A painting depicting a scene from the Bible. In the foreground, Jesus, with dark hair and a beard, is shown from the side, facing a man who is looking up at him with a joyful expression. The man has white hair and is wearing a white robe. In the background, several other people are standing on a stone wall, watching the interaction. The setting is outdoors with a landscape and mountains in the distance.

*The ears of the deaf
unstopped*

Isaiah 35:5

Sixteenth Sunday After Pentecost

September 8, 2024
10:00AM

WELCOME, FRIENDS AND GUESTS!

WELCOME! A cordial welcome is extended to all who have come to worship with us today. May God's loving presence fill us with joy and hope as we prepare ourselves to follow Christ. If you are a guest or visitor with us, please be sure to introduce yourself to Pastor Binz or Pastor Swenson and sign our guest book. We look forward to having you worship with us again.

SERVING YOU TODAY

<i>Preacher</i>	<i>Rev. Curtis Binz, Senior Pastor</i>
<i>Liturgist & Celebrant</i>	<i>Rev. Jacob Swenson, Associate Pastor</i>
<i>Assisting Elder</i>	<i>Robert Bok</i>
<i>Organist</i>	<i>Amy Kao</i>
<i>Lectors</i>	<i>Andrew Middleton, Kyle Johnson</i>
<i>Ushers</i>	<i>Dick Bass, Stanley Tom, Philip Go</i>
<i>Altar Guild</i>	<i>Rebecca Chan, Darlene Hartman, Ernestine Gutter, Judy Law</i>

AS WE GATHER

Since the fall and expulsion from Eden, the ramifications of sin have been quite evident. People do not have to be worse sinners than anyone else to become blind, deaf, lame, or mute. They need not sin more than other people to find themselves unfairly treated in court. How can those problems be reversed? It takes God's power. The Gospel tells of how Jesus cast out demons and healed the deaf. He seeks to make such great reversals today! Through the letter to James, we, God's faith-filled people, are encouraged to treat our neighbors as ourselves and do more than give them lip service. But the inability of the disciples to exorcize a demon is a startling reminder that all things are possible only for God, to whom we must entrust all our problems.

Divine Service, Setting One
Lutheran Service Book, page 151

PRELUDE

WELCOME

Stand

OPENING HYMN *Praise to the Lord, the Almighty* LSB 790

- 1 Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
 Let all who hear
 Now to His temple draw near,
 Joining in glad adoration!
- 2 Praise to the Lord, who o'er all things is wondrously reigning
And, as on wings of an eagle, uplifting, sustaining.
 Have you not seen
 All that is needful has been
 Sent by His gracious ordaining?
- 3 Praise to the Lord, who has fearfully, wondrously, made you,
Health has bestowed and, when heedlessly falling, has stayed you.
 What need or grief
 Ever has failed of relief?
 Wings of His mercy did shade you.
- 4 Praise to the Lord, who will prosper your work and defend you;
Surely His goodness and mercy shall daily attend you.
 Ponder anew
 What the Almighty can do
 As with His love He befriends you.
- 5 Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
 Let the Amen
 Sound from His people again;
 Gladly forever adore Him!

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CONFESSiON AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

¶ In the name of the Father and of the [†] Son and of the Holy Spirit.

¶ Amen.

¶ If we say we have no sin, we deceive ourselves, and the truth is not in us.

¶ **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

¶ Let us then confess our sins to God our Father.

¶ **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

¶ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

¶ Amen.

SERVICE OF THE WORD

INTROIT

¶ The LORD is the strength of his people; he is the saving refuge of his anointed.

¶ **To you, O LORD, I call; my rock, be not deaf to me, lest, if you be silent to me, I become like those who go down to the pit.**

P Hear the voice of my pleas for mercy, when I cry to you for help, when I lift up my hands toward your most holy sanctuary.

C Blessed be the LORD! For he has heard the voice of my pleas for mercy.

P The LORD is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P The LORD is the strength of his people; he is the saving refuge of his anointed.

1

KYRIE

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



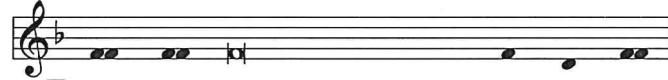
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE *This Is the Feast*

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb—— who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.
C And also with you.

P Let us pray. O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT

Isaiah 35:4-7a

Say to those who have an anxious heart, “Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE

James 2:1–10, 14–18

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” have you not then made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called?

If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead.

But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Stand

ALLELUIA AND VERSE

C Al-le-lu-ia. Lord, to whom shall we go? You have the
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

HOLY GOSPEL

Mark 7:24–37

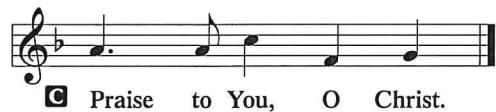
P The Holy Gospel according to St. Mark, the seventh chapter.

C Glo-ry to You, O Lord.

From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. Now the woman was a Gentile, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter. And he said to her, “Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.” But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.” And he said to her, “For this statement you may go your way; the demon has left your daughter.” And she went home and found the child lying in bed and the demon gone.

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

P This is the Gospel of the Lord.



Sit

SERMON HYMN *Praise the Almighty*

LSB 797

- 1 Praise the Almighty, my soul, adore Him!
 Yes, I will laud Him until death;
 With songs and anthems I come before Him
 As long as He allows me breath.
 From Him my life and all things came;
 Bless, O my soul, His holy name.
 Alleluia, alleluia!
- 2 Trust not in rulers; they are but mortal;
 Earthborn they are and soon decay.
 Vain are their counsels at life's last portal,
 When the dark grave engulfs its prey.
 Since mortals can no help afford,
 Place all your trust in Christ, our Lord.
 Alleluia, alleluia!
- 3 Blessèd, oh, blessed are they forever
 Whose help is from the Lord Most High,
 Whom from salvation can nothing sever,
 And who in hope to Christ draw nigh.
 To all who trust in Him, our Lord
 Will aid and counsel now afford.
 Alleluia, alleluia!
- 4 Penitent sinners, for mercy crying,
 Pardon and peace from Him obtain;
 Ever the wants of the poor supplying,
 Their faithful God He will remain.
 He helps His children in distress,
 The widows and the fatherless.
 Alleluia, alleluia!

Stand

- 5 Praise, all you people, the name so holy
 Of Him who does such wondrous things!
 All that has being, to praise Him solely,
 With happy heart its amen sings.
 Children of God, with angel host
 Praise Father, Son, and Holy Ghost!
 Alleluia, alleluia!

Public domain

Sit

SERMON **“Jesus Opens the Way”**
Text: Mark 7:31-37

Stand

NICENE CREED

All: I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen

PRAYER OF THE CHURCH

After each petition:

P Lord, in Your mercy,
C Hear our prayer.

Sit

TITHES AND OFFERINGS

Please fill out a **Welcome-Worship Registration Card** (in the pew rack) and place it in the offering plate. Please read and fill out the Communion Registration side of this card if you will be partaking of the Lord's Supper.

MUSICAL OFFERING

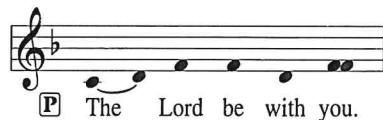
Piano Solo: Nathan Chau

6A Sings *We Shall Overcome*
Piano Accompanist: Karston Chan

Stand

SERVICE OF THE SACRAMENT

PREFACE



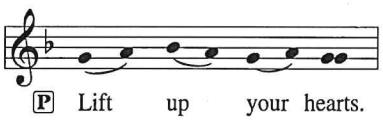
A musical staff in G clef and common time. It consists of a single measure with a dotted half note followed by a dotted quarter note, a dotted eighth note, and a dotted sixteenth note.

P The Lord be with you.



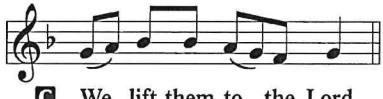
A musical staff in G clef and common time. It consists of a single measure with a dotted half note followed by a dotted quarter note, a dotted eighth note, and a dotted sixteenth note.

C And al - so with you.



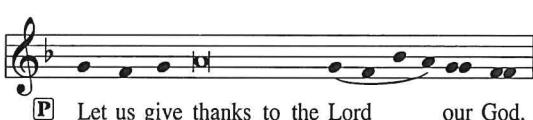
A musical staff in G clef and common time. It consists of a single measure with a dotted half note followed by a dotted quarter note, a dotted eighth note, and a dotted sixteenth note.

P Lift up your hearts.



A musical staff in G clef and common time. It consists of a single measure with a dotted half note followed by a dotted quarter note, a dotted eighth note, and a dotted sixteenth note.

C We lift them to the Lord.



A musical staff in G clef and common time. It consists of a single measure with a dotted half note followed by a dotted quarter note, a dotted eighth note, and a dotted sixteenth note.

P Let us give thanks to the Lord our God.



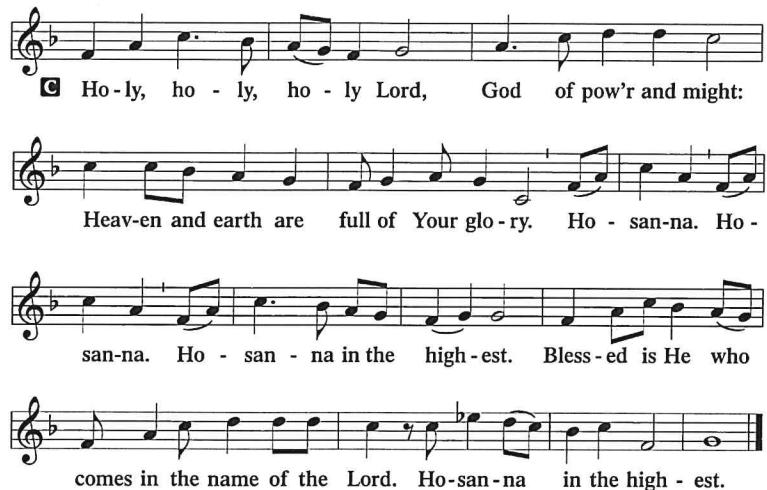
A musical staff in G clef and common time. It consists of a single measure with a dotted half note followed by a dotted quarter note, a dotted eighth note, and a dotted sixteenth note.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary . . . evermore praising You and singing:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might;
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.

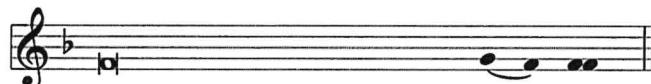
Amen

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.

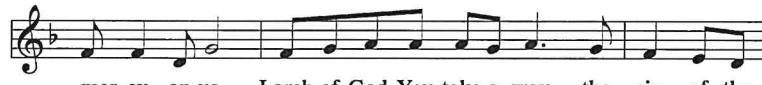


C A - men.

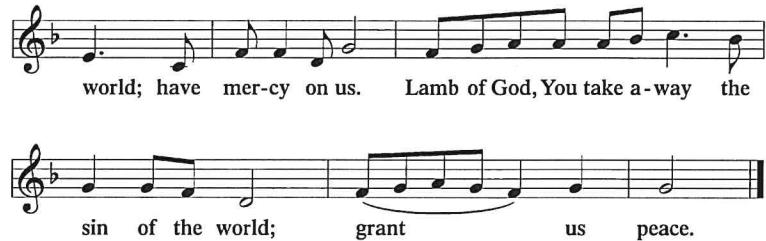
AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



Sit

DISTRIBUTION

Regarding our Holy Communion practices this morning:

- We ask that you who are communicant Lutherans prepare to receive the Lord's Supper by reading the Communion Registration side of our Welcome-Worship Registration Card. If communing, please sign both sides of the card and either hand it to an usher when you go up to commune or place it in the collection plate during the Offering.
- The consecrated wine may be received by common cup (the chalice) or individual chalices. **White grape juice is provided in the chalices in the inner circle of the tray for those who are unable to consume wine.**
- If you are unable to come to the altar rail for Communion, please let the usher know, and Pastor will bring communion to you in your pew.

HYMN DURING DISTRIBUTION

Let All Mortal Flesh Keep Silence

LSB 621

- 1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand.
- 2 King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.

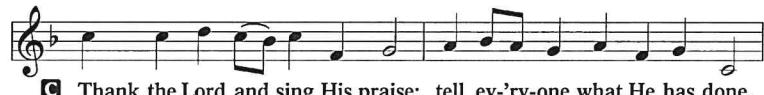
3 Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow'rs of hell to vanquish
As the darkness clears away.

4 At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
“Alleluia, alleluia!
Alleluia, Lord Most High!”

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Stand

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



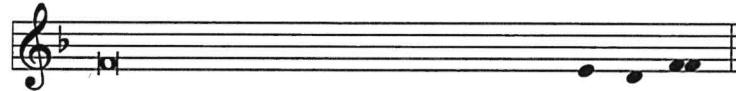
with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray . . . one God, now and forever.



BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and **+** give you peace.



C A - men.

CLOSING HYMN *On What Has Now Been Sown*

LSB 921

- 1 On what has now been sown
Thy blessing, Lord, bestow;
The pow'r is Thine alone
To make it sprout and grow.
Do Thou in grace the harvest raise,
And Thou alone shalt have the praise!
- 2 To Thee our wants are known,
From Thee are all our pow'rs;
Accept what is Thine own
And pardon what is ours.
Our praises, Lord, and prayers receive,
And to Thy Word a blessing give.
- 3 O grant that each of us,
Now met before Thee here,
May meet together thus
When Thou and Thine appear
And follow Thee to heav'n, our home.
E'en so, amen, Lord Jesus, come!

Public domain

Sit

ANNOUNCEMENTS

POSTLUDE

PARISH EDUCATION OPPORTUNITIES**Wednesday Morning Bible Study
In-Person and On-Line**

Pastor Swenson is leading an in-person and on-line Bible Study on Wednesday mornings, starting at 11:00AM in the church library. If you would be interested in joining the class on-line, please contact Pastor Swenson, pastorswenson@wplsf.com so that he can provide you with the link for joining the class.

Bible Study Invitation Emails - This past week we switched over to Google Meet for those unable to attend Wednesday Bible study in person. Some noticed that the invitation emails (sent from Pastor Swenson) ended up somewhere other than their email inboxes. If you are wondering where your invitation is, please check your email's trash and spam folders. If you haven't joined us for Wednesdays before and would like a link to our chat, feel free to send an email to pastorswenson@wplsf.com.

Sundays, 9:00AM

Bible Study - Led by Pastor Binz at 9:00 a.m. in the Church Fellowship Hall.

Children Sunday School - Led by Edward & Rebecca Chan at 9:00 a.m. in the Church Library.

ON THE TABLE IN THE NARTHEX:

- *Portals of Prayer* for July—September
- Latest issue of PortaLight
- Current issue of the *Lutheran Witness*
- Bulletin for today—regular size print and large size print

Please help yourself to any or all of the above listed items.

LARGE PRINT BULLETINS are available. If you know of someone who could use one, please ask an usher for a large print bulletin—the order of service, words to the hymns, and the announcements are printed in these bulletins.

ASSISTED HEARING DEVICES are now available for your use during the Worship Service. If you would like to use one of these hearing devices, please see an Usher to check one out! There are two choices for the earpiece: an Ear-Bud or an Ear-Cuff. Following the Service PLEASE return the Hearing Aid to the ushers.

Sunday School

West Portal Lutheran
Church & School

*Children are a heritage
from the Lord...*
Psalm 127:3

*Jesus said, "Let the little
children come to me..."*
Matthew 19:14

*invites all students (Pre-school to 8th Grade)
to join us for*

When: Sundays 9-10 AM
Where: Meet in Church Sanctuary

Parents are invited to join adult Sunday School 9-10AM
Families are invited to join Sunday Worship 10-11 AM

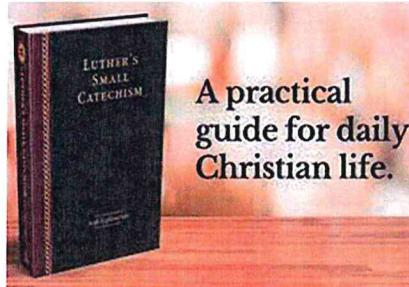
Where: 200 Sloat Blvd / San Francisco
Church Sanctuary

For more information, please contact:

Edward and Rebecca Chan
president@wplsfc.com

Church Office
415-661-0242

CONFIRMATION AT WEST PORTAL LUTHERAN



WHAT: Religious training in the basics of the Christian faith

WHEN: Thursdays, beginning September 19, 2024 3:30 – 4:30 pm

WHO: 6th, 7th and 8th graders

COMMITMENT: September through March (2 years except for the 8th graders)

THOSE WHO COMPLETE THE 2-YEAR CONFIRMATION CLASS BECOME COMMUNICANT MEMBERS OF WPL CHURCH AND CAN TAKE COMMUNION WITH THE CONGREGATION

Books are provided and this year classes are being offered for FREE!

We will meet in the church library immediately after school dismissal.

Questions? Pastor Binz can be reached at 415-661-0242 x222 if you have any questions or concerns.
pastorcbinz@wplsfc.com.





LET US PRAY TO THE LORD GOD for those who are ill, home-bound, or recovering from recent hospitalization: Vincent & Brigitta Ammann, Beatrice Priest's parents; Emersynn Binz; Elfriede Bonfert; Paul Brase; Charlene Bruggemann-Wong; Angie Cheung, Helen Bok's sister-in-law; Bill Eves, Virginia Ferry's cousin; Mary Jo Fischl; Jimmy Fong, Evelyn Fong's father; Karen Goeglien, Bob Bok's cousin; Kenny Hioe, Julia Tom's brother-in-law; Ted Jones; Eliza Latimore; George Mogyorossy, Gilbert Mogyorossy's father; Sigrid Rogge; Art Spleiss; Ruth Stresow; Marilyn Tom, Stanley Tom's sister-in-law; Lisa Westermann; Cheryl Wong; Marilyn Wong; Franklin Yee.

CALENDAR

THIS WEEK:

SUNDAY (9/8)

9:00AM Adult Bible Class
9:00AM Children Sunday School
10:00AM Worship-Lord's Supper
11:30AM Choir Practice

MONDAY (9/9)
6:30PM Girl Scouts

TUESDAY (9/10)
8:30PM Adult Men's Basketball (35+)

WEDNESDAY (9/11)
11:00AM Midweek Bible Class
7:00PM Cub Scouts

THURSDAY (9/12)
7:30PM Boy Scouts

SATURDAY (9/14)
10:00AM Quilt Class
5:00PM Worship-Lord's Supper

NEXT WEEK

SUNDAY (9/15)

9:00AM Adult Bible Class
9:00AM Children Sunday School
10:00AM Worship-Lord's Supper;
11:15AM Church Council Meeting
11:30AM Choir Practice

TUESDAY (9/17)
8:30PM Adult Men's Basketball (35+)

WEDNESDAY (9/18)
11:00AM Midweek Bible Class
7:00PM Cub Scouts

THURSDAY (9/19)
3:30PM Confirmation Class

SATURDAY (9/21)
5:00PM *Partners in Faith Worship*

Our Stewardship of Worship Last Week	
Saturday, 5:00PM Service	
In Person	14
Sunday, 10:00AM Service	
In Person	60
On-Line	78
Total	152
Communed Saturday	14
Communed Sunday	59
Wednesday Bible Class.....	14
Sunday Bible Class	21

James 2:2 – “For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in ...” God shows no partiality: rich and poor alike are called into the kingdom. And both rich and poor alike have something to contribute to the kingdom in accordance with the callings God has given them in their lives. This is why both the Old and New Testaments talk about proportional giving — that is, giving a proportion of our income to the Lord’s work. This makes it possible for rich and poor alike to have the honor of supporting God’s work.

Your tithes and offerings support the mission and ministries of West Portal Lutheran Church. If you wish to make an online donation, please use the QR code below. PayPal deducts a small fee from these donations, or you may add a nominal amount to your donation by checking the box to help cover the fees.



West Portal Lutheran
Church & School

Worship Services

Saturday, 5:00PM
Sunday, 10:00AM

Bible Classes

Wednesday, 11:00AM
Sunday, 9:00AM

CHURCH

200 Sloat Boulevard
San Francisco CA 94132
415-661-0242
www.
westportallutheran.org

SCHOOL

Sloat Campus
200 Sloat Boulevard
San Francisco CA 94132
415-665-6330

Sunset Campus
3101 Moraga Street
San Francisco CA 94122
415-731-3000
www.wplsf.com

Rev. Curtis Binz,
Senior Pastor

Rev. Jacob Swenson,
Associate Pastor

Ms. Sherise Lee,
Principal

Mrs. Sherilyn Jew,
Assistant to the Principal-
Teaching, Learning, Curriculum

Ms. Amy Kao
Music Director

9/8/24
10:00AM