

Judica (Fifth Sunday in Lent)

**March 22, 2026
10:00AM**

WELCOME, FRIENDS AND GUESTS!

WELCOME! A cordial welcome is extended to all who have come to worship with us today. May God's loving presence fill us with joy and hope as we prepare ourselves to follow Christ. If you are a guest or visitor with us, please be sure to introduce yourself to Pastor Swenson and sign our guest book. We look forward to having you worship with us again.

SERVING YOU TODAY

<i>Preacher & Celebrant</i>	<i>Rev. Jacob Swenson, Associate Pastor</i>
<i>Assisting Elders</i>	<i>Donald Woo, Ron Soper</i>
<i>Organist</i>	<i>Amy Kao</i>
<i>Lectors</i>	<i>Georgeanne & Tom Wedergren</i>
<i>Ushers</i>	<i>Megumi Amano, Rhonda Short, Stanley Tom</i>
<i>Altar Guild</i>	<i>Ernestine Gutter, Angie Holt, Rebecca Chan, Darlene Hartman</i>

Divine Service, Setting One
Lutheran Service Book, page 151

PRELUDE

WELCOME

Stand

OPENING HYMN

We Sing the Praise of Him Who Died

LSB 429

- 1 We sing the praise of Him who died,
Of Him who died upon the cross.
The sinner's hope let all deride;
For this we count the world but loss.
- 2 Inscribed upon the cross we see
In shining letters, "God is love."
He bears our sins upon the tree;
He brings us mercy from above.
- 3 The cross! It takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day
And sweetens ev'ry bitter cup.
- 4 It makes the coward spirit brave
And nerves the feeble arm for fight;
It takes the terror from the grave
And gilds the bed of death with light;
- 5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heav'n above.
- 6 To Christ, who won for sinners grace
By bitter grief and anguish sore,
Be praise from all the ransomed race
Forever and forevermore.

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CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

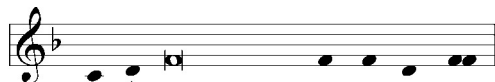
INTROIT

Psalm 43:3–5; antiphon: vv. 1–2a

P Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me! For you are the God in whom I take refuge.

- P** Send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling!
- C** Then I will go to the altar of God, to God my exceeding joy, and I will praise you with the lyre, O God, my God.
- P** Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.
- P** Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me! For you are the God in whom I take refuge.

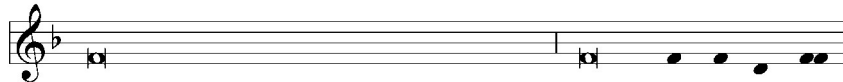
KYRIE



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



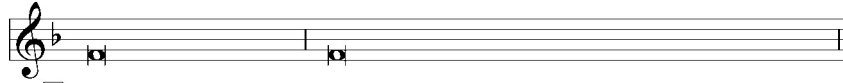
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



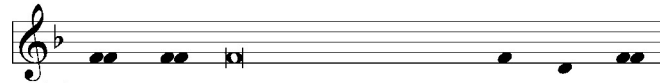
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT

Genesis 22:1-14

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE**Hebrews 9:11-15**

When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

Stand

GOSPEL TRACT*Psalm. 129:1-4*

P “Greatly have they afflicted me from my youth”
let Israel now say—

C “**Greatly have they afflicted me from my youth”
yet they have not prevailed against me.**

P The plowers plowed upon my back;
they made long their furrows.”

C **The Lord is righteous;
he has cut the cords of the wicked.**

HOLY GOSPEL**John 8:42-59**

P The Holy Gospel according to St. John, the eighth chapter.



C Glo - ry to You, O Lord.

Jesus said to them, "If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. Why do you not understand what I say? It is because you cannot bear to hear my word. You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. But because I tell the truth, you do not believe me. Which one of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."

The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death." The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad." So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

- 1 My song is love unknown,
My Savior's love to me,
Love to the loveless shown
That they might lovely be.
Oh, who am I
That for my sake
My Lord should take
Frail flesh and die?
- 2 He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But, oh, my friend,
My friend indeed,
Who at my need
His life did spend!
- 3 Sometimes they strew His way
And His sweet praises sing;
Resounding all the day
Hosannas to their King.
Then "Crucify!"
Is all their breath,
And for His death
They thirst and cry.
- 4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease
And 'gainst Him rise.
- 5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suffering goes
That He His foes
From thence might free.

6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

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SERMON “Doing the Will of the Father”
Text: John 8:42-59

Stand

NICENE CREED

All: I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

**And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come.
Amen**

PRAYER OF THE CHURCH

After each petition:

P In peace, let us pray to the Lord.

C Lord, have mercy.

Sit

TITHES AND OFFERING


MUSICAL OFFERING

Choir: *Lenten Meditation*

Stand

SERVICE OF THE SACRAMENT


PREFACE



P The Lord be with you.



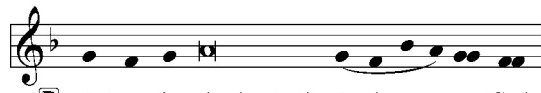
C And al - so with you.



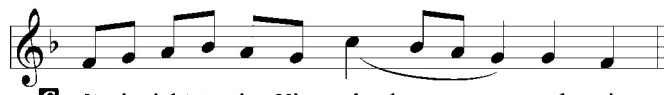
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

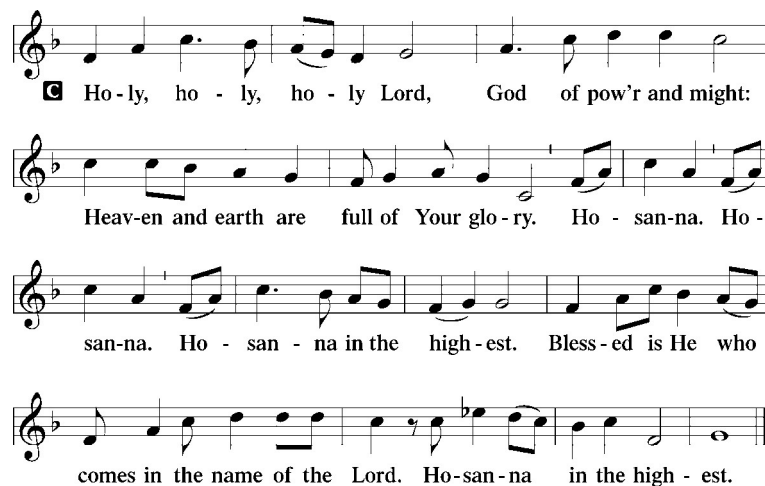


C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

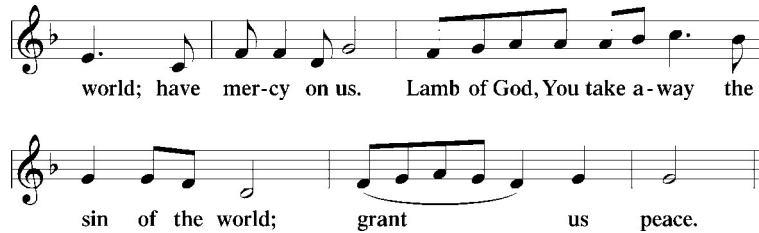
AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



Sit

DISTRIBUTION

Regarding our Holy Communion practices this evening:

- We ask that you who are communicant Lutherans prepare to receive the Lord's Supper by reading the Communion Registration side of our Welcome-Worship Registration Card.
- The consecrated wine may be received by common cup (the chalice) or individual chalices. **Non-alcoholic wine is provided in the chalices in the inner circle of the tray for those who are unable to consume alcohol.**
- If you are unable to come to the altar rail for Communion, please let the usher know, and Pastors will bring communion to you in your pew.

HYMN DURING DISTRIBUTION

Alas! And Did My Savior Bleed

LSB 437

- 1 Alas! And did my Savior bleed,
And did my sov'reign die?
Would He devote that sacred head
For such a worm as I?
- 2 Was it for crimes that I had done
He groaned upon the tree?
Amazing pity, grace unknown,
And love beyond degree!
- 3 Well might the sun in darkness hide
And shut his glories in
When God, the mighty maker, died
For His own creatures' sin.

4 Thus might I hide my blushing face
While His dear cross appears,
Dissolve my heart in thankfulness,
And melt mine eyes to tears.

5 But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away:
'Tis all that I can do.

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Jesus, Thy Blood and Righteousness

LSB 563

1 Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.

2 Bold shall I stand in that great day,
Cleansed and redeemed, no debt to pay;
Fully absolved through these I am
From sin and fear, from guilt and shame.

3 Lord, I believe Thy precious blood,
Which at the mercy seat of God
Pleads for the captives' liberty,
Was also shed in love for me.

4 Lord, I believe, were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.

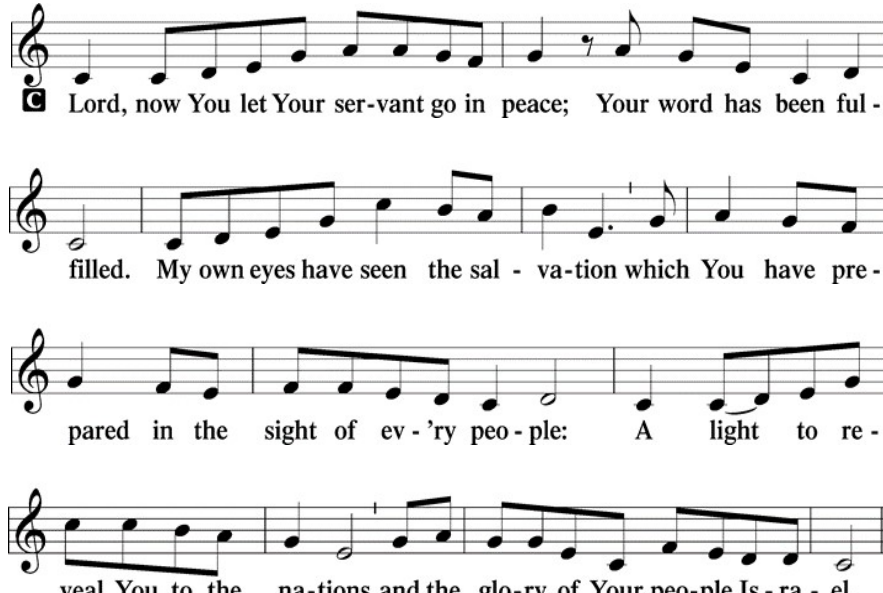
5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

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Stand

NUNC DIMITTIS



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

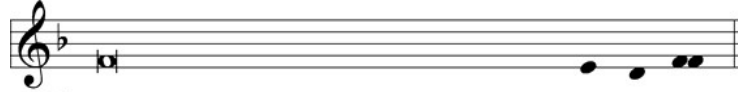
POST-COMMUNION COLLECT

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

CLOSING HYMN

Not All the Blood of Beasts

LSB 431

- 1 Not all the blood of beasts
On Jewish altars slain
Could give the guilty conscience peace
Or wash away the stain.
- 2 But Christ, the heav'nly Lamb,
Takes all our sins away;
A sacrifice of nobler name
And richer blood than they.
- 3 My faith would lay its hand
On that dear head of Thine,
While as a penitent I stand,
And there confess my sin.
- 4 My soul looks back to see
The burden Thou didst bear
When hanging on the cursèd tree;
I know my guilt was there.
- 5 Believing, we rejoice
To see the curse remove;
We bless the Lamb with cheerful voice
And sing His bleeding love.

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Sit

ANNOUNCEMENTS

POSTLUDE

Divine Service, Setting One from Lutheran Service Book

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We are gearing up for an adult instruction class! This class is for all who are interested in membership at West Portal Lutheran Church or who would like a refresher in the things they may have learned long ago. We'll cover questions like, "What is a Lutheran," and, "Why do they worship that way?" Then we'll also cover Martin Luther's Small Catechism with a weekly passage from sacred Scripture. There is no cost. You may simply come. Bibles and Catechisms will be provided as necessary.

Led By: Pastor Swenson

Weekly Class: Mondays, 6:00 -7:00 p.m.

Starts Monday, 3-23-2026 at 6:00 p.m. (weekly)

Place: Church Library

Lenten Midweek Service continues on Wednesday

This year's Lenten emphasis is to look at our lives in view of God's amazing grace toward us through the sacrifice of His Son for us on the cross. Our six Midweek Lenten Services begin on Ash Wednesday, February 18, at 8:30AM and 7:00PM.

We invite you to join us at the following Wednesday service at 7PM as we continue our consideration of the Lenten theme: "For Us".



Lenten Midweek 5, March 25

7PM

"For Us Betrayed"

Mark 8:31-9:1

HOLY WEEK



WORSHIP SCHEDULE

Palm Sunday Service		March 29
10:00AM	Worship-Lord's Supper	
Maundy Thursday		April 2
7:00PM	Worship-Lord's Supper	
Good Friday		April 3
8:30AM	Sunset Campus Chapel	
11:15AM	Sloat Campus Chapel	
7:00PM	Tenebrae Service	
Holy Saturday		April 4
5:00PM	Easter Vigil with Lord's Supper	
Easter Sunday		April 5
10:00AM	Worship-Lord's Supper	
	Easter Brunch following Worship Service	
	Easter Egg Hunt on the church lawn following the Brunch	

**Everyone is welcome to attend all Services
and to join us at the Easter Brunch.**

If attending the Easter Brunch and/or Egg Hunt, please kindly
RSVP by Sunday, **March 29th** with the names and number of
adults & children attending to May Luu by email or voicemail at

May.luu@wplsfc.com
415-661-0242, ext. 221

*(Each child should bring his/her own personal Easter Basket.)
For more information, please contact the Church Office at
415-661-0242*



Easter Flowers

As we look forward to the celebration of Easter, the Altar Guild is again planning to have special floral arrangements around the Altar area. If you would like to help by donating to the flower fund, please complete this form and return it to the Church Office by **Sunday, March 29th**. The suggested minimum donation is \$15.00. Please make the check payable to **Altar Guild -West**

Portal Lutheran Church.

Name of person(s) donating flowers

Name of person(s) honored or remembered.

If you have any Calla Lilies growing in your garden and would like to share some with us, please bring them on Wednesday Bible Class, Maundy Thursday or Good Friday. There will be containers in the kitchen. Thank you in advance for your generosity.

DIAPER DRIVE

Alpha Pregnancy Center is a ministry that supports Bay Area families facing unexpected pregnancies by providing physical, emotional, and spiritual support as well as providing supplies for babies.

The Christian Service Committee is sponsoring a diaper drive during the month of March to benefit Alpha Pregnancy Center. You can place the diapers in the collection box in the narthex marked with "Alpha". **We are seeking diapers in Sizes—3, 4, 5, 6 & 7—and also Baby Wipes.**

If you prefer, you can write a check to West Portal Lutheran Church and mark a notation "Alpha Pregnancy" in the memo portion of your check. To assist our offering counters and to be sure that your donation is properly credited, please use a separate check and envelope from your regular offering check and envelope. **The deadline for your donation is Sunday, April 19th.** As always, we thank you for participating in this project.



Where do we get pastors who preach and care for us with God's Word? Where do we get teachers who teach our children about Jesus in our Lutheran schools? Where do we get our directors of Christian education, deaconesses and directors of parish music? *Set Apart to Serve (SAS)* is partnering with our seminaries, Concordia universities, districts, congregations and many others to build a Synodwide culture of church work formation and recruitment. You can contribute toward this effort **by taking this brief online survey** at lcms.org/set-apart-to-serve-survey. Please let us know how all of us can make *SAS* more beneficial to your congregation. It is important we hear what you have to say.

CALENDAR

<p>THIS WEEK</p> <p>SUNDAY (3/22) 9:00AM Adult Bible Class 9:00AM Children Sunday School 10:00AM Worship-Lord's Supper 11:15AM Altar Guild Meeting</p> <p>MONDAY (3/23) 6:00PM Membership Class</p> <p>WEDNESDAY (3/25) 11:00AM Midweek Bible Class 7:00PM Midweek Lenten Service</p> <p>THURSDAY (3/26) 3:30PM Confirmation Class</p> <p>SATURDAY (3/28) 5:00PM <i>Partners in Faith Worship</i></p>	<p>NEXT WEEK</p> <p>SUNDAY (3/29) PALM SUNDAY 9:00AM Adult Bible Class 9:00AM Children Sunday School 10:00AM Worship-Lord's Supper</p> <p>MONDAY (3/30) 6:00PM Membership Class</p> <p>WEDNESDAY (4/1) 11:00AM Midweek Bible Class</p> <p>MAUNDY THURSDAY (4/2) 3:30PM Confirmation Class 7:00PM Maundy Thursday Service- Lord's Supper</p> <p>GOOD FRIDAY (4/3) 8:30AM Good Friday Service/Sunset Campus Chapel 11:15AM Good Friday Service/Sloat Campus Chapel School—Early Dismissal 7:00PM Good Friday Tenebrae Service</p> <p>HOLY SATURDAY (4/4) 10:00AM Quilt Class 5:00PM Easter Vigil with Lord's Supper</p>
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Our Stewardship of Worship Last Week

Saturday, 5:00PM Service	
In Person	7
Sunday, 10:00AM Service	
In Person	54
On-Line	98
Total	159
Communed Sunday	44
Sunday Bible Class.....	12
Wednesday Bible Class	9

PARISH EDUCATION OPPORTUNITIES**Wednesday Morning Bible Study
In-Person and On-Line**

Pastor Swenson is leading an in-person and on-line Bible Study on Wednesday mornings, starting at 11:00AM in the church library. If you would be interested in joining the class on-line, please contact Pastor Swenson, pastorswenson@wplsfc.com so that he can provide you with the link for joining the class.

Sundays, 9:00AM

Bible Study - Led by Pastor Swenson at 9:00 a.m. in the Church Parish Hall.

Children Sunday School - Led by Edward & Rebecca Chan at 9:00 a.m. in the Church Library.

ON THE TABLE IN THE NARTHEX:

- *Portals of Prayer* for April — June
- Lenten Devotions Booklet
- Latest issue of PortaLight
- Current issue of the *Lutheran Witness*
- Bulletin for today—regular size print and large size print

Please help yourself to any or all of the above listed items.

LARGE PRINT BULLETINS are available. If you know of someone who could use one, please ask an usher for a large print bulletin—the order of service, words to the hymns, and the announcements are printed in these bulletins.

ASSISTED HEARING DEVICES are now available for your use during the Worship Service. If you would like to use one of these hearing devices, please see an Usher to check one out! There are two choices for the earpiece: an Ear-Bud or an Ear-Cuff. Following the Service PLEASE return the Hearing Aid to the ushers.

Hebrews 9:12 – “**He entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.**” The only price that could redeem us was the very blood of the Christ. This is the only sacrifice of true worth. His sacrificial giving sets the pattern for our life, for how can we who are redeemed by the self-giving of God not also give of ourselves to His kingdom?



LET US PRAY TO THE LORD GOD for those who are ill, homebound, or recovering from recent hospitalization: Charlene Bruggemann-Wong; Vivian Char; Angie Cheung, Helen Bok's sister-in-law; Margaret Choun, Elissa Choun's mother; Bill Eves, Virginia Ferry's cousin; Virginia Ferry; Mary Jo Fischl; Jimmy Fong, Evelyn Fong's father; Gilbert Mogyorossy; Bennette Nulph; Sigrid Rogge; Ruth Stresow; Ray Toloski; Nancy Tso; Elise Wen, Patrick Man's friend; Cheryl Wong; Marilyn Wong.



Worship Services

Saturday, 5:00PM

Sunday, 10:00AM

Bible Classes

Wednesday, 11:00AM

Sunday, 9:00AM

Sunday School

Sunday, 9:00AM

CHURCH

200 Sloat Boulevard

San Francisco CA 94132

415-661-0242

www.

westportallutheran.org

SCHOOL

Sloat Campus

200 Sloat Boulevard

San Francisco CA 94132

415-665-6330

Sunset Campus

3101 Moraga Street

San Francisco CA 94122

415-731-3000

www.wplsf.com

Rev. Jacob Swenson,
Associate Pastor

Ms. Sherise Lee,
Principal

Mrs. Sherilyn Jew,
*Director of
Teaching Learning Curriculum*

Ms. Amy Kao
Church Music Director

3/22/26
10:00AM