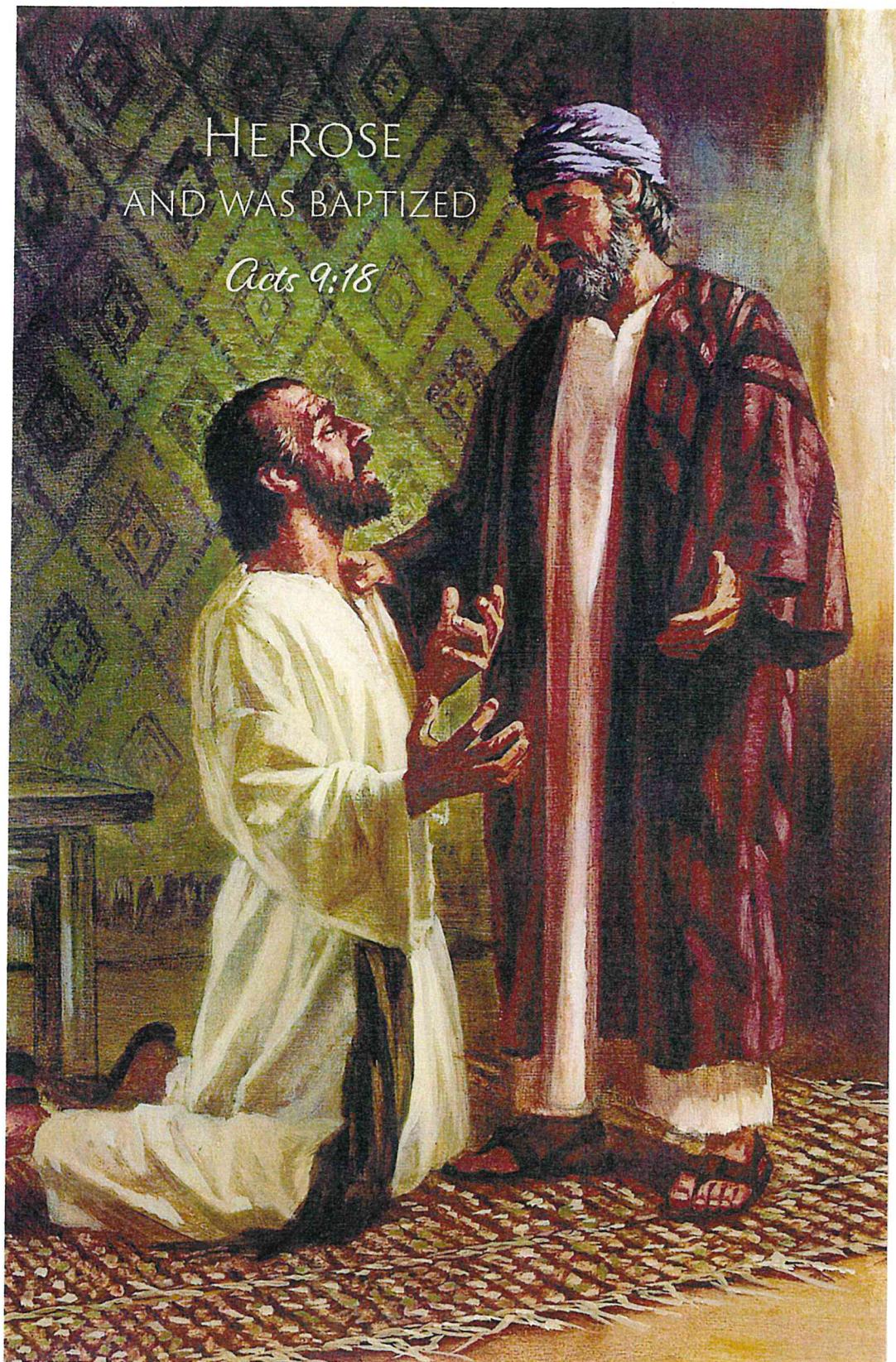


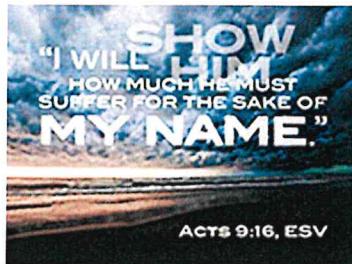
HE ROSE
AND WAS BAPTIZED

Acts 9:18



Confirmation Sunday
Third Sunday of Easter

May 4, 2025
10:00AM



WELCOME, FRIENDS AND GUESTS!

WELCOME! A cordial welcome is extended to all who have come to worship with us today. May God's loving presence fill us with joy and hope as we prepare ourselves to follow Christ. If you are a guest or visitor with us, please be sure to introduce yourself to Pastor Binz or Pastor Swenson and sign our guest book. We look forward to having you worship with us again.

SERVING YOU TODAY

Preacher	<i>Rev. Curtis Binz, Senior Pastor</i>
Liturgist & Celebrant	<i>Rev. Jacob Swenson, Associate Pastor</i>
Assisting Elder	<i>Robert Bok</i>
Organist	<i>Amy Kao</i>
Lector	<i>Judy Cairo, 7A Teacher</i>
Grade 7A	<i>Judy Cairo, 7A Teacher</i>
Ushers	<i>Megumi Amano, Rhonda Short, Stanley Tom</i>
Altar Guild	<i>Rhonda Short, Carol Slettvedt, Rebecca Chan, Jing Li</i>

THE CHANCEL FLOWERS are given by Darlene Hartman in honor of her daughter Amy Hartman and Steven Roe's wedding that took place at this altar on Saturday, May 3rd. *Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.* 1 Corinthians 13:4-7

Divine Service, Setting One
Lutheran Service Book, page 151

PRELUDE

WELCOME

Stand

OPENING HYMN

Today Your Mercy Calls Us

LSB 915

- 1 Today Your mercy calls us
To wash away our sin.
However great our trespass,
Whatever we have been,
However long from mercy
Our hearts have turned away,
Your precious blood can wash us
And make us clean today.

- 2 Today Your gate is open,
And all who enter in
Shall find a Father's welcome
And pardon for their sin.
The past shall be forgotten,
A present joy be giv'n,
A future grace be promised,
A glorious crown in heav'n.

- 3 Today our Father calls us;
His Holy Spirit waits;
His blessed angels gather
Around the heav'nly gates.
No question will be asked us
How often we have come;
Although we oft have wandered,
It is our Father's home.

4 O all-embracing Mercy,
 O ever-open Door,
What should we do without You
 When heart and eye run o'er?
When all things seem against us,
 To drive us to despair,
We know one gate is open,
 One ear will hear our prayer.

Public domain

CONFESSiON AND ABSOLUTiON

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the  Son and of the Holy Spirit.
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C Amen.

SERVICE OF THE WORD

INTROIT

P All your works shall give thanks to you, O LORD, and all your saints shall bless you!

C One generation shall commend your works to another, and shall declare your mighty acts.

P On the glorious splendor of your majesty, and on your wondrous works, I will meditate.

C They shall speak of the might of your awesome deeds, and I will declare your greatness.

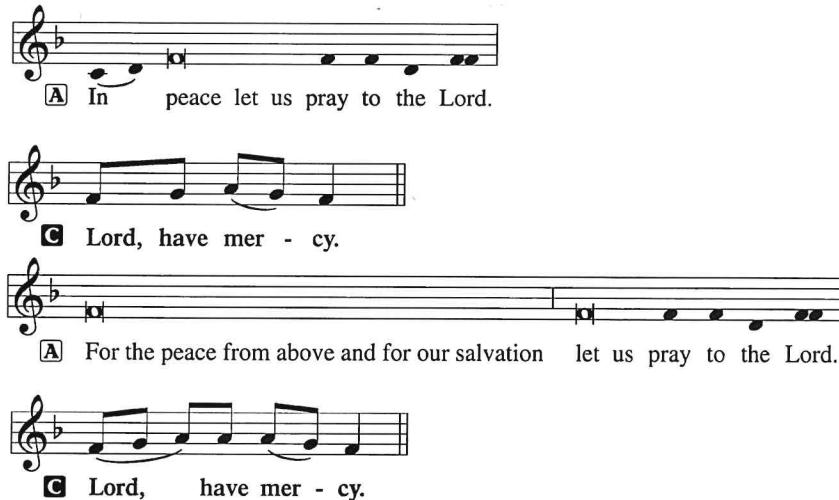
P They shall pour forth the fame of your abundant goodness and shall sing aloud of your righteousness.

C The LORD is good to all, and his mercy is over all that he has made.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P All your works shall give thanks to you, O LORD, and all your saints shall bless you!

KYRIE



A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.



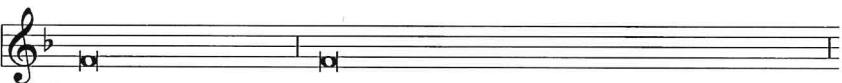
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



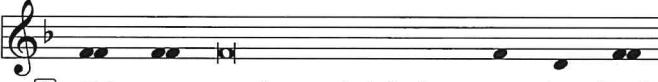
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE *This Is the Feast*

Refrain

C This is the feast of victory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of victory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.
C And also with you.

P Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

FIRST READING

Acts 9:1-22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name." But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name." So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales

fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

Lector: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE

Revelation 5:1-14

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,

"Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
and you have made them a kingdom and priests to our God,
and they shall reign on the earth."

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and

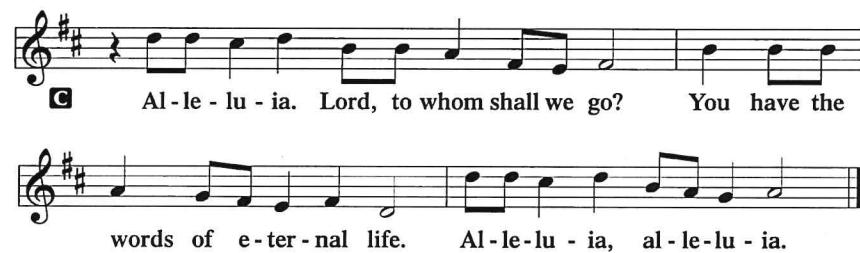
on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Stand

ALLELUIA AND VERSE

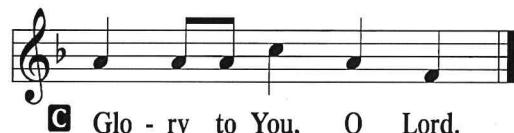


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 21:1-19

P The Holy Gospel according to St. John, the 21st chapter.



C Glo - ry to You, O Lord.

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

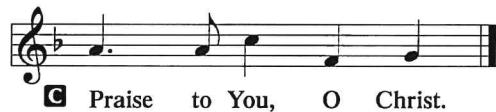
Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, “Children, do you have any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity

of fish. That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

P This is the Gospel of the Lord.



Sit

SERMON HYMN

With High Delight Let Us Unite

LSB 483

- 1 With high delight
 Let us unite
 In songs of great jubilation.
 Ye pure in heart,
 All bear your part,
 Sing Jesus Christ, our salvation.
 To set us free
 Forever, He
 Is ris'n and sends
 To all earth's ends
 Good news to save ev'ry nation.
- 2 True God, He first
 From death has burst
 Forth into life, all subduing.
 His enemy
 Doth vanquished lie;
 His death has been death's undoing.
 "And yours shall be
 Like victory
 O'er death and grave,"
 Saith He, who gave
 His life for us, life renewing.
- 3 Let praises ring;
 Give thanks, and bring
 To Christ our Lord adoration.
 His honor speed
 By word and deed
 To ev'ry land, ev'ry nation.
 So shall His love
 Give us above,
 From misery
 And death set free,
 All joy and full consolation.

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SERMON

“He is the Son of God”
Text: Acts 9:1-22

Stand

NICENE CREED

All: **I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

Sit

THE RITE OF CONFIRMATION

Moses Chiu

Trust in the LORD with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths. Proverbs 3:5-6

Starling Akito Ueber

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes. Romans 1:16a

Stand

PRAYER OF THE CHURCH

After each petition:

P Lord, in Your mercy,
C Hear our prayer.

Sit

TITHES AND OFFERINGS

MUSICAL OFFERING

Flute Solo: *Samantha Lau (7A)*

7A sings *There is a Name I Love to Hear*
Piano Accompanist: *Alexander Ou (7A)*

Stand

SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.



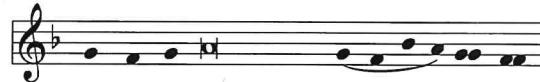
C And also with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



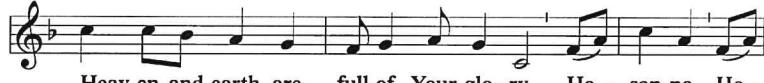
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

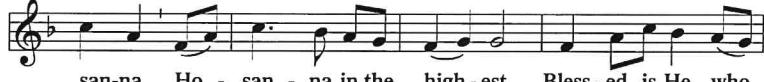
SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My [†] body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My [†] blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.

Amen

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

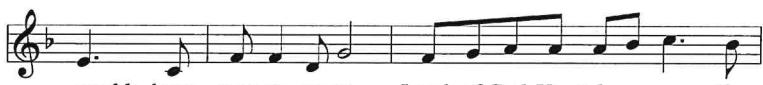
AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

DISTRIBUTION

Regarding our Holy Communion practices this morning:

- We ask that you who are communicant Lutherans prepare to receive the Lord's Supper by reading the Communion Registration side of our Welcome-Worship Registration Card.
- The consecrated wine may be received by common cup (the chalice) or individual chalices. **Non-alcoholic wine is provided in the chalices in the inner circle of the tray for those who are unable to consume alcohol.**
- If you are unable to come to the altar rail for Communion, please let the usher know, and Pastors will bring communion to you in your pew.

HYMN DURING DISTRIBUTION

I Come, O Savior, to Thy Table

LSB 618

1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: **Refrain**

Refrain

Lord, may Thy body and Thy blood
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. **Refrain**

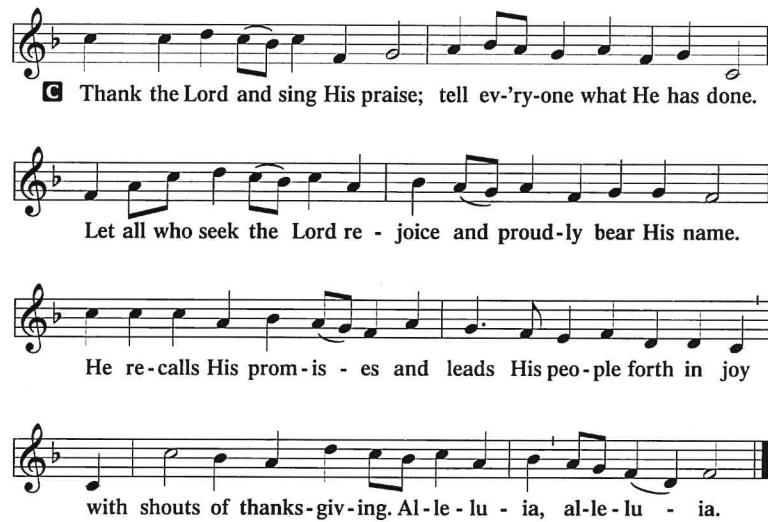
3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: **Refrain**

4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. **Refrain**

5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. **Refrain**

Stand

POST-COMMUNION CANTICLE



Music notation for the Post-Communion Canticle, featuring four staves of music with corresponding lyrics:

- Staff 1: Thank the Lord and sing His praise; tell ev'-ry-one what He has done.
- Staff 2: Let all who seek the Lord re - joice and proud-ly bear His name.
- Staff 3: He re-calls His prom-is - es and leads His peo-ple forth in joy
- Staff 4: with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

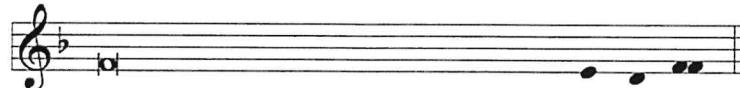
P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Music notation for the Post-Communion Collect, featuring a single staff of music with the response:

C A - men.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and **+** give you peace.



C A - men.

CLOSING HYMN

Renew Me, O Eternal Light

LSB 704

- 1 Renew me, O eternal Light,
And let my heart and soul be bright,
Illumined with the light of grace
That issues from Your holy face.
- 2 Remove the pow'r of sin from me
And cleanse all my impurity
That I may have the strength and will
Temptations of the flesh to still.
- 3 Create in me a new heart, Lord,
That gladly I obey Your Word.
Let what You will be my desire,
And with new life my soul inspire.
- 4 Grant that I only You may love
And seek those things which are above
Till I behold You face to face,
O Light eternal, through Your grace.

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Sit

ANNOUNCEMENTS

POSTLUDE

Divine Service, Setting One from Lutheran Service Book
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Congratulations on Amy Hartman and Steven Roe's wedding that took place at this altar yesterday! May God's blessings be upon the newly-weds, as they begin their journey together, filled with love, joy, and a life lived in faith.

Praise God for the confirmation for Moses Chiu, son of Henry Chiu and Gloria Choi, and Starling Ueber, son of Carl and Sandra Ueber.

Our Stewardship of Worship Last Week

Saturday, 5:00PM Service
In Person..... 13
Sunday, 10:00AM Service
In Person..... 65
On-Line..... 84
Total..... 162

Communion Saturday	10
Communion Sunday	51

Sunday Bible Class.....	13
Wednesday Bible Class.....	10

PARISH EDUCATION OPPORTUNITIES**Wednesday Morning Bible Study
In-Person and On-Line**

Pastor Binz is leading an in-person and on-line Bible Study on Wednesday mornings, starting at 11:00AM in the church library. If you would be interested in joining the class on-line, please contact Pastor Binz, pastorccb@wplsf.com so that he can provide you with the link for joining the class.

Sundays, 9:00AM

Bible Study - Led by Pastor Swenson at 9:00 a.m. in the Church Fellowship Hall. Led by Pastor Binz at 9:00 a.m. in the upper conference room on "How to Study the Bible" using the book by Rev. Dr. James Voelz, "Principles of Biblical Interpretation for Everyone".

Children Sunday School - Led by Edward & Rebecca Chan at 9:00 a.m. in the Church Library.

ON THE TABLE IN THE NARTHEX:

- *Portals of Prayer* for April—June
- Latest issue of PortaLight
- Current issue of the *Lutheran Witness*
- Bulletin for today—regular size print and large size print

Please help yourself to any or all of the above listed items.

LARGE PRINT BULLETINS are available. If you know of someone who could use one, please ask an usher for a large print bulletin—the order of service, words to the hymns, and the announcements are printed in these bulletins.

ASSISTED HEARING DEVICES are now available for your use during the Worship Service. If you would like to use one of these hearing devices, please see an Usher to check one out! There are two choices for the earpiece: an Ear-Bud or an Ear-Cuff. Following the Service PLEASE return the Hearing Aid to the ushers.

John 21:6 – "He said to them, 'Cast the net on the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in, because of the quantity of fish." Won't the disciples ever learn? Jesus did this once before — when the odds seemed completely against it, the Lord gave them a command to let down the nets, a command that seemed crazy. But they complied and He blessed their obedience. When will we learn this lesson, too?

CALENDAR

THIS WEEK	NEXT WEEK
CONFIRMATION SUNDAY (5/4)	SUNDAY (5/11), Mother's Day
9:00AM Adult Bible Class	9:00AM Adult Bible Class
9:00AM Children Sunday School	9:00AM Children Sunday School
10:00AM Worship-Lord's Supper	10:00AM Worship-Lord's Supper
11:15AM Choir Practice	11:15AM Choir Practice
MONDAY (5/5)	WEDNESDAY (5/14)
6:30PM Girl Scouts	11:00AM Midweek Bible Class
WEDNESDAY (5/7)	THURSDAY (5/15)
11:00AM Midweek Bible Class	6:30AM Scouting America
SATURDAY (5/10)	SATURDAY (5/17)
5:00pm Worship-Lord's Supper	10:00AM Yearbook Signing & Sausage Feast/PH
	5:00PM Worship-Lord's Supper



LET US PRAY TO THE LORD GOD for those who are ill, home-bound, or recovering from recent hospitalization: Elfriede Bonfert; Charlene Bruggemann-Wong; Angie Cheung, Helen Bok's sister-in-law; Bill Eves, Virginia Ferry's cousin; Jimmy Fong, Evelyn Fong's father; Karen Goeglien, Bob Bok's cousin; Kenny Hioe, Julia Tom's brother-in-law; Ray Holstead; Eliza Latimore; Sigrid Rogge; Ruth Stresow; Marilyn Tom, Stanley Tom's sister-in-law; Annalise Traub, Peter Traub's daughter; Nancy Tso; Lisa Westermann; Cheryl Wong; Marilyn Wong; Franklin Yee.

**West Portal Lutheran
Church & School**

Worship Services
Saturday, 5:00PM
Sunday, 10:00AM

Bible Classes
Wednesday, 11:00AM
Sunday, 9:00AM

CHURCH
200 Sloat Boulevard
San Francisco CA 94132
415-661-0242
www.
westportallutheran.org

SCHOOL
Sloat Campus
200 Sloat Boulevard
San Francisco CA 94132
415-665-6330

Sunset Campus
3101 Moraga Street
San Francisco CA 94122
415-731-3000
www.wplsfc.com

Rev. Curtis Binz,
Senior Pastor

Rev. Jacob Swenson,
Associate Pastor

Ms. Sherise Lee,
Principal

Mrs. Sherilyn Jew,
*Assistant to the Principal-
Teaching, Learning, Curriculum*

Ms. Amy Kao
Music Director

5/4/25
10:00AM