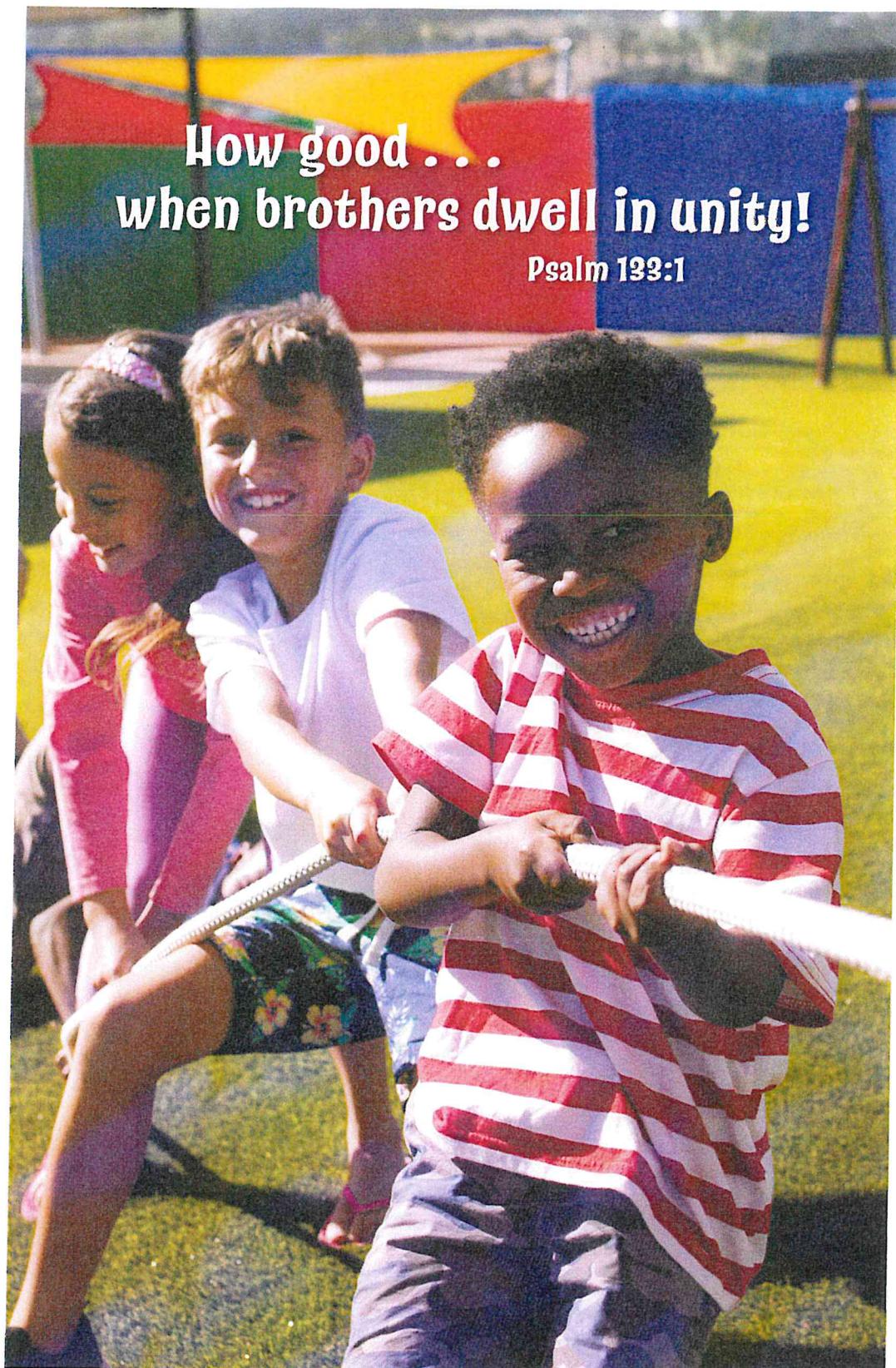


**How good . . .  
when brothers dwell in unity!**

**Psalm 133:1**



Seventh Sunday of Easter

June 1, 2025  
10:00AM

**WELCOME, FRIENDS AND GUESTS!**

**WELCOME!** A cordial welcome is extended to all who have come to worship with us today. May God's loving presence fill us with joy and hope as we prepare ourselves to follow Christ. If you are a guest or visitor with us, please be sure to introduce yourself to Pastor Binz or Pastor Swenson and sign our guest book. We look forward to having you worship with us again.

**SERVING YOU TODAY**

<i>Preacher</i>	<i>Rev. Curtis Binz, Senior Pastor</i>
<i>Liturgist &amp; Celebrant</i>	<i>Rev. Jacob Swenson, Associate Pastor</i>
<i>Assisting Elder</i>	<i>Donald Woo</i>
<i>Organist</i>	<i>Amy Kao</i>
<i>Ushers</i>	<i>Megumi Amano, Rhonda Short, Stanley Tom</i>
<i>Altar Guild</i>	<i>Ernestine Gutter, Virginia Ferry, Gerda Beisel, Judy Law</i>

**THE CHANCEL FLOWERS** are offered in thanksgiving to God for the twelve years of holy matrimony granted to Pastor Jacob and Faith Swenson. *The first of His signs, Jesus did at Cana in Galilee, and manifested His glory.* John 2:11

***Divine Service, Setting One***  
*Lutheran Service Book, page 151*

---

**PRELUDE**

**WELCOME**

*Stand*

**OPENING HYMN**

*In Adam We Have All Been One*

*LSB 569*

- 1 In Adam we have all been one,  
    One huge rebellious man;  
    We all have fled that evening voice  
    That sought us as we ran.
- 2 We fled Thee, and in losing Thee  
    We lost our brother too;  
    Each singly sought and claimed his own;  
    Each man his brother slew.
- 3 But Thy strong love, it sought us still  
    And sent Thine only Son  
    That we might hear His Shepherd's voice  
    And, hearing Him, be one.
- 4 O Thou who, when we loved Thee not,  
    Didst love and save us all,  
    Thou great Good Shepherd of mankind,  
    O hear us when we call.
- 5 Send us Thy Spirit, teach us truth;  
    Thou Son, O set us free  
    From fancied wisdom, self-sought ways,  
    To make us one in Thee.
- 6 Then shall our song united rise  
    To Thine eternal throne,  
    Where with the Father evermore  
    And Spirit Thou art one.

© 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000549

## CONFESSiON AND ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

**P** Hear my cry, O God, listen to my prayer;

**C** **for you have been my refuge, a strong tower against the enemy.**

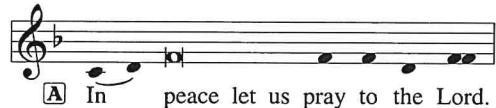
**P** For you, O God, have heard my vows; you have given me the heritage of those who fear your name.  
**C** **Prolong the life of the king; may his years endure to all generations!**

**P** May he be enthroned forever before God; appoint steadfast love and faithfulness to watch over him!  
**C** **So will I ever sing praises to your name, as I perform my vows day after day.**

**All:** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** Hear my cry, O God, listen to my prayer.

## KYRIE



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



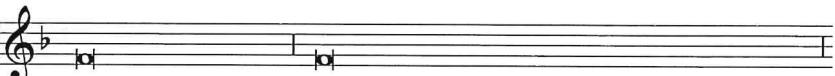
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



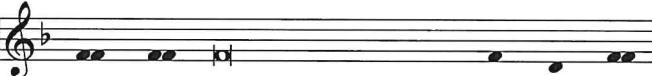
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

HYMN OF PRAISE *This Is the Feast*

*Refrain*

C This is the feast of victory for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.  
 1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow-er, rich-es, wis-dom, and strength, and  
 3 Sing with all the peo-ple of God, and  
 4 Bless - ing, hon-or, glo-ry, and might be to  
 5 For the Lamb—— who was slain has be -  
 blood set us free to be peo-ple of God. *Refrain*  
 hon-or, bless - ing, and glo-ry are His. *Refrain*  
 join in the hymn of all cre-a-tion: *Stanza 4*  
 God and the Lamb for-ev-er. A - men. *Refrain*  
 gun His reign. Al-le-lu-ia. *Final Refrain*  
 This is the feast of victory for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.  
**C** And also with you.

**P** Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## FIRST READING

Acts 1:12-26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

"May his camp become desolate,  
and let there be no one to dwell in it";

and

"Let another take his office."

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and

Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Lector: This is the Word of the Lord.

People: Thanks be to God.

#### EPISTLE

#### Revelation 22:1-20

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place."

"And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book."

I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, but he said to me, "You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God."

And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near. Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy."

"Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

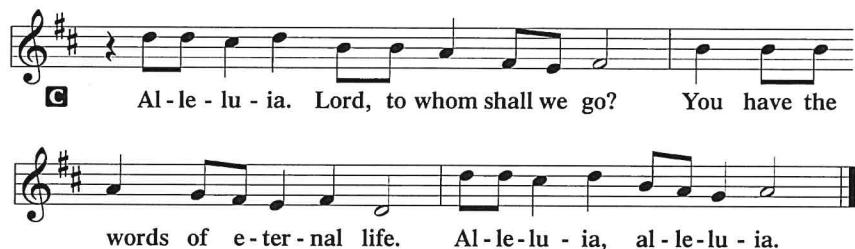
He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

Lector: This is the Word of the Lord.

People: Thanks be to God.

*Stand*

#### ALLELUIA AND VERSE

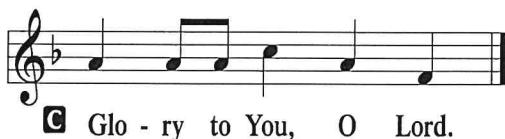


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

#### HOLY GOSPEL

**John 17:20-26**

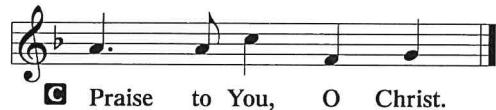
**P** The Holy Gospel according to St. John, the seventeenth chapter.



**C** Glo - ry to You, O Lord.

[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

#### SERMON HYMN

*To God the Holy Spirit Let Us Pray*

*LSB 768*

- 1 To God the Holy Spirit let us pray  
For the true faith needed on our way  
That He may defend us when life is ending  
And from exile home we are wending.  
Lord, have mercy!
- 2 O sweetest Love, Your grace on us bestow;  
Set our hearts with sacred fire aglow  
That with hearts united we love each other,  
Ev'ry stranger, sister, and brother.  
Lord, have mercy!
- 3 Transcendent Comfort in our ev'ry need,  
Help us neither scorn nor death to heed  
That we may not falter nor courage fail us  
When the foe shall taunt and assail us.  
Lord, have mercy!

4 Shine in our hearts, O Spirit, precious light;  
Teach us Jesus Christ to know aright  
That we may abide in the Lord who bought us,  
Till to our true home He has brought us.  
Lord, have mercy!

© 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000549

**SERMON**                   **“Prayer Answered”**  
                                 **Text: John 17:20-26**

*Stand*

**NICENE CREED**

**All:** I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come.  
Amen

*Sit*

**TITHES AND OFFERING**

**MUSICAL OFFERING**

**Choir Sings**                   *His Name is Wonderful*

*Stand*

### PRAYER OF THE CHURCH

*After each petition:*

**P** Lord, in your mercy,  
**C** Hear our prayer.

### SERVICE OF THE SACRAMENT

#### PREFACE

Musical notation for the Lord's Prayer. The first line consists of a treble clef, a key signature of one flat, and a single measure with a dotted half note and a dotted quarter note. The second line consists of a treble clef, a key signature of one flat, and a single measure with a dotted half note and a dotted quarter note.

**P** The Lord be with you.

Musical notation for the Lord's Prayer. The first line consists of a treble clef, a key signature of one flat, and a single measure with a dotted half note and a dotted quarter note. The second line consists of a treble clef, a key signature of one flat, and a single measure with a dotted half note and a dotted quarter note.

**C** And also with you.

Musical notation for the Lord's Prayer. The first line consists of a treble clef, a key signature of one flat, and a single measure with a dotted half note and a dotted quarter note. The second line consists of a treble clef, a key signature of one flat, and a single measure with a dotted half note and a dotted quarter note.

**P** Lift up your hearts.

Musical notation for the Lord's Prayer. The first line consists of a treble clef, a key signature of one flat, and a single measure with a dotted half note and a dotted quarter note. The second line consists of a treble clef, a key signature of one flat, and a single measure with a dotted half note and a dotted quarter note.

**C** We lift them to the Lord.

Musical notation for the Lord's Prayer. The first line consists of a treble clef, a key signature of one flat, and a single measure with a dotted half note and a dotted quarter note. The second line consists of a treble clef, a key signature of one flat, and a single measure with a dotted half note and a dotted quarter note.

**P** Let us give thanks to the Lord our God.

Musical notation for the Lord's Prayer. The first line consists of a treble clef, a key signature of one flat, and a single measure with a dotted half note and a dotted quarter note. The second line consists of a treble clef, a key signature of one flat, and a single measure with a dotted half note and a dotted quarter note.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### SANCTUS

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

**P** Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{\textt{T}}$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{\textt{T}}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### THE LORD'S PRAYER

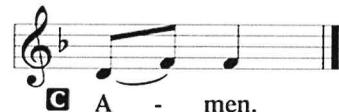
**C** Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.

Amen

### PAX DOMINI



**P** The peace of the Lord be with you al - ways.

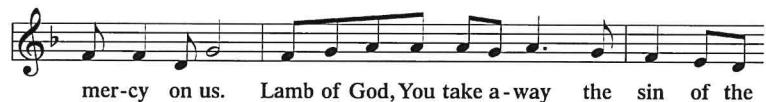


**C** A - men.

### AGNUS DEI



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## DISTRIBUTION

Regarding our Holy Communion practices this morning:

- We ask that you who are communicant Lutherans prepare to receive the Lord's Supper by reading the Communion Registration side of our Welcome-Worship Registration Card.
- The consecrated wine may be received by common cup (the chalice) or individual chalices. **Non-alcoholic wine is provided in the chalices in the inner circle of the tray for those who are unable to consume alcohol.**
- If you are unable to come to the altar rail for Communion, please let the usher know, and Pastors will bring communion to you in your pew.

## HYMN DURING DISTRIBUTION

*Your Table I Approach*

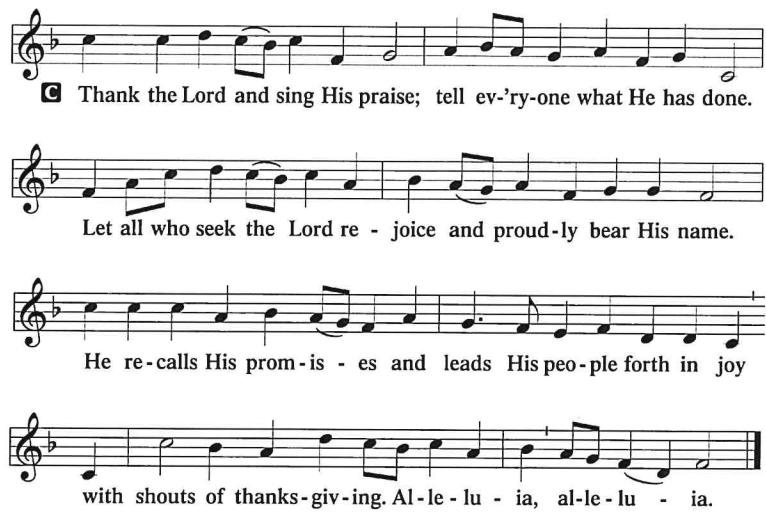
*LSB 628*

- 1 Your table I approach;  
Dear Savior, hear my prayer.  
Let not an unrepentant heart  
Prove hurtful to me there.
- 2 Lord, I confess my sins  
And mourn their wretched bands;  
A contrite heart is sure to find  
Forgiveness at Your hands.
- 3 Your body and Your blood,  
Once slain and shed for me,  
Are taken at Your table, Lord,  
In blest reality.
- 4 Search not how this takes place,  
This wondrous mystery;  
God can accomplish vastly more  
Than what we think could be.
- 5 O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.
- 6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Public domain

*Stand.*

### POST-COMMUNION CANTICLE



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

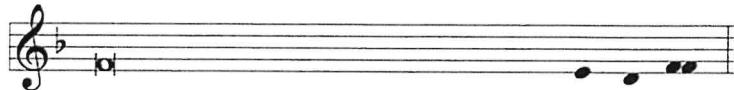
### POST-COMMUNION COLLECT

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## BENEDICTION



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and <sup>+</sup> give you peace.



**C** A - men.

## CLOSING HYMN

*O God, Our Help in Ages Past*

*LSB 733*

- 1 O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home:
- 2 Under the shadow of Thy throne  
Thy saints have dwelt secure;  
Sufficient is Thine arm alone,  
And our defense is sure.
- 3 Before the hills in order stood  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.
- 4 A thousand ages in Thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun.
- 5 Time, like an ever-rolling stream,  
Soon bears us all away;  
We fly forgotten as a dream  
Dies at the op'ning day.

6 O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last  
And our eternal home!

Public domain

*Sit*

## ANNOUNCEMENTS

### POSTLUDE

Divine Service, Setting One from Lutheran Service Book  
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2025 Concordia Publishing House.



We extend our deepest sympathy to the family and friends of Karen Goeglien (Bob Bok's cousin), whom the Lord has called to His side this past week.

**Y**our tithes and offerings support the mission and ministries of West Portal Lutheran Church. If you wish to make an online donation, please use the QR code below. PayPal deducts a small fee from these donations, or you may add a nominal amount to your donation by checking the box to help cover the fees.



## **Voters' Assembly—June 8, 2025**

All Church Members are invited to come to any Voters' Assembly meeting. You can become a voting member when you attend two meetings within one year; your membership will continue if you attend at least one meeting during the following two years.

The next regular Voters' Assembly meeting will be **June 8, 2025 after the 10:00AM Service**. Information Packets are available on the table in the Narthex starting May 31, 2025. We encourage you to attend this meeting.

## **CALENDAR**

### **THIS WEEK:**

**SUNDAY (6/1)**  
9:00AM Adult Bible Class  
10:00AM Worship-Lord's Supper  
11:15AM Choir Practice  
**MONDAY (6/2)**  
6:30PM Girl Scouts  
**WEDNESDAY (6/4)**  
11:00AM Midweek Bible Class  
**SATURDAY (6/7)**  
10:00AM Quilt Class  
5:00pm Worship-Lord's Supper

### **NEXT WEEK:**

**SUNDAY (6/8)**  
9:00AM Bible Class  
10:00AM Worship-Lord's Supper  
11:15AM Voters' Assembly  
12:15PM Church Council Meeting  
12:15PM Choir Practice  
**WEDNESDAY (6/11)**  
11:00AM Midweek Bible Class  
**SATURDAY (6/14)**  
5:00PM Worship-Lord's Supper

**PARISH EDUCATION OPPORTUNITIES****Wednesday Morning Bible Study  
In-Person and On-Line**

Pastor Binz is leading an in-person and on-line Bible Study on Wednesday mornings, starting at 11:00AM in the church library. If you would be interested in joining the class on-line, please contact Pastor Binz, [pastorbinz@wplsf.com](mailto:pastorbinz@wplsf.com) so that he can provide you with the link for joining the class.

**Sundays, 9:00AM**

**Bible Study** - Led by Pastor Swenson at 9:00 a.m. in the Church Fellowship Hall. Led by Pastor Binz at 9:00 a.m. in the upper conference room on "How to Study the Bible" using the book by Rev. Dr. James Voelz, "Principles of Biblical Interpretation for Everyone".

**Children Sunday School** - Led by Edward & Rebecca Chan at 9:00 a.m. in the Church Library.

**ON THE TABLE IN THE NARTHEX:**

- *Portals of Prayer* for April—June
- Latest issue of PortaLight
- Current issue of the *Lutheran Witness*
- Bulletin for today—regular size print and large size print

Please help yourself to any or all of the above listed items.

**LARGE PRINT BULLETINS** are available. If you know of someone who could use one, please ask an usher for a large print bulletin—the order of service, words to the hymns, and the announcements are printed in these bulletins.

**ASSISTED HEARING DEVICES** are now available for your use during the Worship Service. If you would like to use one of these hearing devices, please see an Usher to check one out! There are two choices for the earpiece: an Ear-Bud or an Ear-Cuff. Following the Service PLEASE return the Hearing Aid to the ushers.

**Acts 1:16 – "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus."** Judas sold out our Lord for 30 pieces of silver. That is, he sold out his friend, master and teacher for the sake of greed. That is a sharp reminder for us to search our own hearts for greed and to pray that the Lord would help us to turn from it before it consumes us.



**LET US PRAY TO THE LORD GOD** for those who are ill, home-bound, or recovering from recent hospitalization: Elfriede Bonfert; Charlene Bruggemann-Wong; Angie Cheung, Helen Bok's sister-in-law; Bill Eves, Virginia Ferry's cousin; Jimmy Fong, Evelyn Fong's father; Kenny Hioe, Julia Tom's brother-in-law; Ray Holstead; Gilbert Mogyorossy; Sigrid Rogge; Ruth Stresow; Marilyn Tom, Stanley Tom's sister-in-law; Lisa Westermann; Cheryl Wong; Marilyn Wong; Franklin Yee.

**Our Stewardship of Worship Last Week**

Saturday, 5:00PM Service

In Person .....18

Sunday, 10:00AM Service

In Person .....67

On-Line .....124

**Total** .....209

Communed Saturday .....15

Communed Sunday .....51

Wednesday Bible Class.....18

Sunday Bible Classes.....9

**West Portal Lutheran  
Church & School**

**Worship Services**

Saturday, 5:00PM

Sunday, 10:00AM

**Bible Classes**

Wednesday, 11:00AM

Sunday, 9:00AM

**CHURCH**

200 Sloat Boulevard

San Francisco CA 94132

415-661-0242

www.

westportallutheran.org

**SCHOOL**

Sloat Campus

200 Sloat Boulevard

San Francisco CA 94132

415-665-6330

Sunset Campus

3101 Moraga Street

San Francisco CA 94122

415-731-3000

www.wplsf.com

Rev. Curtis Binz,

*Senior Pastor*

Rev. Jacob Swenson,

*Associate Pastor*

Ms. Sherise Lee,

*Principal*

Mrs. Sherilyn Jew,

*Director of*

*Teaching Learning Curriculum*

Ms. Amy Kao

*Church Music Director*

6/1/25  
10:00AM