



[They] spoke
of His departure



The Transfiguration of Our Lord

March 2, 2025
10:00AM

WELCOME, FRIENDS AND GUESTS!

WELCOME! A cordial welcome is extended to all who have come to worship with us today. May God's loving presence fill us with joy and hope as we prepare ourselves to follow Christ. If you are a guest or visitor with us, please be sure to introduce yourself to Pastor Binz or Pastor Swenson and sign our guest book. We look forward to having you worship with us again.

SERVING YOU TODAY

<i>Preacher</i>	<i>Rev. Curtis Binz, Senior Pastor</i>
<i>Liturgist & Celebrant</i>	<i>Rev. Jacob Swenson, Associate Pastor</i>
<i>Assisting Elder</i>	<i>Ron Soper</i>
<i>Organist</i>	<i>Amy Kao</i>
<i>Lectors</i>	<i>Gerda Beisel, Ernsthine Gutter</i>
<i>Grade 5A</i>	<i>Nina Davis (5A Teacher)</i>
<i>Ushers</i>	<i>Megumi Amano, Rhonda Short, Stanley Tom</i>
<i>Altar Guild</i>	<i>Virginia Ferry, Darlene Hartman</i>

Divine Service, Setting One
Lutheran Service Book, page 151

PRELUDE

WELCOME

Stand

OPENING HYMN

O Wondrous Type! O Vision Fair

LSB 413

- 1 O wondrous type! O vision fair
Of glory that the Church may share,
Which Christ upon the mountain shows,
Where brighter than the sun He glows!
- 2 With Moses and Elijah nigh
The incarnate Lord holds converse high;
And from the cloud the Holy One
Bears record to the only Son.
- 3 With shining face and bright array
Christ deigns to manifest today
What glory shall be theirs above
Who joy in God with perfect love.
- 4 And faithful hearts are raised on high
By this great vision's mystery,
For which in joyful strains we raise
The voice of prayer, the hymn of praise.
- 5 O Father, with the eternal Son
And Holy Spirit ever one,
We pray Thee, bring us by Thy grace
To see Thy glory face to face.

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CONFESSiON AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

P Blessed are those who dwell in your house, ever singing your praise!

C **How lovely is your dwelling place, O LORD of hosts!**

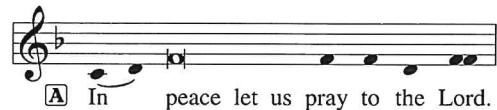
P My soul longs, yes, faints for the courts of the LORD; my heart and flesh sing for joy to the living God.
C Behold our shield, O God; look on the face of your anointed!

P For the LORD God is a sun and shield; the LORD bestows favor and honor. No good thing does he withhold from those who walk uprightly.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Blessed are those who dwell in your house, ever singing your praise!

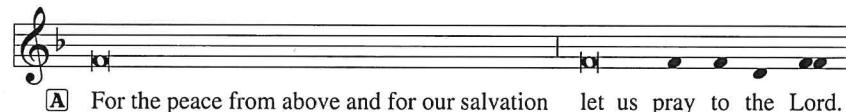
KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



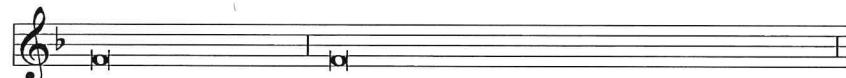
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



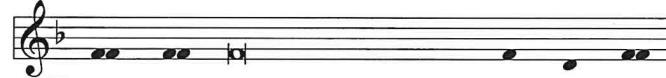
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE *This Is the Feast*

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.
C And also with you.

P Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshadowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT

Deuteronomy 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

Lector: This is the Word of the Lord.

People: Thanks be to God.

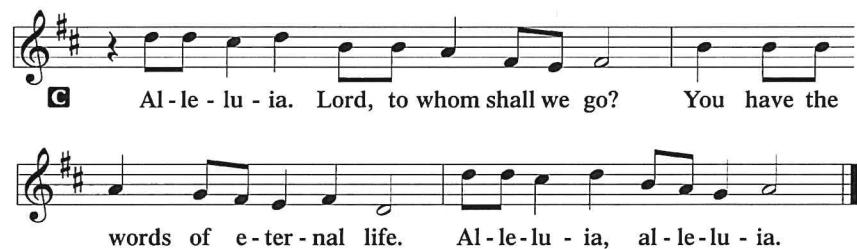
EPISTLE**Hebrews 3:1-6**

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, who was faithful to him who appointed him, just as Moses also was faithful in all God's house. For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. (For every house is built by someone, but the builder of all things is God.) Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

Lector: This is the Word of the Lord.

People: Thanks be to God.

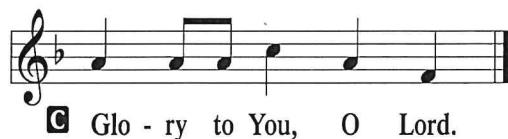
Stand

ALLELUIA AND VERSE

C Al-le-lu-ia. Lord, to whom shall we go? You have the
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

HOLY GOSPEL**Luke 9:28-36**

P The Holy Gospel according to St. Luke, the ninth chapter.



C Glo-ry to You, O Lord.

Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. And behold, two men were talking with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.



Sit

SERMON HYMN

'Tis Good, Lord, to Be Here

LSB 414

- 1 'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

- 2 'Tis good, Lord, to be here,
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old.

3 Fulfiller of the past
 And hope of things to be,
 We hail Thy body glorified
 And our redemption see.

4 Before we taste of death,
 We see Thy kingdom come;
 We long to hold the vision bright
 And make this hill our home.

5 'Tis good, Lord, to be here!
 Yet we may not remain;
 But since Thou bidst us leave the mount,
 Come with us to the plain.

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SERMON "God's Glory for our Good"
Text: Luke 9:28-36

Stand

NICENE CREED

All: I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF THE CHURCH

After each petition:

P Lord, in Your mercy,
C Hear our prayer.

Sit

TITHES AND OFFERINGS

MUSICAL OFFERING

Piano Solo: *Colin Gunderson (5A)*

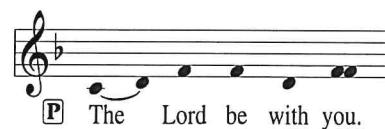
5A & Choir sing *Go into the World*

Piano Accompanist: *Wilma Gunderson*

Stand

SERVICE OF THE SACRAMENT

PREFACE



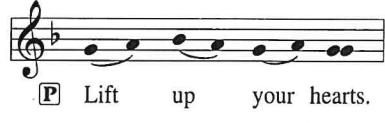
A musical staff in G clef and common time. It consists of a single measure with a dotted half note followed by a dotted quarter note, a dotted eighth note, and a dotted sixteenth note.

P The Lord be with you.



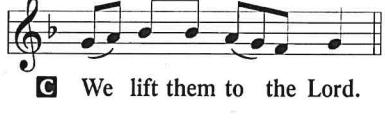
A musical staff in G clef and common time. It consists of a single measure with a dotted half note followed by a dotted quarter note, a dotted eighth note, and a dotted sixteenth note.

C And al - so with you.



A musical staff in G clef and common time. It consists of a single measure with a dotted half note followed by a dotted quarter note, a dotted eighth note, and a dotted sixteenth note.

P Lift up your hearts.



A musical staff in G clef and common time. It consists of a single measure with a dotted half note followed by a dotted quarter note, a dotted eighth note, and a dotted sixteenth note.

C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

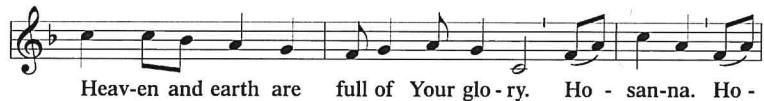
PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, sharing Your eternal splendor, was presented on this day in Your temple in the substance of our human flesh and revealed by the Spirit as the glory of Israel and the light of all peoples. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.

Amen

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

DISTRIBUTION

Regarding our Holy Communion practices this morning:

- We ask that you who are communicant Lutherans prepare to receive the Lord's Supper by reading the Communion Registration side of our Welcome-Worship Registration Card.
- The consecrated wine may be received by common cup (the chalice) or individual chalices. **White non-alcoholic wine is provided in the chalices in the inner circle of the tray for those who are unable to consume alcohol.**
- If you are unable to come to the altar rail for Communion, please let the usher know, and Pastor will bring communion to you in your pew.

HYMN DURING DISTRIBUTION

Swiftly Pass the Clouds of Glory

LSB 416

1 Swiftly pass the clouds of glory,
Heaven's voice, the dazzling light;
Moses and Elijah vanish;
Christ alone commands the height!
Peter, James, and John fall silent,
Turning from the summit's rise
Downward toward the shadowed valley
Where their Lord has fixed His eyes.

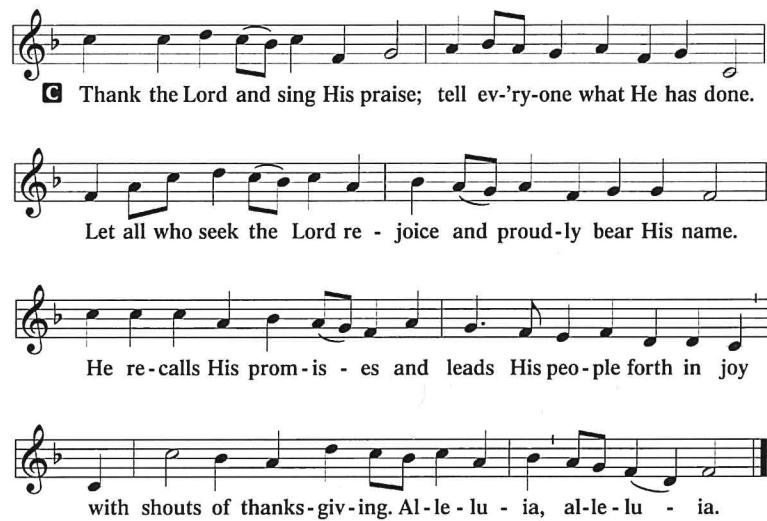
2 Glimpsed and gone the revelation,
They shall gain and keep its truth,
Not by building on the mountain
Any shrine or sacred booth,
But by following the Savior
Through the valley to the cross
And by testing faith's resilience
Through betrayal, pain, and loss.

3 Lord, transfigure our perception
With the purest light that shines,
And recast our life's intentions
To the shape of Your designs,
Till we seek no other glory
Than what lies past Calv'ry's hill
And our living and our dying
And our rising by Your will.

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Stand

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

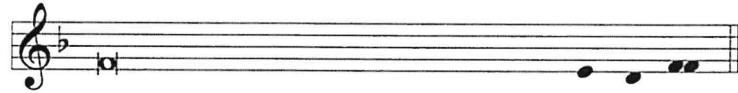
POST-COMMUNION COLLECT

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and **+** give you peace.



C A - men.

Farewell to Alleluia

Pastor: During Lent, which begins this Wednesday, it is customary to not sing alleluias. Alleluia means *Praise ye the Lord*. We say farewell to Alleluia until we sing it again with vigor at Easter.

CLOSING HYMN

In the Cross of Christ I Glory

LSB 427

- 1 In the cross of Christ I glory,
Tow'ring o'er the wrecks of time.
All the light of sacred story
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo, it glows with peace and joy.
- 3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.
- 4 Bane and blessing, pain and pleasure
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

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Sit

ANNOUNCEMENTS

POSTLUDE

Divine Service, Setting One from Lutheran Service Book
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Voters' Assembly—March 2, 2025

The regular Voters' Assembly meeting will be **today after the 10:00AM Service**. Voter's Information Packets are available on the table in the Narthex. We encourage you to attend this meeting.

PARISH EDUCATION OPPORTUNITIES**Wednesday Morning Bible Study
In-Person and On-Line**

Pastor Binz is leading an in-person and on-line Bible Study on Wednesday mornings, starting at 11:00AM in the church library. If you would be interested in joining the class on-line, please contact Pastor Binz, pastorcbinz@wplsf.com so that he can provide you with the link for joining the class.

Sundays, 9:00AM

Bible Study - Led by Pastor Swenson at 9:00 a.m. in the Church Fellowship Hall. Led by Pastor Binz at 9:00 a.m. in the upper conference room on "How to Study the Bible" using the book by Rev. Dr. James Voelz, "Principles of Biblical Interpretation for Everyone".

Children Sunday School - Led by Edward & Rebecca Chan at 9:00 a.m. in the Church Library.

ON THE TABLE IN THE NARTHEX:

- *Portals of Prayer* for January—March
- Latest issue of *PortaLight*
- Current issue of the *Lutheran Witness*
- Bulletin for today—regular size print and large size print

Please help yourself to any or all of the above listed items.

LARGE PRINT BULLETINS are available. If you know of someone who could use one, please ask an usher for a large print bulletin—the order of service, words to the hymns, and the announcements are printed in these bulletins.

ASSISTED HEARING DEVICES are now available for your use during the Worship Service. If you would like to use one of these hearing devices, please see an Usher to check one out! There are two choices for the earpiece: an Ear-Bud or an Ear-Cuff. Following the Service PLEASE return the Hearing Aid to the ushers.

Luke 9:36 – “And when the voice had spoken, Jesus was found alone.” Moses and Elijah point to Jesus, speak about Jesus and His sacrifice, and then are happy to fade into the background. They know that what we need is Jesus. With our eyes focused on Him and Him alone, the rest of our lives comes into focus. He is primary, all else secondary. When that order is right in our lives, things truly fall into place. Or as Jesus Himself said, “Seek first the kingdom of God ... and all these things will be added unto you” (Matt. 6:33).



ASH Wednesday

There will be two services at 8:30 AM and 7:00 PM on Ash Wednesday, March 5th, both with the imposition of ashes.

8:30AM Service

West Portal Lutheran School Lenten Chapel Service in the Church

7:00PM Service

Divine Service-the Lord's Supper.

Teacher Dan Holt will host the dinner at 6:00PM. You don't need to bring anything but your appetite!

We invite you to join us at one of these services as we begin our consideration of the Lenten theme focused on "The Hand of the Lord".



LET US PRAY TO THE LORD GOD for those who are ill, home-bound, or recovering from recent hospitalization: Vincent & Brigitta Ammann, Beatrice Priest's parents; Elfriede Bonfert; Charlene Bruggemann-Wong; Rev. David Chan; Angie Cheung, Helen Bok's sister-in-law; Bill Eves, Virginia Ferry's cousin; Jimmy Fong, Evelyn Fong's father; Karen Goeglien, Bob Bok's cousin; Kenny Hioe, Julia Tom's brother-in-law; Eliza Latimore; Sigrid Rogge; Ruth Stresow; Marilyn Tom, Stanley Tom's sister-in-law; Annalise Traub, Peter Traub's daughter; Nancy Tso; Lisa Westermann; Cheryl Wong; Marilyn Wong; Franklin Yee.

Lent begins on Ash Wednesday, March 5

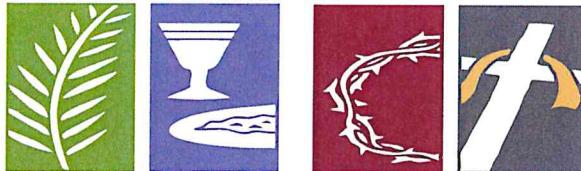
This year's Lenten emphasis is to look at our lives in view of God's amazing grace toward us through the sacrifice of His Son for us on the cross. Our six Midweek Lenten Services begin on Ash Wednesday, March 5, at 8:30AM and 7:00PM. The Ash Wednesday evening service will be preceded by a congregational dinner at 6:00PM, hosted by teacher Dan Holt. All are invited to attend the dinner and the service.

If you cannot attend our Ash Wednesday Evening Service, you are invited to attend West Portal Lutheran School Lenten Chapel Service in the Church at 8:30AM.

NOTE:

There will be two services on Ash Wednesday, both with the imposition of ashes:

- A service during the day at 8:30AM, and
- The evening service-Lord's Supper at 7:00PM.



**Ash Wednesday, March 5
8:30AM & 7PM**

"The Hand of the Lord Who
Freely Gives"

**Lenten Midweek 1, March 12
7PM**

"The Hand of the Lord Who
Creates and Saves"

**Lenten Midweek 2, March 19
7PM**

"The Hand of the Lord Who
Casts Out Demons"

**Lenten Midweek 3, March 26
7PM**

"The Hand of the Lord Who
Heals the Sick"

**Lenten Midweek 4, April 2
7PM**

"The Hand of the Lord Who
Raises the Dead"

**Lenten Midweek 5, April 9
7PM**

"The Hand of the Lord Who
Holds All Things"

CALENDAR

THIS WEEK	NEXT WEEK
SUNDAY (3/2)	SUNDAY (3/9)
9:00AM Adult Bible Class	9:00AM Adult Bible Class
9:00AM Children Sunday School	9:00AM Children Sunday School
10:00AM Worship-Lord's Supper	10:00AM Worship-Lord's Supper
11:15AM Voters' Assembly	11:15AM Choir Practice
12:15AM Church Council Meeting	WEDNESDAY (3/12)
12:15AM Choir Practice	11:00AM Midweek Bible Class
MONDAY (3/3)	7:00PM Midweek Lenten Service
6:30PM Girl Scouts	THURSDAY (3/13)
ASH WEDNESDAY (3/5)	3:30PM Confirmation Class
8:30AM Ash Wednesday Service	SATURDAY (3/15)
11:00AM No Midweek Bible Class	5:00PM Worship-Lord's Supper
6:00PM Congregational Dinner	
7:00PM Ash Wednesday Service	
Lord's Supper	
THURSDAY (3/6)	
3:30PM Confirmation Class	
SATURDAY (3/8)	
5:00PM <i>Partners in Faith Worship</i>	

Our Stewardship of Worship Last Week

Saturday, 5:00PM Service

In Person	64
Sunday, 10:00AM Service	
In Person	94
On-Line	134
Total	292

Communed Sunday 56

Sunday Bible Class.....	9
Wednesday Bible Class	9

**West Portal Lutheran
Church & School**

Worship Services

Saturday, 5:00PM
Sunday, 10:00AM

Bible Classes

Wednesday, 11:00AM
Sunday, 9:00AM

CHURCH

200 Sloat Boulevard
San Francisco CA 94132
415-661-0242
www.
westportallutheran.org

SCHOOL

Sloat Campus
200 Sloat Boulevard
San Francisco CA 94132
415-665-6330

Sunset Campus
3101 Moraga Street
San Francisco CA 94122
415-731-3000
www.wplsf.com

Rev. Curtis Binz,
Senior Pastor

Rev. Jacob Swenson,
Associate Pastor

Ms. Sherise Lee,
Principal

Mrs. Sherilyn Jew,
*Assistant to the Principal-
Teaching, Learning, Curriculum*

Ms. Amy Kao
Music Director

3/2/25
10:00AM