

CHRIST JESUS

came into the world
to save sinners

Fourteenth Sunday after Pentecost

September 14, 2025
10:00AM

WELCOME, FRIENDS AND GUESTS!

WELCOME! A cordial welcome is extended to all who have come to worship with us today. May God's loving presence fill us with joy and hope as we prepare ourselves to follow Christ. If you are a guest or visitor with us, please be sure to introduce yourself to Pastor Binz or Pastor Swenson and sign our guest book. We look forward to having you worship with us again.

SERVING YOU TODAY

<i>Preacher</i>	<i>Rev. Curtis Binz, Senior Pastor</i>
<i>Liturgist & Celebrant</i>	<i>Rev. Jacob Swenson, Associate Pastor</i>
<i>Assisting Elder</i>	<i>Ping-Yee Law</i>
<i>Organist</i>	<i>Amy Kao</i>
<i>Lector</i>	<i>Andrew Middleton, 6A Teacher</i>
<i>Grade 6A</i>	<i>Andrew Middleton, 6A Teacher</i>
<i>Ushers</i>	<i>Tom Wedergren, Steve Wood, Alex Lew, Robert Bok</i>
<i>Altar Guild</i>	<i>Darlene Hartman, Angie Holt, Jing Li, Rebecca Chan</i>

THE CHANCEL FLOWERS are given by **Pastor and Stacey Binz** in honor of Pastor's mother's 97th birthday. *They will still bear fruit in old age; they will stay fresh and green.* Psalm 92:14

AS WE GATHER

The importance of this day is reflected in the many Lutheran churches named in honor of the holy cross. However, Holy Cross Day is not another Good Friday. This is the exaltation of the holy cross—the day on which we focus not on the cost our Lord paid upon the cross but how that cross is His triumph in the work of our redemption. All of this comes at a time in which the activity of the parish ramps up for the fall season. In AD 355, Constantine built a church on what was thought to be the site of Jesus' tomb. During construction, a piece of that actual cross was believed to have been found. While the focus is not on a relic, the day celebrates the mighty work of God in Christ, whose cross has become the symbol of His triumph and our redemption.

Divine Service, Setting One
Lutheran Service Book, page 151

PRELUDE

WELCOME

Stand

OPENING HYMN

Lift High the Cross

LSB 837

Refrain

Lift high the cross, the love of Christ proclaim
Till all the world adore His sacred name.

- 1 Come, Christians, follow where our Captain trod,
Our king victorious, Christ, the Son of God. ***Refrain***
- 2 Led on their way by this triumphant sign,
The hosts of God in conqu'ring ranks combine. ***Refrain***
- 3 All newborn soldiers of the Crucified
Bear on their brows the seal of Him who died. ***Refrain***
- 4 O Lord, once lifted on the glorious tree,
As Thou hast promised, draw us all to Thee. ***Refrain***
- 5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. ***Refrain***
- 6 So shall our song of triumph ever be:
Praise to the Crucified for victory! ***Refrain***

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CONFESSiON AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

¶ In the name of the Father and of the \div Son and of the Holy Spirit.

¶ If we say we have no sin, we deceive ourselves, and the truth is not in us.

¶ **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

¶ Let us then confess our sins to God our Father.

¶ **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

¶ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \div Son and of the Holy Spirit.

¶ **Amen.**

SERVICE OF THE WORD

INTROIT

¶ You have turned for me my mourning into dancing; O LORD my God, I will give thanks to you forever!

¶ **O LORD my God, I cried to you for help, and you have healed me.**

P O LORD, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.

C Sing praises to the LORD, O you his saints, and give thanks to his holy name.

P For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P You have turned for me my mourning into dancing; LORD my God, I will give thanks to you forever!

KYRIE

A In peace let us pray to the Lord.

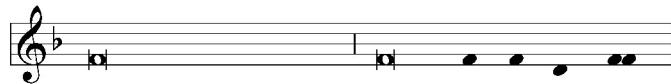
C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.



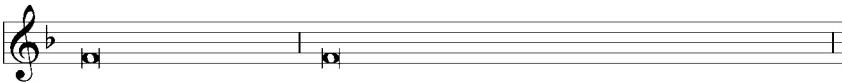
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



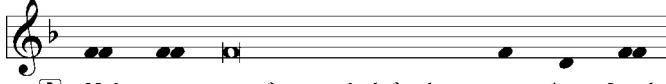
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

OLD TESTAMENT CANTICLE

LSB 261

Refrain

C The Lord God is my strength and my song, and
 He has be - come my sal - va - - tion.

With joy will you draw wa - ter from the
 wells of sal - va - tion. And you will say in that

day: "Give thanks to the Lord, call up - on His name,
 make known His deeds a - mong the peo - ples, pro -

claim that His name is ex - alt - ed."

Refrain

The Lord God is my strength and my song, and
 He has be - come my sal - va - - tion.

Refrain

be for - ev - er. A - men.

Refrain

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.
C And also with you.

P Let us pray.
 Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT

Ezekiel 34:11-24

“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I myself will make them

lie down, declares the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

“As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE

1 Timothy 1:5-17

The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. Certain persons, by swerving from these, have wandered away into vain discussion, desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

Now we know that the law is good, if one uses it lawfully, understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, the sexually immoral, men who practice homosexuality, enslavers, liars, perjurors, and whatever else is contrary to sound doctrine, in accordance with the glorious gospel of the blessed God with which I have been entrusted.

I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Stand

ALLELUIA AND VERSE

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 15:1-10

P The Holy Gospel according to St. Luke, the fifteenth chapter.

C Glo - ry to You, O Lord.

Now the tax collectors and sinners were all drawing near to hear [Jesus]. And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

So he told them this parable: “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

P This is the Gospel of the Lord.



Sit

SERMON HYMN

Immortal, Invisible, God Only Wise

LSB 802

1 Immortal, invisible,
God only wise,
In light inaccessible
hid from our eyes,
Most blessed, most glorious,
the Ancient of Days,
Almighty, victorious,
Thy great name we praise.

2 Unresting, unhaunting,
 and silent as light,
 Nor wanting, nor wasting,
 Thou rulest in might;
 Thy justice like mountains
 high soaring above
 Thy clouds which are fountains
 of goodness and love.

3 To all life Thou givest—
 to both great and small—
 In all life Thou livest,
 the true Life of all;
 We blossom and flourish
 as leaves on the tree
 And wither and perish—
 but naught changes Thee.

4 Great Father of glory,
 pure Father of light,
 Thine angels adore Thee,
 all veiling their sight;
 All laud we would render:
 O help us to see
 'Tis only the splendor
 of light that hides Thee.

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**SERMON “Saved by Christ”
 Text: Luke 15:1-10**

Stand

NICENE CREED

**All: I believe in one God, the Father Almighty, Maker of
 Heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of
 God, begotten of His Father before all worlds, God of God,
 Light of Light, Very God of Very God, begotten, not made,
 being of one substance with the Father, by whom all things
 were made; who for us men and for our salvation came
 down from heaven and was incarnate by the Holy Spirit of
 the Virgin Mary and was made man; and was crucified
 also for us under Pontius Pilate. He suffered and was
 buried. And the third day He rose again according to the
 Scriptures and ascended into Heaven and sits at the right**

hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen

PRAYER OF THE CHURCH

After each petition:

P Lord, in your mercy,

C Hear our prayer.

Sit

TITHES AND OFFERING

MUSICAL OFFERING

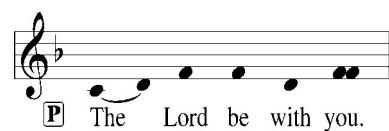
Piano Solo *Abigail Li (6A)*

Grade 6A: *Oh, Sing to the Lord*

Stand

SERVICE OF THE SACRAMENT

PREFACE



A musical score in G clef, common time. It consists of two measures. The first measure has a dotted half note followed by a dotted quarter note. The second measure has a dotted quarter note followed by a dotted half note. Below the music, the text "P The Lord be with you." is written, with "P" in a square.



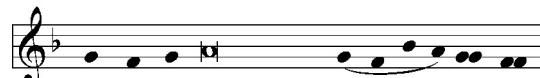
A musical score in G clef, common time. It consists of two measures. The first measure has a dotted half note followed by a dotted quarter note. The second measure has a dotted quarter note followed by a dotted half note. Below the music, the text "C And also with you." is written, with "C" in a square.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

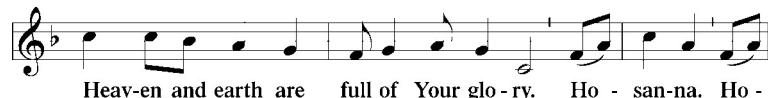
PROPER PREFACE

P It is truly good, right, and salutary . . . evermore praising You and singing:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My $\text{\textt{T}}$ body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My $\text{\textt{T}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

PAX DOMINI



P The peace of the Lord be with you al - ways.

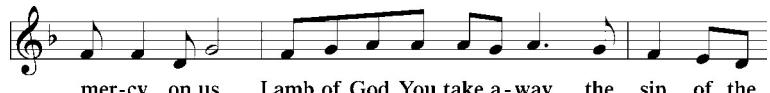


C A - men.

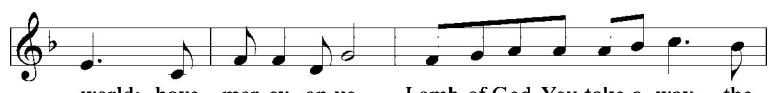
AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

DISTRIBUTION

Regarding our Holy Communion practices this morning:

- We ask that you who are communicant Lutherans prepare to receive the Lord's Supper by reading the Communion Registration side of our Welcome-Worship Registration Card.
- The consecrated wine may be received by common cup (the chalice) or individual chalices. **Non-alcoholic wine is provided in the chalices in the inner circle of the tray for those who are unable to consume alcohol.**
- If you are unable to come to the altar rail for Communion, please let the usher know, and Pastors will bring communion to you in your pew.

HYMN DURING DISTRIBUTION

When I Survey the Wondrous Cross

LSB 425

- 1 When I survey the wondrous cross
 On which the Prince of Glory died,
 My richest gain I count but loss
 And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast
 Save in the death of Christ, my God;
 All the vain things that charm me most,
 I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet
 Sorrow and love flow mingled down!
 Did e'er such love and sorrow meet
 Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,
 That were a tribute far too small;
 Love so amazing, so divine,
 Demands my soul, my life, my all!

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Stand.

NEW TESTAMENT CANTICLE

LSB 266

Refrain

C Christ has been raised from the dead! Al - - le -
 lu - ia. Al - - le - lu - - ia.

Christ our Pass - o - ver Lamb has been sac - ri - ficed.

Raised from the dead, He will nev - er die a - gain.

Death has no more do - min - ion o - ver Him.

Refrain

Christ has been raised from the dead! Al - - le -
 lu - ia. Al - - le - lu - - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He
 lives to God. Count your - selves as dead to

sin and a - live to God in Christ Je - sus, our Lord.

Refrain

Christ has been raised from the dead! Al - - le - lu - ia. Al - - le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

BENEDICTION

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and \ddagger give you peace.

C A - men.

CLOSING HYMN

My Faith Looks Up to Thee

LSB 702

- 1 My faith looks up to Thee,
Thou Lamb of Calvary,
Savior divine.
Now hear me while I pray;
Take all my guilt away;
O let me from this day
Be wholly Thine!
- 2 May Thy rich grace impart
Strength to my fainting heart;
My zeal inspire!
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire!
- 3 While life's dark maze I tread
And griefs around me spread,
Be Thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.
- 4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Savior, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!

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Sit

ANNOUNCEMENTS

POSTLUDE

Divine Service, Setting One from Lutheran Service Book
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Your tithes and offerings support the mission and ministries of West Portal Lutheran Church. If you wish to make an online donation, please use the QR code below. PayPal covers all transaction fees. You are donating to PayPal Giving Fund, a 501C(3) charity. Your donation is tax-deductible.



Please join us for a Welcome Baby Reception after the 10 o'clock service on Sunday, November 2. Both men and women are invited. Pastor and Mrs. Swenson are expecting a baby girl !

There will be light refreshments in the fellowship hall immediately after the service. All are invited. No gifts necessary, but Faith is registered at Target and Amazon. Diapers and girl clothes are also welcome. Come celebrate this blessing!

To access the baby registry sites:

Amazon:

Amazon baby registry. On Find a baby registry by name, put Faith Swenson. Click Search. Then click Faith Swenson, San Francisco, Expected Arrival Date of December 12, 2025.

Target:

Target baby registry. On Find a register or wish list, put Faith Swenson. Click Search. Then click View on Faith Swenson & Jacob Swenson Baby San Francisco 12/12/2025.

PARISH EDUCATION OPPORTUNITIES**Wednesday Morning Bible Study
In-Person and On-Line**

Pastor Binz is leading an in-person and on-line Bible Study on Wednesday mornings, starting at 11:00AM in the church library. If you would be interested in joining the class on-line, please contact Pastor Binz, pastorbinz@wplsf.com so that he can provide you with the link for joining the class. **No bible class on 9-17 2025 as Pastor Binz will be out of town.**

Sundays, 9:00AM

Bible Study - Led by Pastor Swenson at 9:00 a.m. in the Church Fellowship Hall.

ON THE TABLE IN THE NARTHEX:

- *Portals of Prayer* for October—December
- Church Directory-2025 (for church members only)
- Latest issue of PortaLight
- Current issue of the *Lutheran Witness*
- Bulletin for today—regular size print and large size print

Please help yourself to any or all of the above listed items.

LARGE PRINT BULLETINS are available. If you know of someone who could use one, please ask an usher for a large print bulletin—the order of service, words to the hymns, and the announcements are printed in these bulletins.

ASSISTED HEARING DEVICES are now available for your use during the Worship Service. If you would like to use one of these hearing devices, please see an Usher to check one out! There are two choices for the earpiece: an Ear-Bud or an Ear-Cuff. Following the Service PLEASE return the Hearing Aid to the ushers.

Pastor Binz will be out of town from September 15 to 22. Please keep him and Stacey in your prayers.

Housing Assistance Needed! Our Accountant, Xhensila (pronounced Jensilla) is looking for an in-law unit, a small apartment or a room to rent with kitchen privileges near the church or along a bus line to the church. For further information, you may call her at 425-301-9014. Thanks!



LET US PRAY TO THE LORD GOD for those who are ill, home-bound, or recovering from recent hospitalization: Elfriede Bonfert; Charlene Bruggemann-Wong; Angie Cheung, Helen Bok's sister-in-law; Bill Eves, Virginia Ferry's cousin; Jimmy Fong, Evelyn Fong's father; Gilbert Mogyorossy; Sigrid Rogge; Ruth Stresow; Ray Toloski; Cheryl Wong; Marilyn Wong; Franklin Yee.

CALENDAR

THIS WEEK

SUNDAY (9/14)
9:00AM Bible Class
10:00AM Worship-Lord's Supper
11:30PM Church Council Meeting
WEDNESDAY (9/17)
11:00AM No Midweek Bible Class as
Pastor Binz is out.
SATURDAY (9/20)
5:00pm *Partners in Faith Worship*

NEXT WEEK

SUNDAY (9/21)
9:00AM Bible Class
10:00AM Worship-Lord's Supper
11:30PM Elders Meeting
WEDNESDAY (9/24)
11:00AM Midweek Bible Class
SATURDAY (9/27)
5:00pm Worship-Lord's Supper

Our Stewardship of Worship Last Week

Saturday, 5:00PM Service	
In Person	12
Sunday, 10:00AM Service	
In Person	68
On-Line	106
Total	186

Communed Saturday	11
Communed Sunday	53

Sunday Bible Class	18
Wednesday Bible Class	11

Sunday, October 5, 2025

West Portal Lutheran would like to invite you to a **Lifetime Plan for Giving Presentation.**

Have you given a Christian blessing to your family in your will? You can let your loved ones know of your faith in Jesus as your Savior and remind them that you are in Heaven waiting to be with them again. Join us for a virtual Lifetime Plan for Giving presentation (Oct. 5th) at **12:30 - 1:00 p.m.** to discuss God pleasing ways to develop your will & estate plan that will best enable transferring your blessings to family & ministries that you care so much about. A lite lunch will be served in the Parish Hall before the presentation. Join the English District Gift Planning Counselor Ron Grimm who can assist you in uncovering your Lifetime Plan for Giving that God has written on your heart. Sign up in the narthex or contact Ron at (412) 584-7039 or Ron.Grimm@LFND.org.

Hymn  Sing with songs of the Christian faith
Vaughn Jones at the organ



HYMN SING

HIGH TEA TO FOLLOW

Sunday • September 28, 2025 • 2:00pm

TRINITY LUTHERAN CHURCH

1245 El Camino Real, Burlingame, CA 94010

Email: office@trinityburlingame.org • Phone: 650.347.4100

Rejoice in the Lord and Sing!

Altar Flowers

Flower Charts for the year 2025 are now posted in the Narthex. This is a very special way to help decorate the Altar, and to commemorate events or to remember loved ones. Flowers may be taken home or are delivered to our sick and shut-in members. Please call May Luu or Angie Holt in the church office, 415-661-0242, if you have any questions. The cost of a floral arrangement is \$55.00 through Mystic Garden on Ocean Ave. Please make your check payable to "Altar Guild of West Portal Lutheran Church". We encourage you to sign up on the new Flower Chart.

**West Portal Lutheran
Church & School**

Worship Services

Saturday, 5:00PM
Sunday, 10:00AM

Bible Classes

Wednesday, 11:00AM
Sunday, 9:00AM

CHURCH

200 Sloat Boulevard
San Francisco CA 94132
415-661-0242
www.
westportallutheran.org

SCHOOL

Sloat Campus
200 Sloat Boulevard
San Francisco CA 94132
415-665-6330

Sunset Campus
3101 Moraga Street
San Francisco CA 94122
415-731-3000
www.wplsfc.com

Rev. Curtis Binz,
Senior Pastor

Rev. Jacob Swenson,
Associate Pastor

Ms. Sherise Lee,
Principal

Mrs. Sherilyn Jew,
*Director of
Teaching Learning Curriculum*

Ms. Amy Kao
Church Music Director

*9/14/25
10:00AM*