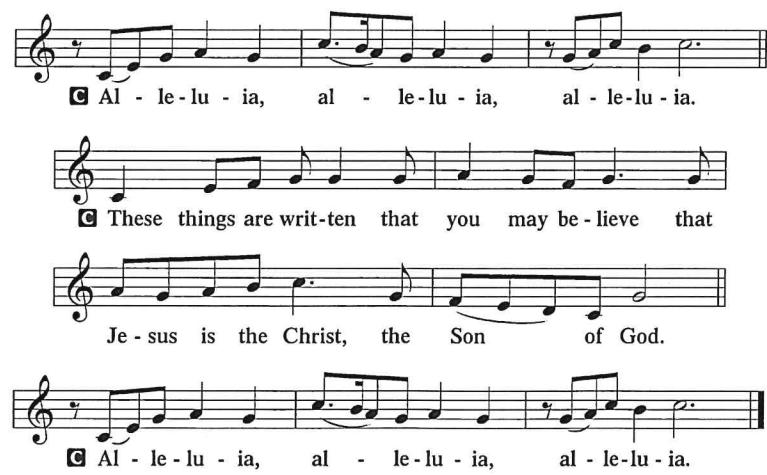
Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled only to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector: This is the Word of the Lord.

People: Thanks be to God.

*Stand*

#### ALLELUIA AND VERSE



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
**C** These things are writ-ten that you may be - lieve that  
Je - sus is the Christ, the Son of God.  
**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

**Mark 9:2-9**

Pastor: The Holy Gospel according to St. Mark, the ninth chapter.  
**People: Glory to You, O Lord.**

After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, and his clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were terrified. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly, looking around, they no longer saw anyone with them but Jesus only.

And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

*Sit*

## SERMON HYMN

*O Wondrous Type! O Vision Fair*

**LSB 413**

- 1 O wondrous type! O vision fair  
Of glory that the Church may share,  
Which Christ upon the mountain shows,  
Where brighter than the sun He glows!
- 2 With Moses and Elijah nigh  
The incarnate Lord holds converse high;  
And from the cloud the Holy One  
Bears record to the only Son.
- 3 With shining face and bright array  
Christ deigns to manifest today  
What glory shall be theirs above  
Who joy in God with perfect love.

- 4 And faithful hearts are raised on high  
By this great vision's mystery,  
For which in joyful strains we raise  
The voice of prayer, the hymn of praise.

*Stand*

- 5 O Father, with the eternal Son  
And Holy Spirit ever one,  
We pray Thee, bring us by Thy grace  
To see Thy glory face to face.

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*Sit*

**SERMON**                   **“Light Giving Life”**  
                                 **Text: Mark 9:2-9**

*Stand*

**NICENE CREED**

All: I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen

## PRAYER OF THE CHURCH

*After each petition:*

- P** Lord, in your mercy,  
**C** Hear our prayer.

*Sit*

## TITHES AND OFFERING

Please fill out a **Welcome-Worship Registration Card** (in the pew rack) and place it in the offering plate. Please read and fill out the Communion Registration side of this card if you will be partaking of the Lord's Supper.

## MUSICAL OFFERING

**CHOIR SINGS** *Lord, To You I Pray*

*Stand*

## SERVICE OF THE SACRAMENT

### PREFACE

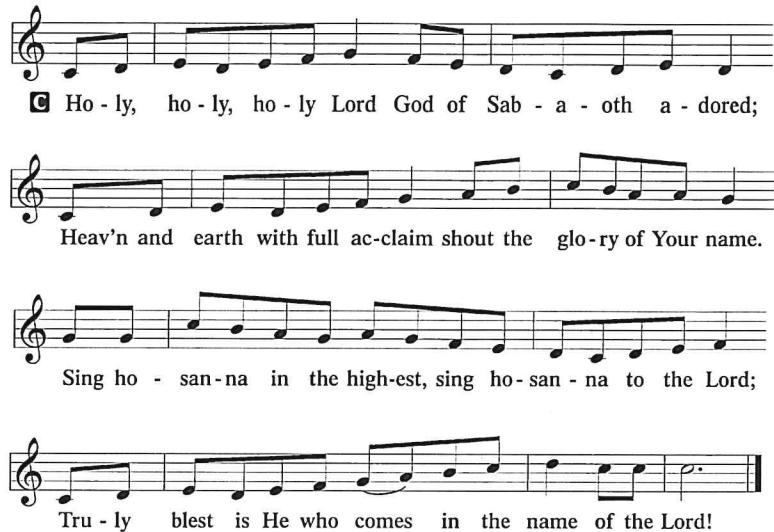
**P** The Lord be with you.  
**C** And also with you.

**P** Lift up your hearts.  
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
- P** In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.
- P** We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.
- P** Hear us as we pray in His name and as He has taught us:

## LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead

us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS OF OUR LORD

- ¶ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- ¶ In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### PAX DOMINI

- ¶ The peace of the Lord be with you always.  
¶ Amen.

#### AGNUS DEI

The musical notation is in G major, 2/4 time. It consists of four staves of music. The first staff (C) starts with a dotted half note. The second staff (2) starts with a quarter note. The third staff (1) starts with a quarter note. The fourth staff (1) starts with a dotted half note. The lyrics are as follows:

C 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God, Christ,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## DISTRIBUTION

Regarding our Holy Communion practices this morning:

- We ask that you who are communicant Lutherans prepare to receive the Lord's Supper by reading the Communion Registration side of our Welcome-Worship Registration Card. If communing, please sign both sides of the card and either hand it to an usher when you go up to commune or place it in the collection plate during the Offering.
- The consecrated wine may be received by common cup (the chalice) or individual chalices. **White grape juice is provided in the chalices in the inner circle of the tray for those who are unable to consume wine.**
- If you are unable to come to the altar rail for Communion, please let the usher know, and Pastor will bring communion to you in your pew.

## DISTRIBUTION HYMN

*'Tis Good, Lord, to Be Here*

*LSB 414, Sts. 1-4*

- 1 'Tis good, Lord, to be here!  
Thy glory fills the night;  
Thy face and garments, like the sun,  
Shine with unborrowed light.
- 2 'Tis good, Lord, to be here,  
Thy beauty to behold  
Where Moses and Elijah stand,  
Thy messengers of old.
- 3 Fulfiller of the past  
And hope of things to be,  
We hail Thy body glorified  
And our redemption see.
- 4 Before we taste of death,  
We see Thy kingdom come;  
We long to hold the vision bright  
And make this hill our home.

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*Stand*

## NUNC DIMITTIS

**C** 1 O Lord, now let Your servant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS AND BENEDICTION

- P** Let us bless the Lord.  
**C** **Thanks be to God.**
- P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- C** **Amen.**

## Farewell to Alleluia

Pastor: During Lent, which begins this Wednesday, it is customary to not sing alleluias. Alleluia means *Praise ye the Lord*. We say farewell to Alleluia until we sing it again with vigor at Easter.

## CLOSING HYMN *O God of God, O Light of Light* LSB 810

- 1 O God of God, O Light of Light,  
O Prince of Peace and King of kings:  
To you in heaven's glory bright  
The song of praise forever rings.  
To Him who sits upon the throne,  
The Lamb once slain but raised again,  
Be all the glory He has won,  
All thanks and praise! Amen, amen.
- 2 For deep in prophets' sacred page,  
And grand in poets' winged word,  
Slowly in type, from age to age  
The nations saw their coming Lord;  
Till through the deep Judean night  
Rang out the song, "Goodwill to men!"  
Sung once by firstborn sons of light,  
It echoes now, "Goodwill!" Amen.
- 3 That life of truth, those deeds of love,  
That death so steeped in hate and scorn—  
These all are past, and now above  
He reigns, our King once crowned with thorn.  
Lift up your heads, O mighty gates!  
So sang that host beyond our ken.  
Lift up your heads, your King awaits.  
We lift them up. Amen, amen.

4 Then raise to Christ a mighty song,  
And shout His name, His mercies tell!  
Sing, heav'ly host, your praise prolong,  
And all on earth, your anthem swell!  
All hail, O Lamb for sinners slain!  
Forever let the song ascend!  
Worthy the Lamb, enthroned to reign,  
All glory, pow'r! Amen, amen.

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*Sit*

## ANNOUNCEMENTS

### POSTLUDE



There will be two services at 8:30 AM and 7:00 PM on Ash Wednesday, February 14th, both with the imposition of ashes and the Lord's Supper.

#### **8:30AM Service**

West Portal Lutheran School Lenten Chapel Service in the Church

#### **7:00PM Service**

Teacher Dan Holt will host the dinner at 6:00PM. You don't need to bring anything but your appetite!

We invite you to join us at one of these services as we begin our consideration of the Lenten theme focused on "Return to the Lord".

## **Lent begins on Ash Wednesday, February 14**

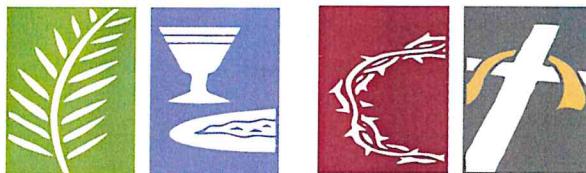
This year's Lenten emphasis is to look at our lives in view of God's amazing grace toward us through the sacrifice of His Son for us on the cross. Our six Midweek Lenten Services begin on Ash Wednesday, February 14, at 8:30AM and 7:00PM. The Ash Wednesday evening service will be preceded by a congregational dinner at 6:00PM, hosted by teacher Dan Holt. All are invited to attend the dinner and the service.

**If you cannot attend** our Ash Wednesday Evening Service, you are invited to attend West Portal Lutheran School Lenten Chapel Service in the Church at 8:30AM.

### **NOTE:**

**There will be two services on Ash Wednesday, both with the imposition of ashes and the Lord's Supper:**

- A service during the day at 8:30AM, and
- The evening service at 7:00PM.



**Ash Wednesday, February 14**  
8:30AM & 7PM  
“A Call to Return”  
Joel 2:12-19

**Lenten Midweek 3, March 6**  
7PM  
“Return from False Witness”  
Matthew 26:57-68

**Lenten Midweek 1, February 21**  
7PM  
“Return to Prayer”  
Matthew 26: 36-46

**Lenten Midweek 4, March 13**  
7PM  
“Return from Denial”  
Luke 22:54-62

**Lenten Midweek 2, February 28**  
7PM  
“Return from Betrayal”  
John 18:11

**Lenten Midweek 5, March 20**  
7PM  
“Return to the Kingdom of God!”  
John 18:28-38

**PARISH EDUCATION OPPORTUNITIES****Wednesday Morning Bible Study  
In-Person and On-Line**

Pastor Binz is leading an in-person and on-line Bible Study on Wednesday mornings, starting at 11:00AM in the church library. If you would be interested in joining the class on-line, please contact Pastor Binz, [pastorbinz@wplsf.com](mailto:pastorbinz@wplsf.com) so that he can provide you with the link for joining the class.

**Sundays, 9:00AM**

**Bible Study** - Led by Pastor Binz at 9:00 a.m. in the Church Fellowship Hall.

**Children's Sunday School** -All children in grades K-8 are invited to join us each week as we learn more about God through His Word, the Holy Bible. Each Sunday children first gather in the Church Sanctuary at 9:00 a.m. and then go to the Church Library. At 9:55 a.m. all children are picked up at the Church Library. If you have questions please contact Edward and Rebecca Chan at [outreach@wplsf.com](mailto:outreach@wplsf.com)

**ON THE TABLE IN THE NARTHEX:**

- *Portals of Prayer* for January–March
- February PortaLight
- Current issue of the *Lutheran Witness*
- Bulletin for today—regular size print and large size print

Please help yourself to any or all of the above listed items.

**LARGE PRINT BULLETINS** are available. If you know of someone who could use one, please ask an usher for a large print bulletin—the order of service, words to the hymns, and the announcements are printed in these bulletins.

**ASSISTED HEARING DEVICES** are now available for your use during the Worship Service. If you would like to use one of these hearing devices, please see an Usher to check one out! There are two choices for the earpiece: an Ear-Bud or an Ear-Cuff. Following the Service PLEASE return the Hearing Aid to the ushers.

**Mark 9:6 – “For he did not know what to say, for they were terrified.”** Soon enough, the disciples' terror turned into joy, for when Jesus is with us, there is no need to fear. He loves us and cares for us and will never abandon us. That assurance is the basis of all generosity — for only those who are set free from worry can learn the joy of giving.



On Sunday, February 18 after Church service there will be a Special Voters' Assembly meeting to present a new Constitution and Bylaws for WPLC and a new Congregational Funds policy. The actual documents with markups and explanations of every change are available in the Narthex for your prior review. (One set per household please.) At the February 18 meeting

we want to review the major changes and answer any questions you may have after reading the documents. There will be a second reading at the regular Voters' Assembly meeting in March to approve the changes before submitting them to District for their approval. The documents you should receive are the proposed new Constitution and Bylaws along with an explanation of every change in those documents plus a new Congregational Funds policy statement with an explanation of the changes in that form.

**Y**our tithes and offerings support the mission and ministries of West Portal Lutheran Church. If you wish to make an online donation, please use the QR code below. PayPal deducts a small fee from these donations, or you may add a nominal amount to your donation by checking the box to help cover the fees.



## **Celebration of Life**



**Rhelda Evans-Latimore**  
**February 6, 1955 – January 30, 2024**

**Service will be held on**  
**Saturday, February 24, 2024 at 1:00 PM**  
**West Portal Lutheran Church**



**LET US PRAY TO THE LORD GOD** for those who are ill, home-bound, or recovering from recent hospitalization: Vincent Ammann, Beatrice Priest's father; Elfriede Bonfert; Paul Brase; Charlene Brugemann-Wong; William Chen; Angie Cheung, Helen Bok's sister-in-law; Bill Eves, Virginia Ferry's cousin; Jimmy Fong, Evelyn Fong's father; Karen Goeglien, Bob Bok's cousin; Ted Jones; Annissa Ma, Julia Tom's dear friend; Jan Lundquist; Susie Marzolf; George Mogyorossy, Gilbert Mogyorossy's father; Sigrid Rogge; Art Spleiss, Ruth Stresow; Lisa Westermann; Cheryl Wong; Marilyn Wong; Franklin Yee.

## CALENDAR

### THIS WEEK:

#### SUNDAY (2/11)

9:00AM Sunday School/Bible Classes  
10:00AM Worship-Lord's Supper

11:15AM Choir Practice

#### MONDAY (2/12)

6:30PM Girl Scout Meeting

#### ASH WEDNESDAY (2/14)

8:30AM Ash Wednesday Service  
Lord's Supper

11:00AM No Midweek Bible Class

6:00PM Congregational Dinner

7:00PM Ash Wednesday Service  
Lord's Supper

#### THURSDAY (2/15)

3:30PM Confirmation Class

#### SATURDAY (2/17)

5:00PM Worship-Lord's Supper

### NEXT WEEK:

#### SUNDAY (2/18)

9:00AM Sunday School/Bible Class

10:00AM Worship-Lord's Supper

11:15AM Special Voters Assembly

11:15AM Elders Meeting

11:15AM Choir Practice

#### MONDAY (2/19) Presidents' Day Holiday

Church Office and School are closed.

#### WEDNESDAY (2/21)

11:00AM Midweek Bible Class

7:00PM Midweek Lentern Service

#### THURSDAY (2/22)

3:30PM Confirmation Class

7:00PM Cub Scout Meeting

#### SATURDAY (2/24)

1:00PM Rhelda Evans-Latimore's  
Memorial Service

5:00PM *Partners in Faith Worship*

## Altar Flowers

Flower Charts for the year 2024 are now posted in the Narthex. This is a very special way to help decorate the Altar, and to commemorate events or to remember loved ones. Flowers may be taken home or are delivered to our sick and shut-in members. Please call May Luu or Angie Holt in the church office, 415-661-0242, if you have any questions. The cost of a floral arrangement is \$55.00 through Mystic Garden on Ocean Ave. We encourage you to sign up on the new Flower Chart.

### Our Stewardship of Worship Last Week

Saturday, 5:00PM Service
In Person..... 52
Sunday, 10:00AM Service
In Person..... 111
On-line..... 72
Total..... 235
Communed Sunday ..... 51
Sunday Bible Class..... 15

## SPIRITUAL CONVERSATIONS IN THE DIGITAL AGE WORKSHOP



Gain confidence and learn strategies to have more meaningful spiritual conversations with others. Your presenter, Rev. Dr. Chad Lakies, Regional Director, North America, will guide you through research-based insights and give you tools that will help you more comfortably engage in spiritual conversations.

Live Event (in-person only)  
Saturday, February 24, 2024  
10:00 am - 2:00 pm PST (doors open at 9:30 am)  
Address:  
Grace Lutheran Church  
617 W Orangeburg Ave, Modesto, CA 95350  
Refreshments and lunch provided  
ALL FREE

To register please contact May Luu in the church office,  
415-661-0242, [may.luu@wplsf.com](mailto:may.luu@wplsf.com)

**West Portal Lutheran**  
*Church & School*

**Worship Services**  
Saturday, 5:00PM  
Sunday, 10:00AM

**Bible Classes**  
Wednesday, 11:00AM  
Sunday, 9:00AM

**Sunday School**  
Sunday, 9:00AM

**CHURCH**  
200 Sloat Boulevard  
San Francisco CA 94132  
415-661-0242  
www.  
westportallutheran.org

**SCHOOL**  
Sloat Campus  
200 Sloat Boulevard  
San Francisco CA 94132  
415-665-6330

Sunset Campus  
3101 Moraga Street  
San Francisco CA 94122  
415-731-3000  
www.wplsfc.com

Rev. Curtis Binz,  
*Senior Pastor*

Ms. Sherise Lee,  
*Principal*

Mrs. Sherilyn Jew,  
*Assistant to the Principal-*  
*Teaching, Learning, Curriculum*

Ms. Amy Kao  
*Music Director*

2/11/24  
10:00AM