



Laetare (Fourth Sunday in Lent)

**March 15, 2026
10:00AM**

WELCOME, FRIENDS AND GUESTS!

WELCOME! A cordial welcome is extended to all who have come to worship with us today. May God's loving presence fill us with joy and hope as we prepare ourselves to follow Christ. If you are a guest or visitor with us, please be sure to introduce yourself to Pastor Swenson and sign our guest book. We look forward to having you worship with us again.

SERVING YOU TODAY

<i>Preacher & Celebrant</i>	<i>Rev. Jacob Swenson, Associate Pastor</i>
<i>Assisting Elders</i>	<i>Donald Woo, Ron Soper</i>
<i>Organist</i>	<i>Amy Kao</i>
<i>Lector</i>	<i>Beverly Dye</i>
<i>Ushers</i>	<i>Tom Wedergren, Steve Wood, Alex Lew, Robert Bok</i>
<i>Altar Guild</i>	<i>Ernestine Gutter, Angie Holt, Rebecca Chan, Darlene Hartman</i>

Divine Service, Setting One
Lutheran Service Book, page 151

PRELUDE

WELCOME

Stand

OPENING HYMN

Christ, the Life of All the Living

LSB 420

- 1 Christ, the life of all the living,
Christ, the death of death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe:
Through Thy sufferings, death, and merit
I eternal life inherit.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

- 2 Thou, ah! Thou, hast taken on Thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
O Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

- 3 Thou hast borne the smiting only
That my wounds might all be whole;
Thou hast suffered, sad and lonely,
Rest to give my weary soul;
Yea, the curse of God enduring,
Blessing unto me securing.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

- 4 Heartless scoffers did surround Thee,
Treating Thee with shameful scorn
And with piercing thorns they crowned Thee.
All disgrace Thou, Lord, hast borne,
That as Thine Thou mightest own me
And with heav'nly glory crown me.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.
- 5 Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

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CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

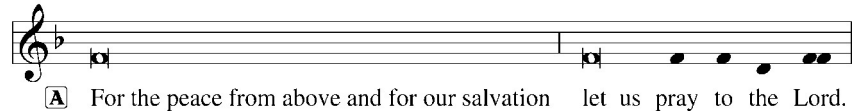
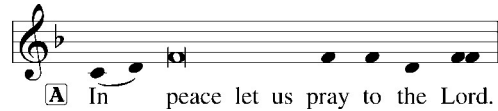
INTROIT *Psalm 122:1-2, 6, 8; antiphon: Isaiah 66:10a, 11a*

- P** Rejoice with Jerusalem, and be glad for her, all you who love her; that you may nurse and be satisfied from her consoling breast.
- P** I was glad when they said to me, "Let us go to the house of the LORD!"
- C** **Our feet have been standing within your gates, O Jerusalem!**
- P** Pray for the peace of Jerusalem! May they be secure who love you!
- C** **For my brothers and companions' sake I will say, "Peace be within you!"**

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- P** Rejoice with Jerusalem, and be glad for her, all you who love her; that you may nurse and be satisfied from her consoling breast.

KYRIE





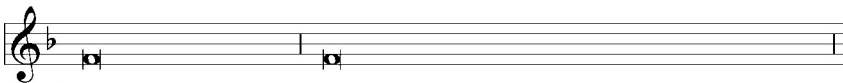
A For the peace of the whole world, for the well-being of the Church of God,



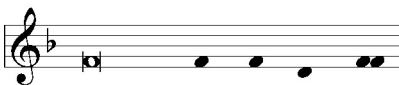
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



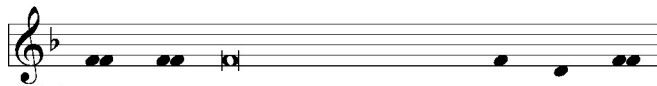
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT

Exodus 16:2-21

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of

the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” And the people of Israel did so. They gathered, some more, some less. But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. And Moses said to them, “Let no one leave any of it over till the morning.” But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

Lector: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE

Galatians 4:21-31

Tell me, you who desire to be under the law, do you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and one by a free woman. But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written,

“Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband.”

Now you, brothers, like Isaac, are children of promise. But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” So, brothers, we are not children of the slave but of the free woman.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

Stand

GOSPEL TRACT

Psalm. 125:1-2, 5b

P Those who trust in the Lord are like Mount Zion,
Which cannot be moved, but abides forever.

C **As the mountains surround Jerusalem, so the Lord
surrounds his people, from this time forth and
forevermore. Peace be upon Israel!**

HOLY GOSPEL

John 6:1-15

P The Holy Gospel according to St. John, the sixth chapter.



C Glo - ry to You, O Lord.

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him,

Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” He said this to test him, for he himself knew what he would do. Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish, but what are they for so many?” Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”

Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

SERMON HYMN *Jesus, Priceless Treasure* **LSB 743**

1 Jesus, priceless treasure,
 Fount of purest pleasure,
 Truest friend to me,
 Ah, how long in anguish
 Shall my spirit languish,
 Yearning, Lord, for Thee?
 Thou art mine,
 O Lamb divine!
 I will suffer naught to hide Thee;
 Naught I ask beside Thee.

- 2 In Thine arms I rest me;
Foes who would molest me
 Cannot reach me here.
Though the earth be shaking,
Ev'ry heart be quaking,
 Jesus calms my fear.
 Lightnings flash
 And thunders crash;
Yet, though sin and hell assail me,
Jesus will not fail me.
- 3 Satan, I defy thee;
Death, I now decry thee;
 Fear, I bid thee cease.
World, thou shalt not harm me
Nor thy threats alarm me
 While I sing of peace.
 God's great pow'r
 Guards ev'ry hour;
Earth and all its depths adore Him,
Silent bow before Him.
- 4 Hence, all earthly treasure!
Jesus is my pleasure,
 Jesus is my choice.
Hence, all empty glory!
Naught to me thy story
 Told with tempting voice.
 Pain or loss,
 Or shame or cross,
Shall not from my Savior move me
Since He deigns to love me.
- 5 Evil world, I leave thee;
Thou canst not deceive me,
 Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
 Come not forth again.
 Past thy hour,
 O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.

6 Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

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SERMON “Seek First the Bread of Life ”
Text: John 6:1-15

Stand

NICENE CREED

All: I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come.
Amen

PRAYER OF THE CHURCH

After each petition:

P In peace, let us pray to the Lord.
C Lord, have mercy.

Sit

TITHES AND OFFERING


MUSICAL OFFERING

Choir: *I am the Way*

Stand

SERVICE OF THE SACRAMENT


PREFACE



P The Lord be with you.




C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

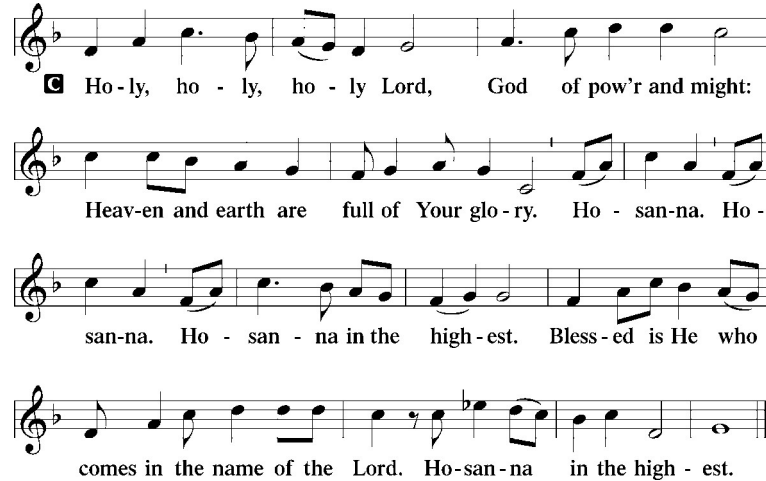


C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

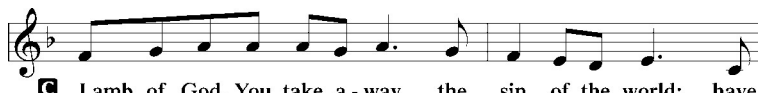


P The peace of the Lord be with you al - ways.

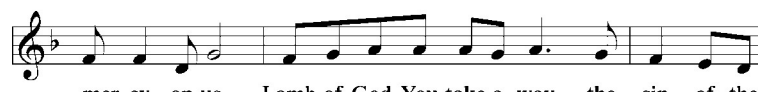


C A - men.

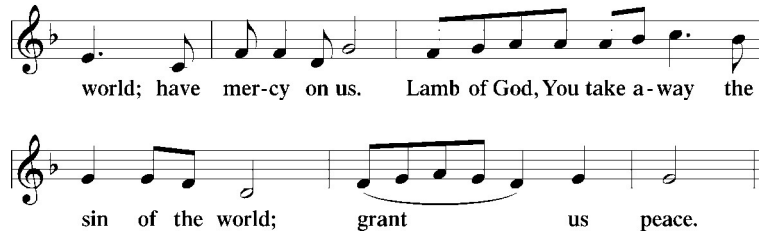
AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



Sit

DISTRIBUTION

Regarding our Holy Communion practices this evening:

- We ask that you who are communicant Lutherans prepare to receive the Lord's Supper by reading the Communion Registration side of our Welcome-Worship Registration Card.
- The consecrated wine may be received by common cup (the chalice) or individual chalices. **Non-alcoholic wine is provided in the chalices in the inner circle of the tray for those who are unable to consume alcohol.**
- If you are unable to come to the altar rail for Communion, please let the usher know, and Pastors will bring communion to you in your pew.

HYMN DURING DISTRIBUTION

Lord Jesus Christ, Life-Giving Bread

LSB 625

- 1 Lord Jesus Christ, life-giving bread,
May I in grace possess You.
Let me with holy food be fed,
In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide,
To restful waters lead me;
Your table well for me provide,
Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
To share Your cup of healing.

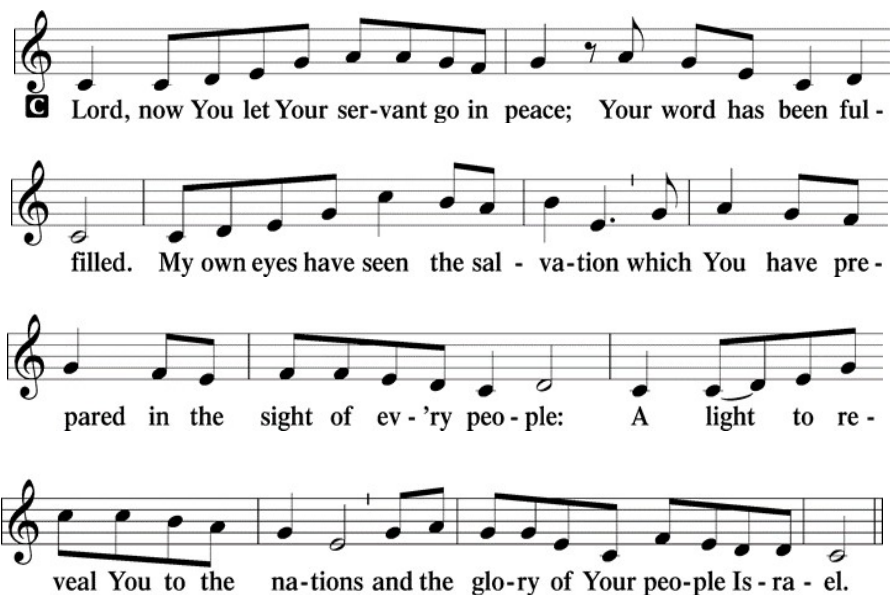
3 O bread of heav'n, my soul's delight,
 For full and free remission
 I come with prayer before Your sight
 In sorrow and contrition.
 Your righteousness, Lord, cover me
 That I receive You worthily,
 Assured of Your full pardon.

4 I do not merit favor, Lord,
 My weight of sin would break me;
 In all my guilty heart's discord,
 O Lord, do not forsake me.
 In my distress this comforts me
 That You receive me graciously,
 O Christ, my Lord of mercy!

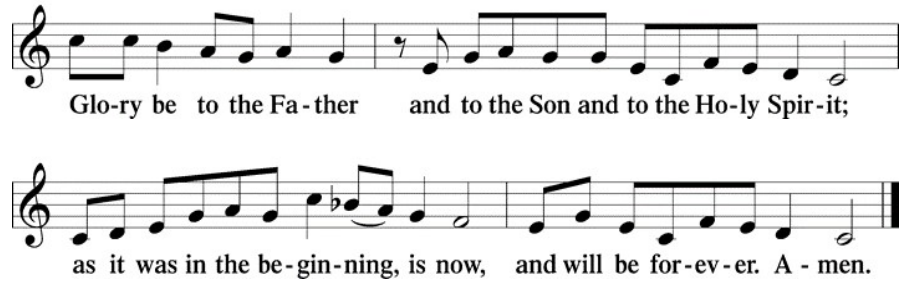
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Stand

NUNC DIMITTIS



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

CLOSING HYMN

Jesus, I Will Ponder Now

LSB 440

- 1 Jesus, I will ponder now
On Your holy passion;
With Your Spirit me endow
For such meditation.
Grant that I in love and faith
May the image cherish
Of Your suffering, pain, and death
That I may not perish.

- 2 Make me see Your great distress,
Anguish, and affliction,
Bonds and stripes and wretchedness
And Your crucifixion;
Make me see how scourge and rod,
Spear and nails did wound You,
How for them You died, O God,
Who with thorns had crowned You.

- 3 Yet, O Lord, not thus alone
Make me see Your passion,
But its cause to me make known
And its termination.
Ah! I also and my sin
Wrought Your deep affliction;
This indeed the cause has been
Of Your crucifixion.

- 4 Grant that I Your passion view
With repentant grieving.
Let me not bring shame to You
By unholy living.
How could I refuse to shun
Ev'ry sinful pleasure
Since for me God's only Son
Suffered without measure?

5 If my sins give me alarm
And my conscience grieve me,
Let Your cross my fear disarm;
Peace of conscience give me.
Help me see forgiveness won
By Your holy passion.
If for me He slays His Son,
God must have compassion!

6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.

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Sit

ANNOUNCEMENTS

POSTLUDE

Divine Service, Setting One from Lutheran Service Book
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We'd like to start our Vacation Bible School again this summer and are looking for volunteers! Are you interested? Come to a short meeting in the Parish Hall after church today **March 15th**. We're thinking to use a new program CPH called, "Wake, Awake."

Lenten Midweek Services continue on Wednesdays

This year's Lenten emphasis is to look at our lives in view of God's amazing grace toward us through the sacrifice of His Son for us on the cross. Our six Midweek Lenten Services begin on Ash Wednesday, February 18, at 8:30AM and 7:00PM. All are invited to attend the services.

We invite you to join us at each of the following Wednesday services at 7PM as we begin our consideration of the Lenten theme: "For Us".



**Lenten Midweek 4, March 18
7PM**

**"Healing from Demons"
Mark 5:1-13**

**Lenten Midweek 5, March 25
7PM**

**"For Us Betrayed"
Mark 8:31-9:1**

HOLY WEEK



WORSHIP SCHEDULE

Palm Sunday Service		March 29
10:00AM	Worship-Lord's Supper	
Maundy Thursday		April 2
7:00PM	Worship-Lord's Supper	
Good Friday		April 3
8:30AM	Sunset Campus Chapel	
11:15AM	Sloat Campus Chapel	
7:00PM	Tenebrae Service	
Holy Saturday		April 4
5:00PM	Easter Vigil with Lord's Supper	
Easter Sunday		April 5
10:00AM	Worship-Lord's Supper	
	Easter Brunch following Worship Service	
	Easter Egg Hunt on the church lawn following the Brunch	

**Everyone is welcome to attend all Services
and to join us at the Easter Brunch.**

If attending the Easter Brunch and/or Egg Hunt, please kindly
RSVP by Sunday, **March 29th** with the names and number of
adults & children attending to May Luu by email or voicemail at

May.luu@wplsfc.com
415-661-0242, ext. 221

*(Each child should bring his/her own personal Easter Basket.)
For more information, please contact the Church Office at
415-661-0242*



Easter Flowers

As we look forward to the celebration of Easter, the Altar Guild is again planning to have special floral arrangements around the Altar area. If you would like to help by donating to the flower fund, please complete this form and return it to the Church Office by **Sunday, March 29th**. The suggested minimum donation is \$15.00. Please make the check payable to **Altar Guild -West**

Portal Lutheran Church.

Name of person(s) donating flowers

Name of person(s) honored or remembered.

If you have any Calla Lilies growing in your garden and would like to share some with us, please bring them on Wednesday Bible Class, Maundy Thursday or Good Friday. There will be containers in the kitchen. Thank you in advance for your generosity.

DIAPER DRIVE

Alpha Pregnancy Center is a ministry that supports Bay Area families facing unexpected pregnancies by providing physical, emotional, and spiritual support as well as providing supplies for babies.

The Christian Service Committee is sponsoring a diaper drive during the month of March to benefit Alpha Pregnancy Center. You can place the diapers in the collection box in the narthex marked with "Alpha". **We are seeking diapers in Sizes—3, 4, 5, 6 & 7—and also Baby Wipes.**

If you prefer, you can write a check to West Portal Lutheran Church and mark a notation "Alpha Pregnancy" in the memo portion of your check. To assist our offering counters and to be sure that your donation is properly credited, please use a separate check and envelope from your regular offering check and envelope. **The deadline for your donation is Sunday, April 19th.** As always, we thank you for participating in this project.



Where do we get pastors who preach and care for us with God's Word? Where do we get teachers who teach our children about Jesus in our Lutheran schools? Where do we get our directors of Christian education, deaconesses and directors of parish music? *Set Apart to Serve (SAS)* is partnering with our seminaries, Concordia universities, districts, congregations and many others to build a Synodwide culture of church work formation and recruitment. You can contribute toward this effort **by taking this brief online survey** at lcms.org/set-apart-to-serve-survey. Please let us know how all of us can make *SAS* more beneficial to your congregation. It is important we hear what you have to say.



LET US PRAY TO THE LORD GOD for those who are ill, homebound, or recovering from recent hospitalization: Charlene Bruggemann-Wong; Vivian Char; Angie Cheung, Helen Bok's sister-in-law; Margaret Choun, Elissa Choun's mother; Bill Eves, Virginia Ferry's cousin; Virginia Ferry; Mary Jo Fischl; Jimmy Fong, Evelyn Fong's father; Gilbert Mogyorossy; Bennette Nulph; Sigrid Rogge; Ruth Stresow; Ray Toloski; Nancy Tso; Elise Wen, Patrick Man's friend; Cheryl Wong; Marilyn Wong.

Our Stewardship of Worship Last Week

Saturday, 5:00PM Service
 In Person..... 90
 Sunday, 10:00AM Service
 In Person..... 99
 On-Line..... 91
Total..... 280

Communed Sunday 42

Sunday Bible Class 11
 Wednesday Bible Class 11

CALENDAR

THIS WEEK

SUNDAY (3/15)
 9:00AM Adult Bible Class
 9:00AM Children Sunday School
 10:00AM Worship-Lord's Supper
 11:15AM Vacation Bible School
WEDNESDAY (3/18)
 11:00AM Midweek Bible Class
 7:00PM Midweek Lenten Service
THURSDAY (3/19)
 3:30PM Confirmation Class
SATURDAY (3/21)
 5:00PM Worship-Lord's Supper

NEXT WEEK

SUNDAY (3/22)
 9:00AM Adult Bible Class
 9:00AM Children Sunday School
 10:00AM Worship-Lord's Supper
 11:15AM Altar Guild Meeting
WEDNESDAY (3/25)
 11:00AM Midweek Bible Class
 7:00PM Midweek Lenten Service
THURSDAY (3/26)
 3:30PM Confirmation Class
SATURDAY (3/28)
 5:00PM *Partners in Faith Worship*

PARISH EDUCATION OPPORTUNITIES**Wednesday Morning Bible Study
In-Person and On-Line**

Pastor Swenson is leading an in-person and on-line Bible Study on Wednesday mornings, starting at 11:00AM in the church library. If you would be interested in joining the class on-line, please contact Pastor Swenson, pastorswenson@wplsfc.com so that he can provide you with the link for joining the class.

Sundays, 9:00AM

Bible Study - Led by Pastor Swenson at 9:00 a.m. in the Church Parish Hall.

Children Sunday School - Led by Edward & Rebecca Chan at 9:00 a.m. in the Church Library.

ON THE TABLE IN THE NARTHEX:

- *Portals of Prayer* for January—March
- Lenten Devotions Booklet
- Latest issue of PortaLight
- Current issue of the *Lutheran Witness*
- Bulletin for today—regular size print and large size print

Please help yourself to any or all of the above listed items.

LARGE PRINT BULLETINS are available. If you know of someone who could use one, please ask an usher for a large print bulletin—the order of service, words to the hymns, and the announcements are printed in these bulletins.

ASSISTED HEARING DEVICES are now available for your use during the Worship Service. If you would like to use one of these hearing devices, please see an Usher to check one out! There are two choices for the earpiece: an Ear-Bud or an Ear-Cuff. Following the Service PLEASE return the Hearing Aid to the ushers.

John 6:5 – “Jesus said to Philip, ‘Where are we to buy bread, so that these people may eat?’” Of course Jesus knows the answer to that question — He knows how He means to care for His people. The Lord provided, and He still provides. This knowledge frees us for generosity without fear.



Worship Services

Saturday, 5:00PM
Sunday, 10:00AM

Bible Classes

Wednesday, 11:00AM
Sunday, 9:00AM

Sunday School

Sunday, 9:00AM

CHURCH

200 Sloat Boulevard
San Francisco CA 94132
415-661-0242
www.
westportallutheran.org

SCHOOL

Sloat Campus
200 Sloat Boulevard
San Francisco CA 94132
415-665-6330

Sunset Campus
3101 Moraga Street
San Francisco CA 94122
415-731-3000
www.wplsf.com

Rev. Jacob Swenson,
Associate Pastor

Ms. Sherise Lee,
Principal

Mrs. Sherilyn Jew,
*Director of
Teaching Learning Curriculum*

Ms. Amy Kao
Church Music Director

3/15/26
10:00AM