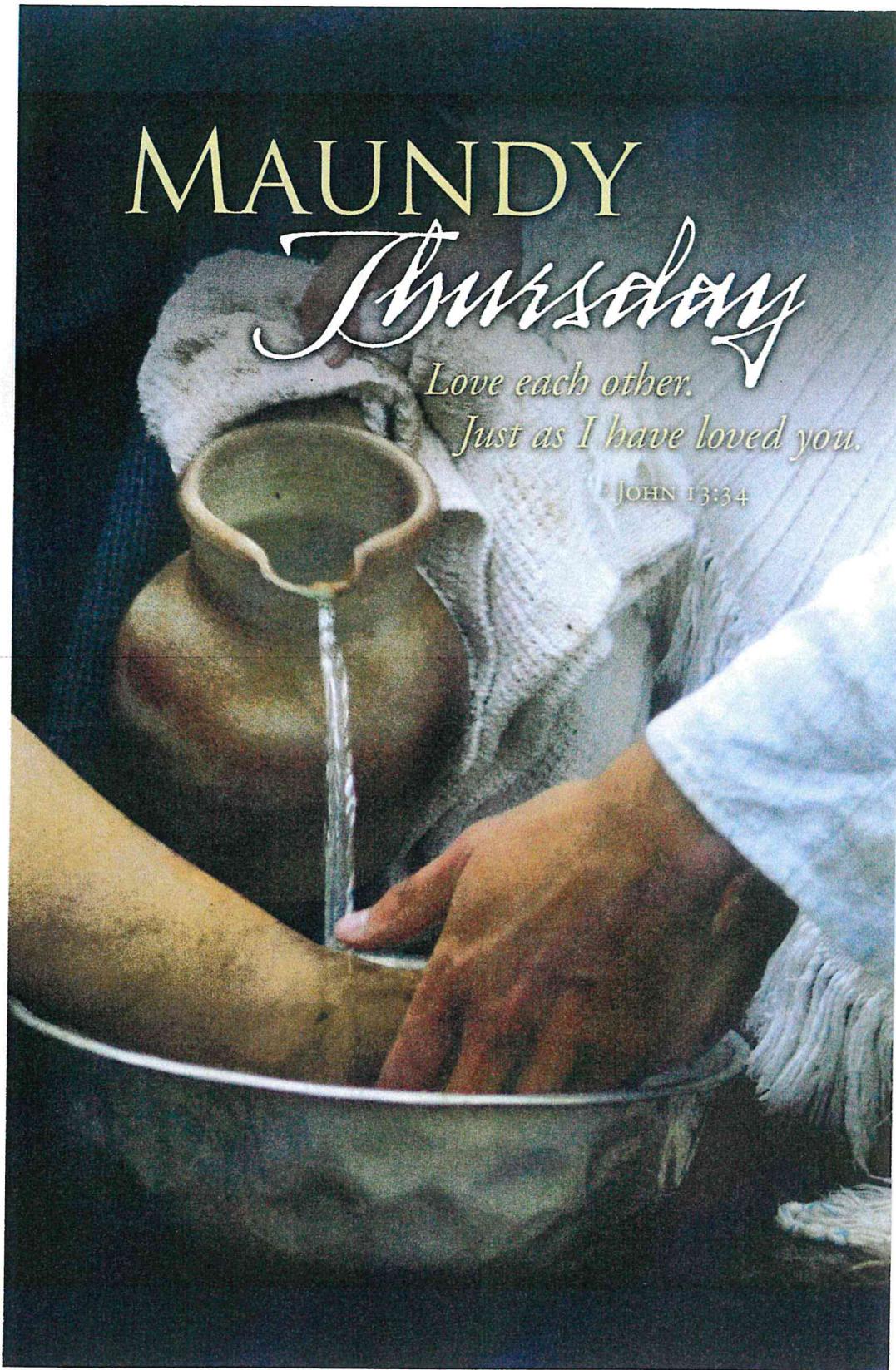


# MAUNDY Thursday

*Love each other.*

*Just as I have loved you.*

JOHN 13:34



# MAUNDY THURSDAY

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April 17, 2025

7:00 PM

“Heavenly and Holy Feast”

## SERVICE OF CORPORATE CONFESSION AND ABSOLUTION

### PRELUDE

### WELCOME

*Stand*

### OPENING HYMN

*Now, My Tongue, the Mystery Telling*

*LSB 630*

- 1 Now, my tongue, the myst'ry telling  
    Of the glorious body sing,  
    And the blood, all price excelling,  
        Which the Gentiles' Lord and King,  
    Once on earth among us dwelling,  
        Shed for this world's ransoming.
  
- 2 Giv'n for us, and condescending  
    To be born for us below,  
    He with us in converse blending  
        Dwelt, the seed of truth to sow,  
    Till He closed with wondrous ending  
        His most patient life of woe.

- 3 That last night at supper lying  
Mid the Twelve, His chosen band,  
Jesus, with the Law complying,  
Keeps the feast its rites demand;  
Then, more precious food supplying,  
Gives Himself with His own hand.
- 4 Word made flesh, the bread He taketh,  
By His word His flesh to be;  
Wine His sacred blood He maketh,  
Though the senses fail to see;  
Faith alone the true heart waketh  
To behold the mystery.
- 5 Glory let us give and blessing  
To the Father and the Son,  
Honor, thanks, and praise addressing,  
While eternal ages run;  
Ever too His love confessing  
Who from both with both is One.

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*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the **†** Son and of the Holy Spirit.  
**C** Amen.

**P** I will go to the altar of God,  
**C** to God my exceeding joy.

**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

*Sit*

¶ During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our

words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C** **Amen.**

**P** Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** God be merciful to you and strengthen your faith.  
**C** **Amen.**

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?  
**C** **Yes.**

**P** Let it be done for you as you believe.

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{+}$  Son and of the Holy Spirit.  
**C** **Amen.**

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in  $\text{\text{T}}$  peace.

**C** **Amen.**

#### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.  
**C** And also with you.

**P** Let us pray.  
O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen**

*Sit*

#### SERVICE OF THE WORD

##### OLD TESTAMENT

##### Exodus 12:1–14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

#### EPISTLE

#### 1 Corinthians 11:23–32

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

**Lector:** This is the Word of the Lord.

**People:** **Thanks be to God.**

*Stand*

**HOLY GOSPEL**

**John 13:1–17, 31b–35**

**Pastor:** The Holy Gospel according to St. John, the 13th chapter.

**People:** **Glory to You, O Lord.**

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean."

When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you,

a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them. . . .

“Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.”

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

*Sit*

#### SERMON HYMN

*O Lord, We Praise Thee*

*LSB 617*

1 O Lord, we praise Thee, bless Thee, and adore Thee,

In thanksgiving bow before Thee.

Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:

    O Lord, have mercy!

May Thy body, Lord, born of Mary,

That our sins and sorrows did carry,

And Thy blood for us plead

In all trial, fear, and need:

    O Lord, have mercy!

2 Thy holy body into death was given,

Life to win for us in heaven.

No greater love than this to Thee could bind us;

May this feast thereof remind us!

    O Lord, have mercy!

Lord, Thy kindness did so constrain Thee

That Thy blood should bless and sustain me.

All our debt Thou hast paid;

Peace with God once more is made:

    O Lord, have mercy!

3 May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion!  
    O Lord, have mercy!  
Let not Thy good Spirit forsake us;  
Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:  
    O Lord, have mercy!

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**SERMON      “From the Lord, To You”**  
**Text: 1 Corinthians 11:23-32**

*Stand*

**NICENE CREED**

**All:      I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYER OF THE CHURCH

*After each petition:*

**P** Lord, in your mercy,  
**C** Hear our prayer.

*Sit*

## TITHES AND OFFERING

*Stand*

## SERVICE OF THE SACRAMENT

### PREFACE

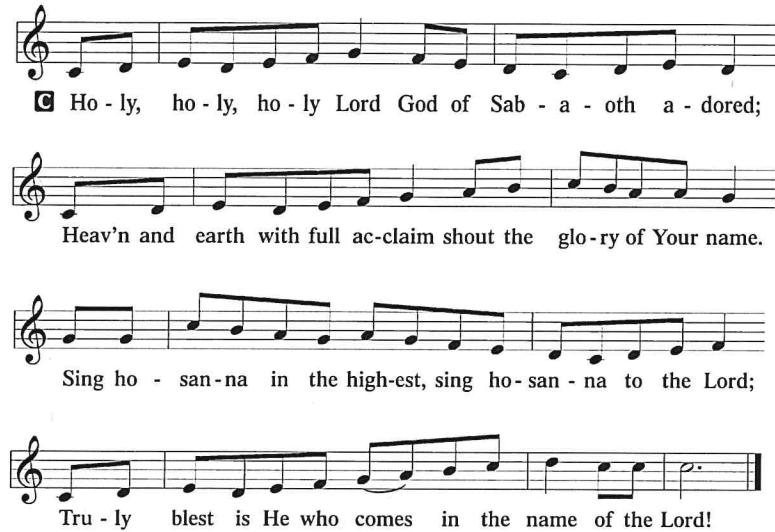
**P** The Lord be with you.  
**C** And also with you.

**P** Lift up your hearts.  
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

- ¶ Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
- ¶ At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.
- ¶ As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.
- ¶ Hear us as we pray in His name and as He has taught us:

## LORD'S PRAYER

- ¶ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and

lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### PAX DOMINI

**P** The peace of the Lord be with you always.  
**C** Amen.

### AGNUS DEI

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God, Christ,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, O Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## DISTRIBUTION

Regarding our Holy Communion practices this morning:

- We ask that you who are communicant Lutherans prepare to receive the Lord's Supper by reading the Communion Registration side of our Welcome-Worship Registration Card.
- The consecrated wine may be received by common cup (the chalice) or individual chalices. **Non-alcoholic wine is provided in the chalices in the inner circle of the tray for those who are unable to consume alcohol.**
- If you are unable to come to the altar rail for Communion, please let the usher know, and Pastor will bring communion to you in your pew.

## DISTRIBUTION HYMNS

*The Death of Jesus Christ, Our Lord*

*LSB 634*

- 1 The death of Jesus Christ, our Lord,  
We celebrate with one accord;  
It is our comfort in distress,  
Our heart's sweet joy and happiness.
- 2 He blotted out with His own blood  
The judgment that against us stood;  
For us He full atonement made,  
And all our debt He fully paid.
- 3 That this forever true shall be  
He gives a solemn guarantee:  
In this His holy Supper here  
We taste His love so sweet, so near.
- 4 His Word proclaims and we believe  
That in this Supper we receive  
His very body, as He said,  
His very blood for sinners shed.
- 5 We dare not ask how this can be,  
But simply hold the mystery  
And trust this word where life begins:  
“Given and shed for all your sins.”

- 6 They who this word do not believe  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!
- 7 But blest is each believing guest  
Who in these promises finds rest;  
For Jesus shall in love remain  
With all who here His grace obtain.
- 8 Help us sincerely to believe  
That we may worthily receive  
Your Supper and in You find rest.  
Amen! They who believe are blest.

Public domain

*Wide Open Stand the Gates*

*LSB 639*

- 1 Wide open stand the gates adorned with pearl,  
While round God's golden throne  
The choirs of saints in endless circles curl,  
And joyous praise the Son!  
They watch Him now descending  
To visit waiting earth.  
The Lord of Life unending  
Brings dying hope new birth!
- 2 He speaks the Word the bread and wine to bless:  
"This is My flesh and blood!"  
He bids us eat and drink with thankfulness  
This gift of holy food.  
All human thought must falter—  
Our God stoops low to heal,  
Now present on the altar,  
For us both host and meal!
- 3 The cherubim, their faces veiled from light,  
While saints in wonder kneel,  
Sing praise to Him whose face with glory bright  
No earthly masks conceal.  
This sacrament God gives us  
Binds us in unity,  
Joins earth with heav'n beyond us,  
Time with eternity!

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*Stand*

#### **POST-COMMUNION COLLECT**

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

#### **STRIPPING OF THE ALTAR**

*The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.*

My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.

Yet you are holy,  
enthroned on the praises of Israel.  
In you our fathers trusted;  
they trusted, and you delivered them.  
To you they cried and were rescued;  
in you they trusted and were not put to shame.

But I am a worm and not a man,  
scorned by mankind and despised by the people.  
All who see me mock me;  
they make mouths at me; they wag their heads;  
“He trusts in the LORD; let him deliver him;  
let him rescue him, for he delights in him!”

Yet you are he who took me from the womb;  
you made me trust you at my mother’s breasts.  
On you was I cast from my birth,  
and from my mother’s womb you have been my God.

Be not far from me,  
for trouble is near,  
and there is none to help.

Many bulls encompass me;  
strong bulls of Bashan surround me;  
they open wide their mouths at me,  
like a ravening and roaring lion.

I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;  
my strength is dried up like a potsherden,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

For dogs encompass me;  
a company of evildoers encircles me;  
they have pierced my hands and feet—  
I can count all my bones—  
they stare and gloat over me;  
they divide my garments among them,  
and for my clothing they cast lots.

But you, O LORD, do not be far off!  
O you my help, come quickly to my aid!  
Deliver my soul from the sword,  
my precious life from the power of the dog!  
Save me from the mouth of the lion!  
You have rescued me from the horns of the wild oxen!

I will tell of your name to my brothers;  
in the midst of the congregation I will praise you:  
You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him,  
and stand in awe of him, all you offspring of Israel!  
For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his face from him,  
but has heard, when he cried to him.

From you comes my praise in the great congregation;  
my vows I will perform before those who fear him.  
The afflicted shall eat and be satisfied;  
those who seek him shall praise the LORD!  
May your hearts live forever!

All the ends of the earth shall remember  
and turn to the LORD,  
and all the families of the nations  
shall worship before you.  
For kingship belongs to the LORD,  
and he rules over the nations.

All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the dust,  
even the one who could not keep himself alive.  
Posterity shall serve him;  
it shall be told of the Lord to the coming generation;  
they shall come and proclaim his righteousness to a people yet unborn,  
that he has done it.

*All leave the church in silence.*

#### **Acknowledgments**

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## SERVING YOU TODAY

<i>Preacher</i>	<i>Rev. Jacob Swenson, Associate Pastor</i>
<i>Liturgist &amp; Celebrant</i>	<i>Rev. Curtis Binz, Senior Pastor</i>
<i>Assisting Elder</i>	<i>Stanley Tom</i>
<i>Organist</i>	<i>Amy Kao</i>
<i>Altar Guild</i>	<i>Darlene Hartman, Ernestine Gutter, Carol Slettvedt, Jing Li</i>

**A WARM WELCOME** to our Visitors today. Please sign our Guest Book in the outer Narthex. Dear guests, do come back and worship the Lord God with us again.

### **Please join us . . .**

#### **Good Friday**

**April 18th**

West Portal Lutheran School Good Friday Services  
8:30AM at the Sunset Campus (37th Avenue & Moraga Street)  
11:00AM in the Church  
7:00PM Tenebrae Service in the Church  
Open to all people in our Church, School, and community.

#### **Holy Saturday**

**April 19th**

7:00PM Easter Vigil Service in the Church

#### **Easter Sunday**

**April 20th**



10:00AM Worship-Lord's Supper

Easter Brunch following Worship Service  
All are welcome, sponsored by Board of Elders.

Easter Egg Hunt following Easter Brunch

**West Portal Lutheran  
Church & School**

**Worship Services**

Saturday, 5:00PM

Sunday, 10:00AM

**Bible Classes**

Wednesday, 11:00AM

Sunday, 9:00AM

**CHURCH**

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San Francisco CA 94132

415-661-0242

www.

westportallutheran.org

**SCHOOL**

Sloat Campus

200 Sloat Boulevard

San Francisco CA 94132

415-665-6330

Sunset Campus

3101 Moraga Street

San Francisco CA 94122

415-731-3000

www.wplsfc.com

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*Senior Pastor*

Rev. Jacob Swenson,  
*Associate Pastor*

Ms. Sherise Lee,  
*Principal*

Mrs. Sherilyn Jew,  
*Assistant to the Principal-  
Teaching, Learning, Curriculum*

Ms. Amy Kao  
*Music Director*

4/17/25  
10:00AM