

*We* are afflicted in every way,  
but not crushed;  
perplexed, but not driven to despair;  
persecuted, but not forsaken;  
struck down, but not destroyed;  
*always carrying in the body*  
*the death of Jesus,*  
so that the life of Jesus  
may also be  
manifested  
in our bodies

2 Corinthians 4:8-10

Second Sunday After Pentecost

June 2, 2024  
10:00AM

**WELCOME, FRIENDS AND GUESTS!**

**WELCOME!** A cordial welcome is extended to all who have come to worship with us today. May God's loving presence fill us with joy and hope as we prepare ourselves to follow Christ. If you are a guest or visitor with us, please be sure to introduce yourself to Pastor Binz and sign our guest book. We look forward to having you worship with us again.

**SERVING YOU TODAY**

<i>Preacher &amp; Celebrant</i>	<i>Rev. Curtis Binz, Senior Pastor</i>
<i>Assisting Elder</i>	<i>Alex Lew</i>
<i>Organist</i>	<i>Amy Kao</i>
<i>Lectors</i>	<i>Dick Bass, Rhonda Short</i>
<i>Greeter</i>	<i>Ernestine Gutter</i>
<i>Ushers</i>	<i>Dick Bass, Stanley Tom, Philip Go, Chris Braise</i>
<i>Altar Guild</i>	<i>Virginia Ferry, Ernestine Gutter, Jing Li, Viviana Soper</i>

**THE CHANCEL FLOWERS** are given by **Ernestine Gutter** in celebration of her granddaughter SaBrea's graduation from Sacred Heart Cathedral Prep. *Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble.*  
1Peter 3:8

**AS WE GATHER**

In our Gospel for today, the Old Testament commandment was used to try and show the disciples as law-breakers. Jesus replied, "The Sabbath was made for man, not man for the Sabbath" (Mark 2:27). None of us, because of sinful condition, can keep the letter of the Law. The cross of Christ sets us free from the guilt of not keeping the Law. Those who accuse others of not keeping the Commandments often are legalistic and do not understand the sacrifice Jesus made to set us free from the Law. Do not let another person's interpretation of the Commandments bring guilt into your heart! Christ died to set us free from that. Live in the freedom and forgiveness of the cross.

***Divine Service, Setting Four***  
***Lutheran Service Book, page 203***

**PRELUDE**

**WELCOME**

*Stand*

**OPENING HYMN**

***O Day of Rest and Gladness***

***LSB 906***

- 1 O day of rest and gladness,  
O day of joy and light,  
O balm of care and sadness,  
Most beautiful, most bright;  
This day the high and lowly,  
Through ages joined to bless,  
Sing, "Holy, holy, holy,"  
The triune God confess.
- 2 This day at earth's creation  
The light first had its birth;  
This day for our salvation  
Christ rose from depths of earth;  
This day our Lord victorious  
The Spirit sent from heav'n,  
And thus this day most glorious  
A threefold light was giv'n.
- 3 This day, God's people meeting,  
His Holy Scripture hear;  
His living presence greeting,  
Through bread and wine made near.  
We journey on, believing,  
Renewed with heav'nly might,  
From grace more grace receiving,  
On this blest day of light.
- 4 That light our hope sustaining,  
We walk the pilgrim way,  
At length our rest attaining,  
Our endless Sabbath day.

We sing to Thee our praises,  
O Father, Spirit, Son;  
The Church her voice upraises  
To Thee, blest Three in One.

(sts. 1–2): Public domain

(st. 3): © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission:  
LSB Hymn License no. 110000549

## CONFESSION AND ABSOLUTION

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

**P** For God alone my soul waits in silence;  
**C** from him comes my salvation.

**P** For God alone, O my soul, wait in silence,  
**C** for my hope is from him.

**P** He only is my rock and my salvation, my fortress;  
**C** I shall not be shaken.

**P** On God rests my salvation and my glory;  
**C** my mighty rock, my refuge is God.

**P** Trust in him at all times, O people; pour out your heart  
before him;  
**C** God is a refuge for us.

**All:** Glory be to the Father and to the Son and to the Holy  
Spirit; as it was in the beginning, is now, and will be  
forever. Amen.

**P** For God alone my soul waits in silence;  
**C** from him comes my salvation.

### KYRIE



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS



- C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen

*Sit*

**OLD TESTAMENT****Deuteronomy 5:12-15**

“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

**EPISTLE****2 Corinthians 4:5-12**

What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

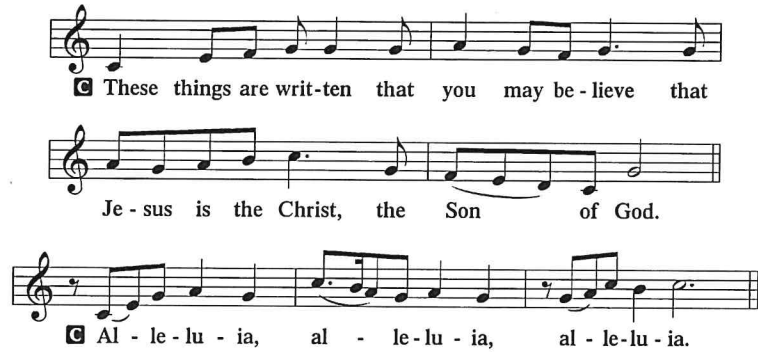
But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

*Stand*

**ALLELUIA AND VERSE**



# **HOLY GOSPEL**

**Mark 2:23-28**

**Pastor:** The Holy Gospel according to St. Mark, the second chapter.

**People:** Glory to You, O Lord.

One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" And he said to them, "The Sabbath was made for man, not man for the Sabbath. So the Son of Man is lord even of the Sabbath."

**Pastor:** This is the Gospel of the Lord.

**People:** Praise to You, O Christ.

*Sit*

## **SERMON HYMN**

*Almighty God, Your Word Is Cast*

*LSB 577*

- 1 Almighty God, Your Word is cast  
Like seed into the ground;  
Now let the dew of heav'n descend  
And righteous fruits abound.
- 2 Let not the sly satanic foe  
This holy seed remove,

But give it root in ev'ry heart  
To bring forth fruits of love.

- 3 Let not the world's deceitful cares  
The rising plant destroy,  
But let it yield a hundredfold  
The fruits of peace and joy.
- 4 So when the precious seed is sown,  
Life-giving grace bestow  
That all whose souls the truth receive  
Its saving pow'r may know.

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**SERMON**            **"Day of Rest and Gladness"**  
                         **Text: Deuteronomy 5:12-15**

*Stand*

**NICENE CREED**

**All:**    I believe in one God, the Father Almighty, Maker of Heaven  
          and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of  
God, begotten of His Father before all worlds, God of  
God, Light of Light, Very God of Very God, begotten,  
not made, being of one substance with the Father, by  
whom all things were made; who for us men and for our  
salvation came down from heaven and was incarnate by  
the Holy Spirit of the Virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate. He  
suffered and was buried. And the third day He rose  
again according to the Scriptures and ascended into  
Heaven and sits at the right hand of the Father. And He  
will come again with glory to judge both the living and  
the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of  
life, who proceeds from the Father and the Son, who with  
the Father and the Son together is worshiped and glori-  
fied, who spoke by the Prophets. And I believe in one ho-  
ly Christian and apostolic Church. I acknowledge one  
Baptism for the remission of sins, and I look for the res-  
urrection of the dead, and the life of the world to come.  
Amen**

## PRAYER OF THE CHURCH

*After each petition:*

- P** Lord, in your mercy,  
**C** Hear our prayer.

*Sit*

## TITHES AND OFFERING

Please fill out a **Welcome-Worship Registration Card** (in the pew rack) and place it in the offering plate. Please read and fill out the Communion Registration side of this card if you will be partaking of the Lord's Supper.

## MUSICAL OFFERING

*Stand*

# SERVICE OF THE SACRAMENT

## PREFACE

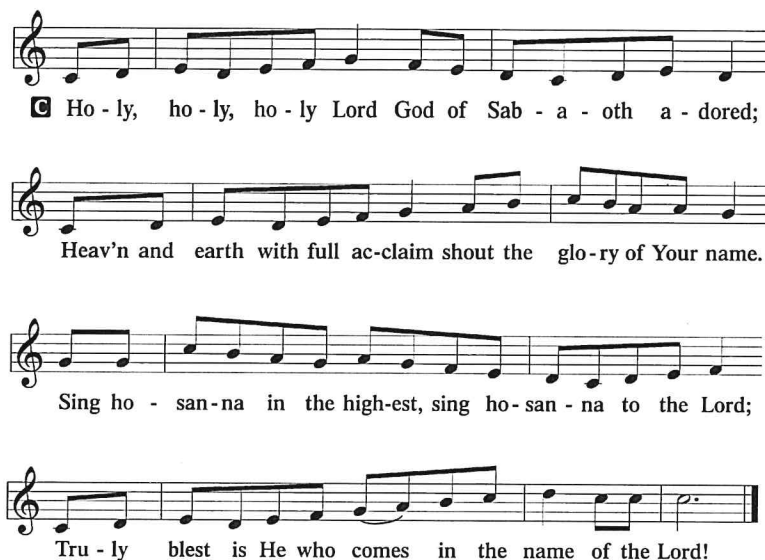
- P** The Lord be with you.  
**C** And also with you.

- P** Lift up your hearts.  
**C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and arch-angels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
- P** In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.
- P** We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.
- P** Hear us as we pray in His name and as He has taught us:

## LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

- P** The peace of the Lord be with you always.  
**C** Amen.

## AGNUS DEI

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

### **DISTRIBUTION**

Regarding our Holy Communion practices this morning:

- We ask that you who are communicant Lutherans prepare to receive the Lord's Supper by reading the Communion Registration side of our Welcome-Worship Registration Card. If communing, please sign both sides of the card and either hand it to an usher when you go up to commune or place it in the collection plate during the Offering.
- The consecrated wine may be received by common cup (the chalice) or individual chalices. **White grape juice is provided in the chalices in the inner circle of the tray for those who are unable to consume wine.**
- If you are unable to come to the altar rail for Communion, please let the usher know, and Pastor will bring communion to you in your pew.

### **DISTRIBUTION HYMN**

*The Death of Jesus Christ, Our Lord*

*LSB 634, Sts. 1-4*

- 1 The death of Jesus Christ, our Lord,  
We celebrate with one accord;  
It is our comfort in distress,  
Our heart's sweet joy and happiness.
- 2 He blotted out with His own blood  
The judgment that against us stood;  
For us He full atonement made,  
And all our debt He fully paid.
- 3 That this forever true shall be  
He gives a solemn guarantee:  
In this His holy Supper here  
We taste His love so sweet, so near.
- 4 His Word proclaims and we believe  
That in this Supper we receive  
His very body, as He said,  
His very blood for sinners shed.

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*Stand*

# NUNC DIMITTIS

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### POST-COMMUNION COLLECT

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### BENEDICAMUS AND BENEDICTION

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

**C** Amen.

### CLOSING HYMN

*Almighty Father, Bless the Word*

*LSB 923*

- 1 Almighty Father, bless the Word  
Which through Your grace we now have heard.  
Oh, may the precious seed take root,  
Spring up, and bear abundant fruit!
- 2 We praise You for the means of grace  
As homeward now our steps we trace.  
Grant, Lord, that we who worshiped here  
May all at last in heav'n appear.
- 3 Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

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*Sit*

### ANNOUNCEMENTS

### POSTLUDE

**PARISH EDUCATION OPPORTUNITIES****Wednesday Morning Bible Study  
In-Person and On-Line**

Pastor Binz is leading an in-person and on-line Bible Study on Wednesday mornings, starting at 11:00AM in the church library. If you would be interested in joining the class on-line, please contact Pastor Binz, [pastorcbinz@wplsfc.com](mailto:pastorcbinz@wplsfc.com) so that he can provide you with the link for joining the class.

**Sundays, 9:00AM**

**Bible Study** - Led by Pastor Binz at 9:00 a.m. in the Church Fellowship Hall.

**ON THE TABLE IN THE NARTHEX:**

- *Portals of Prayer* for April –June
- Latest issue of PortaLight
- Current issue of the *Lutheran Witness*
- Bulletin for today—regular size print and large size print

Please help yourself to any or all of the above listed items.

**LARGE PRINT BULLETINS** are available. If you know of someone who could use one, please ask an usher for a large print bulletin—the order of service, words to the hymns, and the announcements are printed in these bulletins.

**ASSISTED HEARING DEVICES** are now available for your use during the Worship Service. If you would like to use one of these hearing devices, please see an Usher to check one out! There are two choices for the earpiece: an Ear-Bud or an Ear-Cuff. Following the Service PLEASE return the Hearing Aid to the ushers.

**2 Corinthians 4:7 – “But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.”** The chief treasure we have is our faith, our connection to Jesus and all the blessings He bestows upon us: forgiveness of sins, the Holy Spirit, new desires to follow Him, spiritual growth into His image, etc. St. Paul says we have these treasures in jars of clay, meaning that of ourselves, we are still weak, stumbling and powerless. The treasure is not us, but what the Lord has graciously given us. We are vessels for His blessings. But a treasure hoarded is a treasure wasted. How is the Lord calling you to share these and all the treasures He has given you?

## Voters' Assembly—June 9, 2024

The next regular Voters' Assembly meeting will be **Sunday, June 9, after the 10:00AM Service**. Voters' Information Packets are available on the table in the Narthex. We encourage you to attend this meeting.



**LET US PRAY TO THE LORD GOD** for those who are ill, home-bound, or recovering from recent hospitalization: Vincent Ammann, Beatrice Priest's father; Emersynn Binz; Elfriede Bonfert; Paul Brase; Charlene Bruggemann-Wong; William Chen; Angie Cheung, Helen Bok's sister-in-law; Bill Eves, Virginia Ferry's cousin; Jimmy Fong, Evelyn Fong's father; Karen Goeglien, Bob Bok's cousin; John Hatcher, Bob Bok's brother-in-law; Rich Hesselroth; Kenny Hioe, Julia Tom's brother-in-law; Ted Jones; George Mogyorossy, Gilbert Mogyorossy's father; Sigrid Rogge; Art Spleiss, Ruth Stresow; Marilyn Tom, Stanley Tom's sister-in-law; Lisa Westermann; Cheryl Wong; Marilyn Wong; Franklin Yee.

## CALENDAR

### THIS WEEK:

#### SUNDAY (6/2)

9:00AM Bible Class

10:00AM Worship-Lord's Supper

#### MONDAY (6/3)

6:30PM Girl Scout Meeting

#### WEDNESDAY (6/5)

11:00AM Midweek Bible Class

#### SATURDAY (6/8)

10:00AM Quilt Class

5:00PM Worship-Lord's Supper

### NEXT WEEK

#### SUNDAY (6/9)

9:00AM Bible Class

10:00AM Worship-Lord's Supper

11:15AM Voters Assembly

12:00PM Church Council Meeting

#### WEDNESDAY (6/9)

11:00AM Midweek Bible Class

#### SATURDAY (6/15)

5:00PM Worship-Lord's Supper

### Our Stewardship of Worship Last Week

Saturday, 5:00PM Service

In Person .....21

Sunday, 10:00AM Service

In Person .....65

On-Line .....48

**Total .....134**

Communed Saturday .....21

Communed Sunday .....38


Sunday Bible Class ..... 17

**Y**our tithes and offerings support the mission and ministries of West Portal Lutheran Church. If you wish to make an online donation, please use the QR code below. PayPal deducts a small fee from these donations, or you may add a nominal amount to your donation by checking the box to help cover the fees.



## Altar Flowers

Flower Charts for the year 2024 are now posted in the Narthex. This is a very special way to help decorate the Altar, and to commemorate events or to remember loved ones. Flowers may be taken home or are delivered to our sick and shut-in members. Please call May Luu or Angie Holt in the church office, 415-661-0242, if you have any questions. The cost of a floral arrangement is \$55.00 through Mystic Garden on Ocean Ave. We encourage you to sign up on the new Flower Chart.

  
**West Portal Lutheran**  
*Church & School*

**Worship Services**

Saturday, 5:00PM

Sunday, 10:00AM

**Bible Classes**

Wednesday, 11:00AM

Sunday, 9:00AM

**Sunday School**

Sunday, 9:00AM

**CHURCH**

200 Sloat Boulevard  
San Francisco CA 94132

415-661-0242

www.

westportallutheran.org

**SCHOOL**

Sloat Campus

200 Sloat Boulevard  
San Francisco CA 94132

415-665-6330

Sunset Campus

3101 Moraga Street  
San Francisco CA 94122

415-731-3000

www.wplsfc.com

Rev. Curtis Binz,  
*Senior Pastor*

Ms. Sherise Lee,  
*Principal*

Mrs. Sherilyn Jew,  
*Assistant to the Principal-  
Teaching, Learning, Curriculum*

Ms. Amy Kao  
*Music Director*

6/2/24  
10:00AM