

They were all filled with the Holy Spirit

Acts 2:4

KUEKEL

The Day of Pentecost

**June 8, 2025
10:00AM**

WELCOME, FRIENDS AND GUESTS!

WELCOME! A cordial welcome is extended to all who have come to worship with us today. May God's loving presence fill us with joy and hope as we prepare ourselves to follow Christ. If you are a guest or visitor with us, please be sure to introduce yourself to Pastor Binz or Pastor Swenson and sign our guest book. We look forward to having you worship with us again.

SERVING YOU TODAY

<i>Preacher</i>	<i>Rev. Curtis Binz, Senior Pastor</i>
<i>Liturgist & Celebrant</i>	<i>Rev. Jacob Swenson, Associate Pastor</i>
<i>Assisting Elder</i>	<i>Robert Bok</i>
<i>Organist</i>	<i>Amy Kao</i>
<i>Lectors</i>	<i>Terry Hesselroth, Beverly Dye</i>
<i>Ushers</i>	<i>Terry Hesselroth, Beverly Dye, Philip Go, Dick Bass</i>
<i>Altar Guild</i>	<i>Ernestine Gutter, Virginia Ferry, Gerda Beisel</i>

Divine Service, Setting One
Lutheran Service Book, page 151

PRELUDE

WELCOME

Stand

OPENING HYMN

O Holy Spirit, Enter In

LSB 913

1 O Holy Spirit, enter in,
And in our hearts Your work begin,
Your dwelling place now make us.
Sun of the soul, O Light divine,
Around and in us brightly shine,
To joy and gladness wake us
That we may be
Truly living,
To You giving
Prayer unceasing
And in love be still increasing.

2 Give to Your Word impressive pow'r,
That in our hearts from this good hour
As fire it may be glowing,
That in true Christian unity
We faithful witnesses may be,
Your glory ever showing.
Hear us, cheer us
By Your teaching;
Let our preaching
And our labor
Praise You, Lord, and serve our neighbor.

3 O mighty Rock, O Source of life,
Let Your dear Word, in doubt and strife,
 In us be strongly burning
That we be faithful unto death
 And live in love and holy faith,
 From You true wisdom learning.
 Your grace and peace
 On us shower;
 By Your power
 Christ confessing,
 Let us see our Savior's blessing.

Public domain

CONFESSiON AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the \ddagger Son and of the Holy Spirit.
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \ddagger Son and of the Holy Spirit.
C Amen.

SERVICE OF THE WORD

INTROIT

P Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

C O LORD, how manifold are your works! In wisdom have you | made them all; the earth is full of your creatures.

P These all look to you, to give them their food in due season.

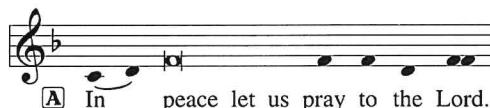
C When you give it to them, they gather it up; when you open your hand, they are filled with good things.

P When you send forth your Spirit, they are created, and you renew the face of the ground.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

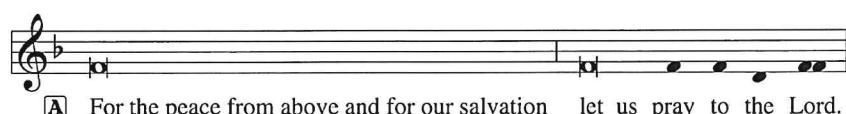
KYRIE



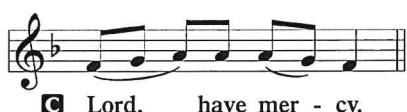
A In peace let us pray to the Lord.



C Lord, have mer - cy.



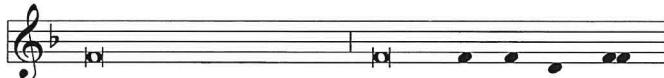
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



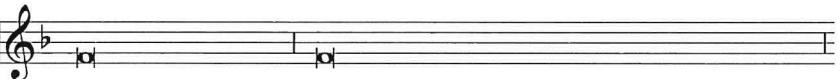
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



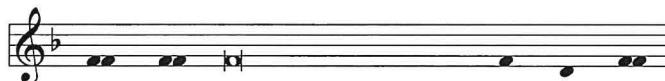
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE *This Is the Feast*

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb—— who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.
C And also with you.

P Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT

Genesis 11:1-9

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

Lector: This is the Word of the Lord.

People: Thanks be to God.

SECOND READING

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

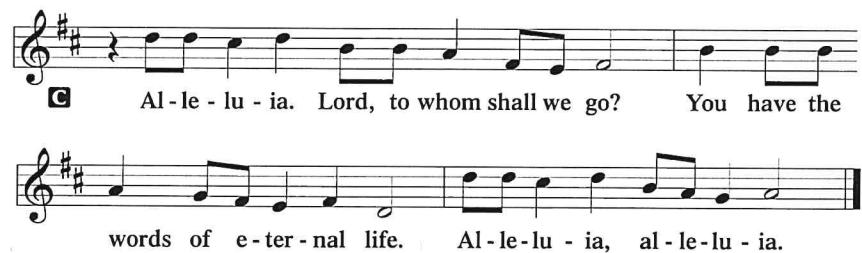
"And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and
magnificent day.
And it shall come to pass that everyone who calls upon the name of the
Lord shall be saved."

Lector: This is the Word of the Lord.

People: Thanks be to God.

Stand

ALLELUIA AND VERSE

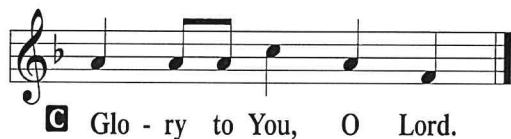


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 14:23-31

P The Holy Gospel according to St. John, the fourteenth chapter.

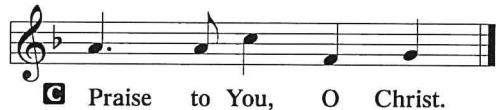


C Glo - ry to You, O Lord.

Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

P This is the Gospel of the Lord.



Sit

SERMON HYMN

Come, Holy Ghost, God and Lord

LSB 497

- 1 Come, Holy Ghost, God and Lord,
With all Your graces now outpoured
 On each believer's mind and heart;
 Your fervent love to them impart.
Lord, by the brightness of Your light
In holy faith Your Church unite;
 From ev'ry land and ev'ry tongue
 This to Your praise, O Lord, our God, be sung:
 Alleluia, alleluia!
- 2 Come, holy Light, guide divine,
Now cause the Word of life to shine.
 Teach us to know our God aright
 And call Him Father with delight.
From ev'ry error keep us free;
Let none but Christ our master be
 That we in living faith abide,
 In Him, our Lord, with all our might confide.
 Alleluia, alleluia!
- 3 Come, holy Fire, comfort true,
Grant us the will Your work to do
 And in Your service to abide;
 Let trials turn us not aside.
Lord, by Your pow'r prepare each heart,
And to our weakness strength impart
 That bravely here we may contend,
 Through life and death to You, our Lord, ascend.
 Alleluia, alleluia!

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SERMON "The Gift of the Holy Spirit"
Text: Acts 2:1-21

Stand

NICENE CREED

All: I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come.
Amen

PRAYER OF THE CHURCH

After each petition:

P Lord, in your mercy,
C Hear our prayer.

Sit

TITHES AND OFFERING

MUSICAL OFFERING

Choir Sings *We come with Songs of Blessing*

Stand

SERVICE OF THE SACRAMENT

PREFACE

Musical notation for the Preface response 'The Lord be with you.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note and a dotted eighth note.

P The Lord be with you.

Musical notation for the Preface response 'And also with you.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note and a dotted eighth note.

C And also with you.

Musical notation for the Preface response 'Lift up your hearts.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note and a dotted eighth note.

P Lift up your hearts.

Musical notation for the Preface response 'We lift them to the Lord.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note and a dotted eighth note.

C We lift them to the Lord.

Musical notation for the Preface response 'Let us give thanks to the Lord our God.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note and a dotted eighth note.

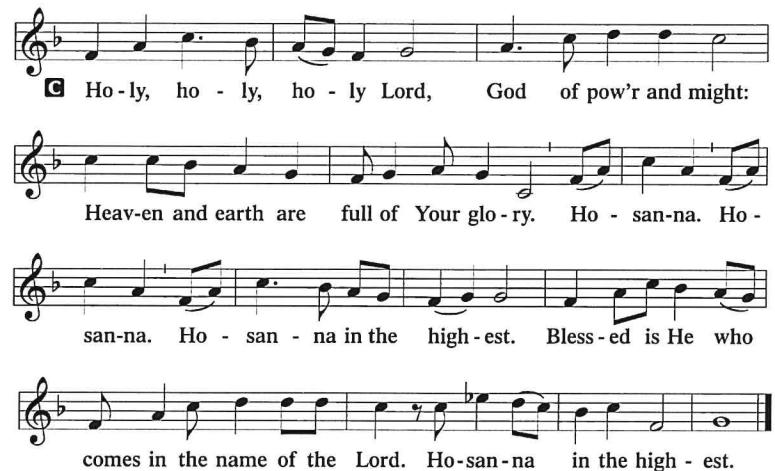
P Let us give thanks to the Lord our God.

Musical notation for the Preface response 'It is right to give Him thanks and praise.' The music is in G clef, common time, and consists of a single measure with a dotted half note followed by a dotted quarter note and a dotted eighth note.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.

Amen

PAX DOMINI

P The peace of the Lord be with you al - ways.

C A - men

AGNUS DEI

A musical score for 'The Star-Spangled Banner' in G major, 2/4 time. The melody is written in a single staff using a treble clef. The notes are primarily eighth and sixteenth notes, with a few quarter notes and a half note. The melody begins with a half note, followed by a series of eighth and sixteenth notes, then a half note, and continues in this pattern.

C Lamb of God, You take a-way the sin of the world; have

A musical score for 'The Star-Spangled Banner' in G clef, common time, and 2/4 time. The score consists of two staves of 16 measures each. The first staff begins with a half note, followed by a quarter note, an eighth note, a sixteenth note, a quarter note, a eighth note, a sixteenth note, a quarter note, a eighth note, a sixteenth note, a quarter note, a eighth note, a sixteenth note, a quarter note, a eighth note, a sixteenth note, and a quarter note. The second staff begins with a half note, followed by a quarter note, an eighth note, a sixteenth note, a quarter note, a eighth note, a sixteenth note, a quarter note, a eighth note, a sixteenth note, a quarter note, a eighth note, a sixteenth note, a quarter note, a eighth note, a sixteenth note, and a quarter note.

mer-cy on us. Lamb of God, You take a-way the sin of the

A musical score for 'The Star-Spangled Banner' in G clef, 2/4 time, and B-flat major. The score consists of two staves of six measures each. The first staff begins with a half note followed by a dotted half note. The second staff begins with a quarter note followed by a eighth note. The music features various note values including eighth, sixteenth, and thirty-second notes, along with rests and a fermata. The score is set against a background of horizontal lines representing the stars in the American flag.

world; have mer-cy on us. Lamb of God, You take a-way the

A musical score for a single melodic line. The key signature is one sharp (F# major). The time signature is common time (indicated by 'C'). The melody consists of eighth and sixteenth notes. Measure 11 starts with a half note, followed by a sixteenth note, an eighth note, a sixteenth note, and a half note. Measure 12 starts with a sixteenth note, followed by an eighth note, a sixteenth note, an eighth note, and a half note. The score ends with a double bar line and repeat dots.

sin of the world; grant us peace.

Sit

DISTRIBUTION

Regarding our Holy Communion practices this morning:

- We ask that you who are communicant Lutherans prepare to receive the Lord's Supper by reading the Communion Registration side of our Welcome-Worship Registration Card.
- The consecrated wine may be received by common cup (the chalice) or individual chalices. **Non-alcoholic wine is provided in the chalices in the inner circle of the tray for those who are unable to consume alcohol.**
- If you are unable to come to the altar rail for Communion, please let the usher know, and Pastors will bring communion to you in your pew.

HYMN DURING DISTRIBUTION

O Living Bread from Heaven

LSB 642

1 O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.

2 My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.

3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.

4 Lord, grant me then, thus strengthened
With heav'ly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmixed flow.

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Stand.

POST-COMMUNION CANTICLE



¶ Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

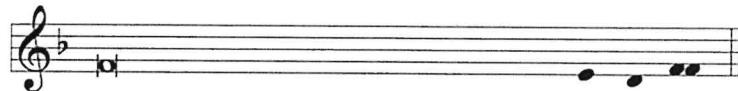
POST-COMMUNION COLLECT

¶ Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



¶ A - men.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and \div give you peace.



C A - men.

CLOSING HYMN

Holy Spirit, Ever Dwelling

LSB 650

- 1 Holy Spirit, ever dwelling
In the holiest realms of light;
Holy Spirit, ever brooding
O'er a world of gloom and night;
Holy Spirit, ever raising
Those of earth to thrones on high;
Living, life-imparting Spirit,
You we praise and magnify.
- 2 Holy Spirit, ever living
As the Church's very life;
Holy Spirit, ever striving
Through us in a ceaseless strife;
Holy Spirit, ever forming
In the Church the mind of Christ:
You we praise with endless worship
For Your gifts and fruits unpriced.
- 3 Holy Spirit, ever working
Through the Church's ministry;
Quick'ning, strength'ning, and absolving,
Setting captive sinners free;
Holy Spirit, ever binding
Age to age and soul to soul
In communion never ending,
You we worship and extol.

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Sit

ANNOUNCEMENTS

POSTLUDE

Divine Service, Setting One from Lutheran Service Book

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Voters' Assembly—June 8, 2025

The regular Voters' Assembly meeting will be **today after the 10:00AM Service**. Voters' Information Packets are available on the table in the Narthex. We encourage you to attend this meeting.



Faith Swenson is going to be going on a mission walk to raise money for spreading the Gospel of Jesus throughout the world when the Swenson family is on vacation in Omaha later this month. If you'd like to donate money towards the walk, please give to Faith before Monday June 23. All donations will help support Lutheran Women in Mission (LWML) Mission grants from 2025-2027. Make checks payable to LWML. Please write WALK on the memo line. Thank you!

CALENDAR

THIS WEEK:

SUNDAY (6/8)
9:00AM Bible Class
10:00AM Worship-Lord's Supper
11:15AM Voters' Assembly
12:15PM Church Council Meeting
WEDNESDAY (6/11)
11:00AM Midweek Bible Class
SATURDAY (6/14)
5:00PM Worship-Lord's Supper

NEXT WEEK:

SUNDAY (6/15)
9:00AM Bible Class
10:00AM Worship-Lord's Supper
11:15PM Choir Practice
WEDNESDAY (6/18)
11:00AM Midweek Bible Class
THURSDAY (6/19) Juneteenth Holiday
Church Office and School are closed
SATURDAY (6/21)
5:00PM Worship-Lord's Supper



LET US PRAY TO THE LORD GOD for those who are ill, home-bound, or recovering from recent hospitalization: Elfriede Bonfert; Charlene Bruggemann-Wong; Angie Cheung, Helen Bok's sister-in-law; Bill Eves, Virginia Ferry's cousin; Jimmy Fong, Evelyn Fong's father; Kenny Hioe, Julia Tom's brother-in-law; Gilbert Mogyorossy; Sigrid Rogge; Ruth Stresow; Marilyn Tom, Stanley Tom's sister-in-law; Lisa Westermann; Cheryl Wong; Marilyn Wong; Franklin Yee.

PARISH EDUCATION OPPORTUNITIES**Wednesday Morning Bible Study
In-Person and On-Line**

Pastor Binz is leading an in-person and on-line Bible Study on Wednesday mornings, starting at 11:00AM in the church library. If you would be interested in joining the class on-line, please contact Pastor Binz, pastorcbinz@wplsf.com so that he can provide you with the link for joining the class.

Sundays, 9:00AM

Bible Study - Led by Pastor Swenson at 9:00 a.m. in the Church Fellowship Hall. Led by Pastor Binz at 9:00 a.m. in the upper conference room on "How to Study the Bible" using the book by Rev. Dr. James Voelz, "Principles of Biblical Interpretation for Everyone".

ON THE TABLE IN THE NARTHEX:

- *Portals of Prayer* for April—June
- Latest issue of PortaLight
- Current issue of the *Lutheran Witness*
- Bulletin for today—regular size print and large size print

Please help yourself to any or all of the above listed items.

LARGE PRINT BULLETINS are available. If you know of someone who could use one, please ask an usher for a large print bulletin—the order of service, words to the hymns, and the announcements are printed in these bulletins.

ASSISTED HEARING DEVICES are now available for your use during the Worship Service. If you would like to use one of these hearing devices, please see an Usher to check one out! There are two choices for the earpiece: an Ear-Bud or an Ear-Cuff. Following the Service PLEASE return the Hearing Aid to the ushers.

Acts 2:1 – “When the day of Pentecost arrived, they were all together in one place.” Notice that Pentecost was actually an Old Testament festival. It happened around the time when the wheat and oats were ready to be brought in. In the New Testament, Pentecost foreshadowed the great harvest of humankind that God will bring in through the preaching of His Word. God gives the seed, and God brings about the harvest through the work of His church.



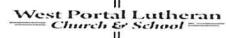
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Our Stewardship of Worship Last Week
Saturday, 5:00PM Service

In Person	16
Sunday, 10:00AM Service	
In Person	73
On-Line	89
Total	178

Communed Saturday	14
Communed Sunday	68

Sunday Bible Classes.....	19
Wednesday Bible Class.....	6

**Worship Services**

Saturday, 5:00PM

Sunday, 10:00AM

Bible Classes

Wednesday, 11:00AM

Sunday, 9:00AM

CHURCH

200 Sloat Boulevard

San Francisco CA 94132

415-661-0242

www.

westportallutheran.org

SCHOOL

Sloat Campus

200 Sloat Boulevard

San Francisco CA 94132

415-665-6330

Sunset Campus

3101 Moraga Street

San Francisco CA 94122

415-731-3000

www.wplsfc.com

Rev. Curtis Binz,
Senior Pastor

Rev. Jacob Swenson,
Associate Pastor

Ms. Sherise Lee,
Principal

Mrs. Sherilyn Jew,
Director of
Teaching Learning Curriculum

Ms. Amy Kao
Church Music Director

6/8/25
10:00AM