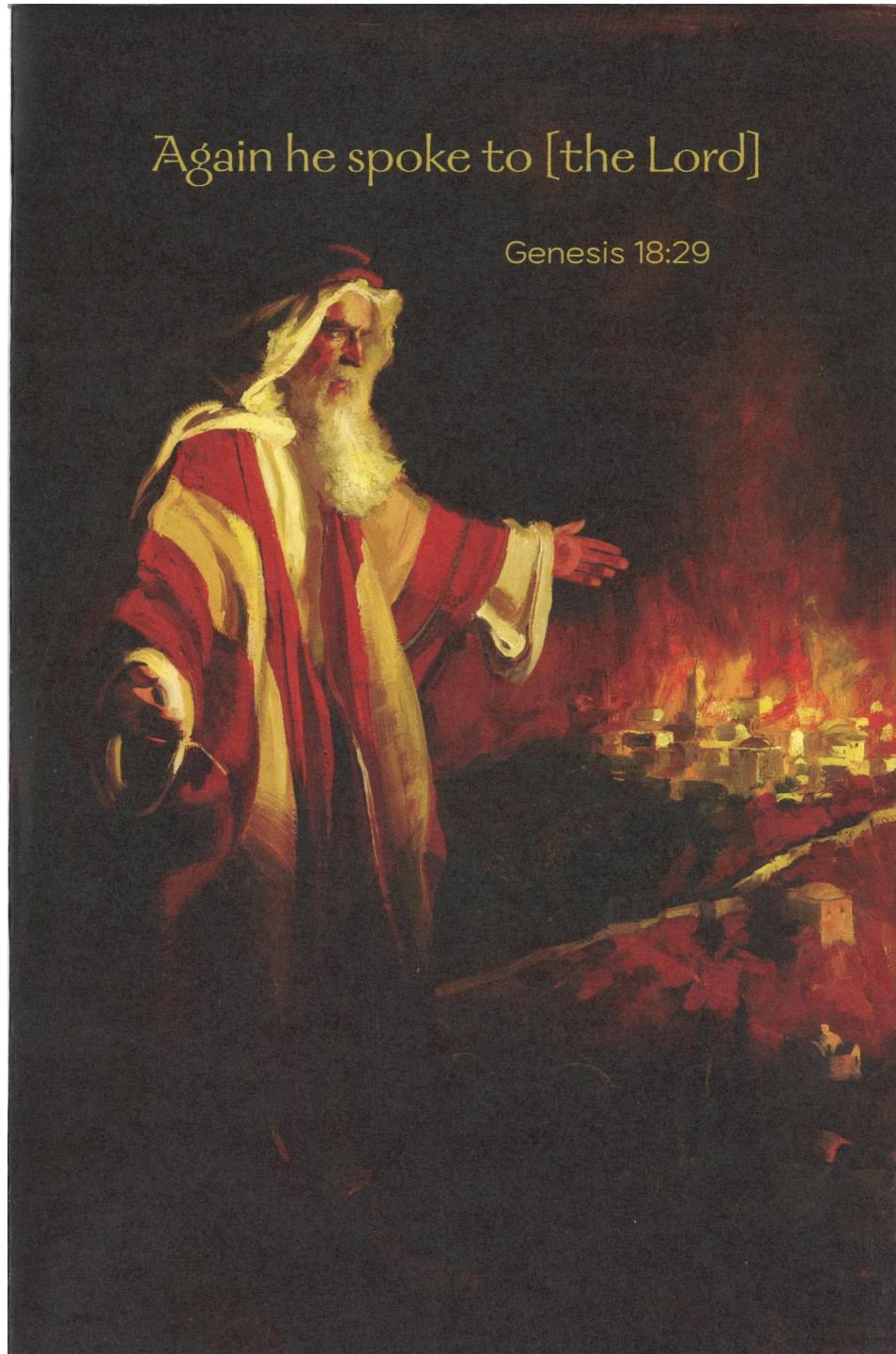


Again he spoke to [the Lord]

Genesis 18:29



Seventh Sunday after Pentecost

July 27, 2025
10:00AM



WELCOME, FRIENDS AND GUESTS!

WELCOME! A cordial welcome is extended to all who have come to worship with us today. May God's loving presence fill us with joy and hope as we prepare ourselves to follow Christ. If you are a guest or visitor with us, please be sure to introduce yourself to Pastor Binz or Pastor Swenson and sign our guest book. We look forward to having you worship with us again.

SERVING YOU TODAY

<i>Preacher</i>	<i>Rev. Curtis Binz, Senior Pastor</i>
<i>Liturgist & Celebrant</i>	<i>Rev. Jacob Swenson, Associate Pastor</i>
<i>Assisting Elder</i>	<i>Ron Soper</i>
<i>Organist</i>	<i>Amy Kao</i>
<i>Lectors</i>	<i>Rhonda Short, Jing Li</i>
<i>Ushers</i>	<i>Megumi Amano, Rhonda Short, Stanley Tom</i>
<i>Altar Guild</i>	<i>Rebecca Chan, Jing Li, Rhonda Short</i>

Divine Service, Setting One
Lutheran Service Book, page 151

PRELUDE

WELCOME

Stand

OPENING HYMN

Dearest Jesus, We Are Here

LSB 592, Sts. 1-3

- 1 Dearest Jesus, we are here,
 Gladly Your command obeying;
With this child we now draw near
 In response to Your own saying
That to You it shall be given
As a child and heir of heaven.

- 2 Your command is clear and plain,
 And we would obey it duly:
“You must all be born again,
 Heart and life renewing truly,
Born of water and the Spirit,
 And My kingdom thus inherit.”

- 3 Therefore we have come to You,
 In our arms this infant bearing.
Truly here Your grace we view;
 May this child, Your mercy sharing,
In Your arms be shielded ever,
 Yours on earth and Yours forever.

Public domain

Sit

THE BAPTISM OF *Jericho Curtis Gatchalian*

HYMN

Dearest Jesus, We Are Here

LSB 592, Sts. 4-5

- 4 Gracious Head, Your member own;
Shepherd, take Your lamb and feed it;
Prince of Peace, make here Your throne;
Way of Life, to heaven lead it;
Precious Vine, let nothing sever
From Your side this branch forever.
- 5 Now into Your heart we pour
Prayers that from our hearts proceeded.
Our petitions heav'nward soar;
May our hearts' desires be heeded!
Write the name we now have given;
Write it in the book of heaven!

Public domain

Stand

CONFESSiON AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

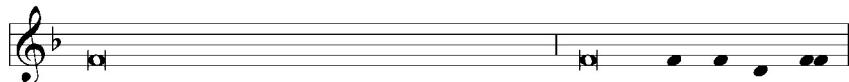
INTROIT

- ¶ Call upon me in the day of trouble; I will deliver you, and you shall glorify me.
- ¶ With my whole heart I cry; answer me, O LORD! I will keep your statutes.
- ¶ I call to you; save me, that I may observe your testimonies.
- ¶ I rise before dawn and cry for help; I hope in your words.
- ¶ My eyes are awake before the watches of the night, that I may meditate on your promise.
- ¶ Hear my voice according to your steadfast love; O LORD, according to your justice give me life.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Call upon me in the day of trouble; I will deliver you, and you shall glorify me.

KYRIE



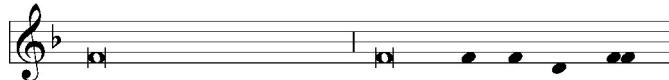
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



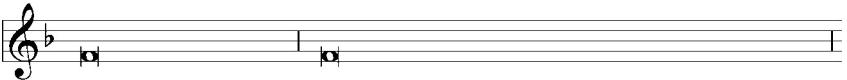
A For the peace of the whole world, for the well-being of the Church of God,



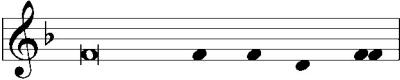
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



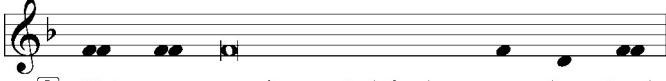
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE *This Is the Feast*

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT

Genesis 18:20-33

Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh let not the Lord be angry, and I will speak again but this once.”

Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE

Colossians 2:6-19

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ. Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

Stand

ALLELUIA AND VERSE



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 11:1-13

P The Holy Gospel according to St. Luke, the eleventh chapter.



C Glo - ry to You, O Lord.

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say:

"Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread,
and forgive us our sins,
for we ourselves forgive everyone who is indebted to us.
And lead us not into temptation."

And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and

to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

P This is the Gospel of the Lord.



Sit

SERMON HYMN

Come, My Soul, with Every Care

LSB 779

- 1 Come, my soul, with ev'ry care,
Jesus loves to answer prayer;
He Himself has bid thee pray,
Therefore will not turn away.
- 2 Thou art coming to a King,
Large petitions with thee bring;
For His grace and pow'r are such
None can ever ask too much.
- 3 With my burden I begin:
Lord, remove this load of sin;
Let Thy blood, for sinners spilt,
Set my conscience free from guilt.
- 4 Lord, Thy rest to me impart,
Take possession of my heart;
There Thy blood-bought right maintain
And without a rival reign.
- 5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.

6 Show me what is mine to do;
Ev'ry hour my strength renew.
Let me live a life of faith;
Let me die Thy people's death.

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SERMON **“Pray, Praise and give Thanks”**
Text: Luke 11:1-13

Stand

NICENE CREED

All: I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen

PRAYER OF THE CHURCH

After each petition:
P Lord, in your mercy,
C Hear our prayer.

Sit

TITHES AND OFFERING

MUSICAL OFFERING

Choir: *As the Deer*

Stand

SERVICE OF THE SACRAMENT

PREFACE

Musical notation for the Preface response 'The Lord be with you.' The music is in G major, common time. It consists of a single line of music with a bass clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

P The Lord be with you.

Musical notation for the Preface response 'And also with you.' The music is in G major, common time. It consists of a single line of music with a bass clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

C And also with you.

Musical notation for the Preface response 'Lift up your hearts.' The music is in G major, common time. It consists of a single line of music with a bass clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

P Lift up your hearts.

Musical notation for the Preface response 'We lift them to the Lord.' The music is in G major, common time. It consists of a single line of music with a bass clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

C We lift them to the Lord.

Musical notation for the Preface response 'Let us give thanks to the Lord our God.' The music is in G major, common time. It consists of a single line of music with a bass clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

P Let us give thanks to the Lord our God.

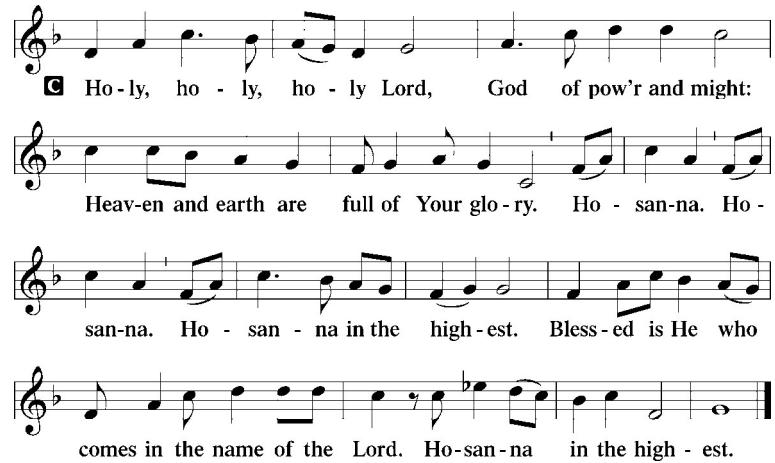
Musical notation for the Preface response 'It is right to give Him thanks and praise.' The music is in G major, common time. It consists of a single line of music with a bass clef, a sharp sign, and a common time signature. The notes are quarter notes and eighth notes.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary . . . evermore praising You and singing:

SANCTUS



Holy, holy, holy Lord, God of pow'r and might;
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My [†] body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My [†] blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

PAX DOMINI

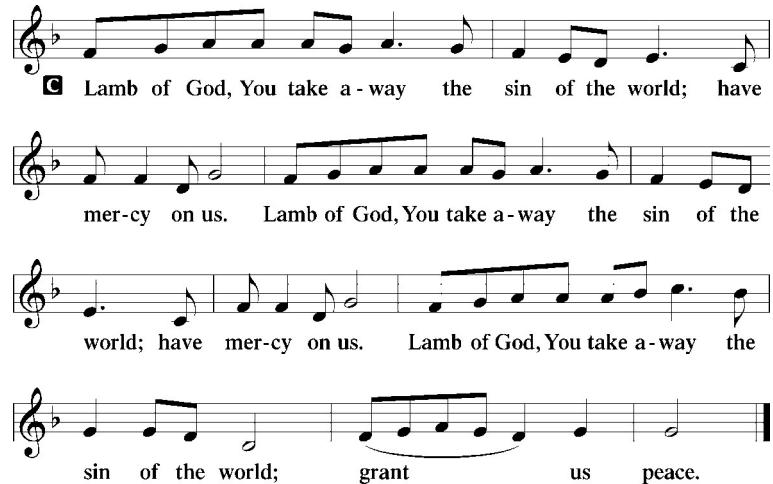


P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

DISTRIBUTION

Regarding our Holy Communion practices this morning:

- We ask that you who are communicant Lutherans prepare to receive the Lord's Supper by reading the Communion Registration side of our Welcome-Worship Registration Card.
- The consecrated wine may be received by common cup (the chalice) or individual chalices. **Non-alcoholic wine is provided in the chalices in the inner circle of the tray for those who are unable to consume alcohol.**
- If you are unable to come to the altar rail for Communion, please let the usher know, and Pastors will bring communion to you in your pew.

HYMN DURING DISTRIBUTION

O God, Our Help in Ages Past

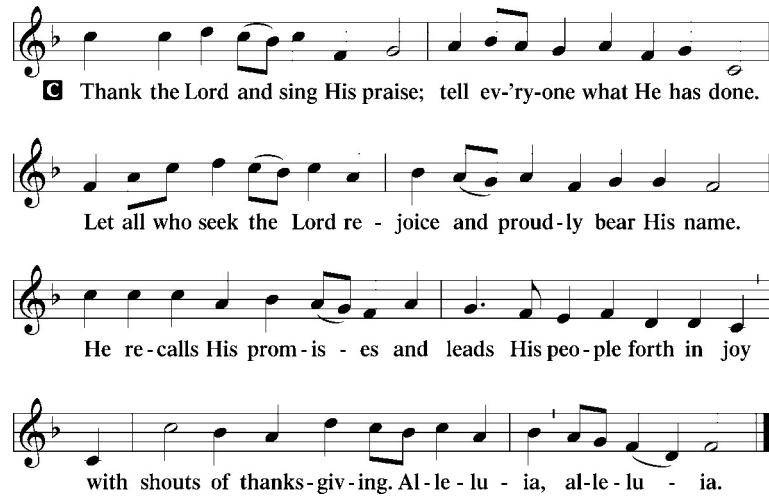
LSB 733

- 1 O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:
- 2 Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defense is sure.
- 3 Before the hills in order stood
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.
- 4 A thousand ages in Thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.
- 5 Time, like an ever-rolling stream,
Soon bears us all away;
We fly forgotten as a dream
Dies at the op'ning day.
- 6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last
And our eternal home!

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Stand.

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

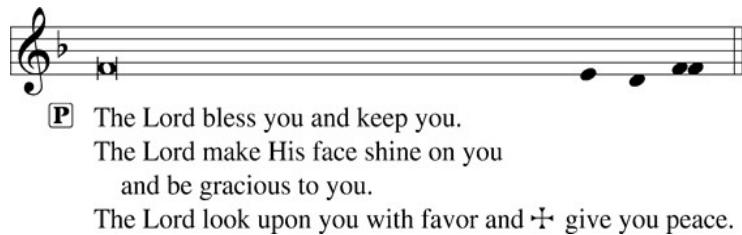
POST-COMMUNION COLLECT

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

CLOSING HYMN

Savior, Again to Thy Dear Name We Raise

LSB 917

- 1 Savior, again to Thy dear name we raise
With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.
- 2 Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end, the day.
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.
- 3 Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light.
From harm and danger keep Thy children free;
For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life,
Our balm in sorrow and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

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Sit

ANNOUNCEMENTS

POSTLUDE

Divine Service, Setting One from Lutheran Service Book
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Your tithes and offerings support the mission and ministries of West Portal Lutheran Church. If you wish to make an online donation, please use the QR code below.





Praise God for the baptism of *Jericho Curtis Gatchalian*, son of Vincent and Jessica Gatchalian!



Jesus Sends Out His Disciples

After worship service next Sunday, August 3rd,
please join us for cakes and coffee in the Parish Hall
as we celebrate Maxime Greenstone's acceptance
into Concordia University Irvine.

RSVP to Antonella Demartini at her email:
speedyantonella@yahoo.com



The Nursery has been restored. There is now a peaceful haven where one can change a diaper, calm a toddler meltdown, or feed an infant. It is located in the back of the Fellowship Hall. Access is through the door marked "Nursery" and also through the Ladies Room. Please note that we want children and babies in our services and events. We don't want them separated from us, but we understand that on occasion, a space is needed for their care. It is not meant as a place for them to go and play away from us. It is meant to be a brief-use spot, for when parents need to care for their young ones. We hope you find it helpful.

Church Council Inreach,
Beverly Presley-Nelson





LET US PRAY TO THE LORD GOD for those who are ill, home-bound, or recovering from recent hospitalization: Elfriede Bonfert; Charlene Bruggemann-Wong; Angie Cheung, Helen Bok's sister-in-law; Bill Eves, Virginia Ferry's cousin; Jimmy Fong, Evelyn Fong's father; Gilbert Mogyorossy; Sigrid Rogge; Ruth Stresow; Ray Toloski; Cheryl Wong; Marilyn Wong; Franklin Yee.

CALENDAR

THIS WEEK:

SUNDAY (7/27)
9:00AM Bible Class
10:00AM Worship-Lord's Supper
11:30AM Choir Practice
MONDAY (7/28)
6:00PM Girl Scouts
WEDNESDAY (7/30)
11:00AM Midweek Bible Class
SATURDAY (8/2)
5:00PM Worship-Lord's Supper

NEXT WEEK:

SUNDAY (8/3)
9:00AM Bible Class
10:00AM Worship-Lord's Supper
11:30AM Send-off for Maxime Greenstone
11:45AM Choir Practice
WEDNESDAY (8/6)
11:00AM Midweek Bible Class
SATURDAY (8/9)
5:00PM Worship-Lord's Supper

**West Portal Lutheran
Church & School**

Worship Services

Saturday, 5:00PM
Sunday, 10:00AM

Bible Classes

Wednesday, 11:00AM
Sunday, 9:00AM

CHURCH

200 Sloat Boulevard
San Francisco CA 94132
415-661-0242
www.
westportallutheran.org

SCHOOL

Sloat Campus
200 Sloat Boulevard
San Francisco CA 94132
415-665-6330

Sunset Campus
3101 Moraga Street
San Francisco CA 94122
415-731-3000
www.wplsf.com

Rev. Curtis Binz,
Senior Pastor

Rev. Jacob Swenson,
Associate Pastor

Ms. Sherise Lee,
Principal

Mrs. Sherilyn Jew,
*Director of
Teaching Learning Curriculum*

Ms. Amy Kao
Church Music Director

Our Stewardship of Worship Last Week

Saturday, 5:00PM Service	
In Person.....	21
Sunday, 10:00AM Service	
In Person.....	58
On-Line.....	101
Total.....	180

Communed Saturday	19
Communed Sunday	43

Sunday Bible Class	16
Wednesday Bible Class	9

7/27/25
10:00AM