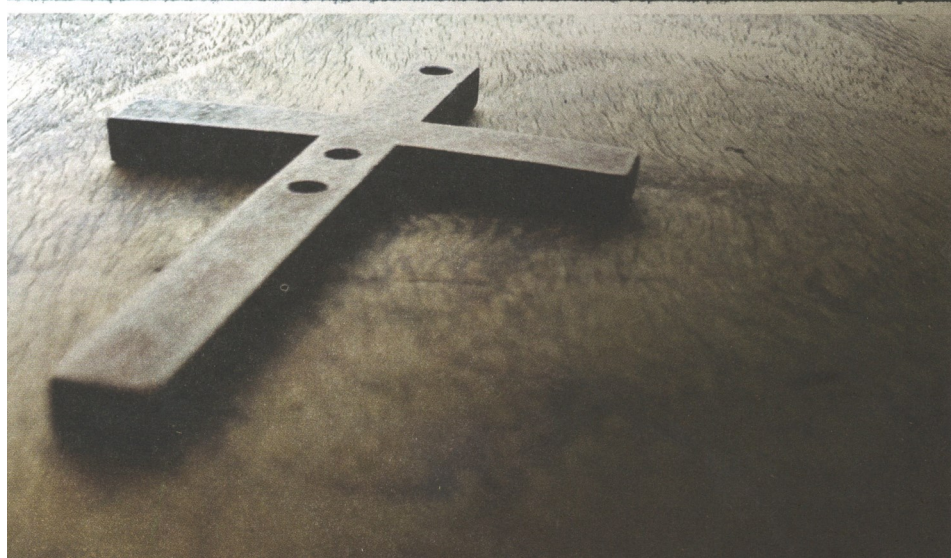
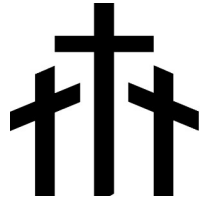


Alas!

and did my Savior bleed,
and did my Sovereign die?
Would he devote that sacred head
for sinners such as I?





Good Friday

April 3, 2026
7:00PM

The congregation and pastor enter in silence.

Stand

OPENING VERSICLES

- P** O Lord, open my lips,
C and my mouth will declare Your praise.
- P** Make haste, O God, to deliver me;
C make haste to help me, O Lord.
Praise to You, O Christ, Lamb of our salvation.

Sit

INTRODUCTION TO READINGS

- P** The Passion of Our Lord Jesus Christ according to St. John.

READING

John 18:1–11

When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they drew back and fell to the ground. So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) So

HYMN *O Sacred Head, Now Wounded* **LSB 450, St.3**

3 What Thou, my Lord, hast suffered
 Was all for sinners' gain;
 Mine, mine was the transgression,
 But Thine the deadly pain.
 Lo, here I fall, my Savior!
 'Tis I deserve Thy place;
 Look on me with Thy favor,
 And grant to me Thy grace.

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READING **John 19:1–16a**

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified.

HYMN *O Sacred Head, Now Wounded* **LSB 450, St.4**

4 My Shepherd, now receive me;
My Guardian, own me Thine.
Great blessings Thou didst give me,
O Source of gifts divine.
Thy lips have often fed me
With words of truth and love;
Thy Spirit oft hath led me
To heav'nly joys above.

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Stand

READING **John 19:16b-24**

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things.

HYMN *O Sacred Head, Now Wounded* **LSB 450, St.5**

5 What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever!
And should I fainting be,

Lord, let me never, never,
Outlive my love for Thee.

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READING

John 19:25–30

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

HYMN

O Sacred Head, Now Wounded

LSB 450, St.6

6 My Savior, be Thou near me
When death is at my door;
Then let Thy presence cheer me,
Forsake me nevermore!
When soul and body languish,
O leave me not alone,
But take away mine anguish
By virtue of Thine own!

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READING

John 19:31-42

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And

again another Scripture says, “They will look on him whom they have pierced.”

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

HYMN *O Sacred Head, Now Wounded* *LSB 450, St. 7*

7 Be Thou my consolation,
My shield, when I must die;
Remind me of Thy passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well.

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RESPONSORY

- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

Sit

SERMON **“It is Finished”**
Text: John 19

HYMN *Lamb of God, Pure and Holy* **LSB 434**

- 1 Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o’er us:
Have mercy on us, O Jesus! O Jesus!

- 2 Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o’er us:
Have mercy on us, O Jesus! O Jesus!

- 3 Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o’er us:
Thy peace be with us, O Jesus! O Jesus!

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Stand

PRAYERS

- P** Lord, have mercy.
C **Lord, have mercy.**
- P** Christ, have mercy.
C **Christ, have mercy. .**
- P** Lord, have mercy.
C **Lord, have mercy.**

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P The Lord be with you.
C And also with you.

P Let us pray.
Almighty God, graciously behold this Your family for whom
our Lord Jesus Christ was willing to be betrayed and delivered
into the hands of sinful men to suffer death upon the cross;
through the same Jesus Christ, Your Son, our Lord, who lives
and reigns with You and the Holy Spirit, one God, now and
forever.

C Amen .

P Let us pray.
Almighty and everlasting God, You willed that Your Son
should bear for us the pains of the cross and so remove from us
the power of the adversary. Help us so to remember and give
thanks for our Lord's passion that we may receive forgiveness
of sin and redemption from everlasting death; through Jesus
Christ, our Lord.

C Amen .

The congregation leaves in silence.

Acknowledgments

Good Friday, Tenebrae Vespers from Lutheran Service Book
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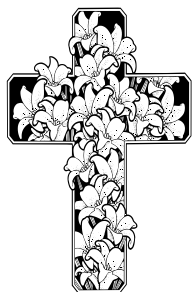
-- SERVING YOU THIS EVENING --

Preacher & Liturgist *Rev. Jacob Swenson, Associate Pastor*
Organist *Amy Kao*
Readers *Board of Elders:*
Robert Bok Alex Lew
Ron Soper Stanley Tom
Donald Woo Ping-Yee Law
Altar Guild *Darlene Hartman, Angie Holt,*
Ernestine Gutter, Rhonda Short,
Rebecca Chan

Please join us . . .

Holy Saturday **April 4th**
5:00PM Easter Vigil Service in the Church

Easter Sunday **April 5th**



10:00AM **Worship-Lord's Supper**

Easter Brunch following Worship Service
All are welcome, sponsored by Board of Elders.

Easter Egg Hunt following Easter Brunch



West Portal Lutheran
Church & School

Worship Services

Saturday, 5:00PM
Sunday, 10:00AM

Bible Classes

Wednesday, 11:00AM
Sunday, 9:00AM

CHURCH

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San Francisco CA 94132
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westportallutheran.org

SCHOOL

Sloat Campus
200 Sloat Boulevard
San Francisco CA 94132
415-665-6330

Sunset Campus
3101 Moraga Street
San Francisco CA 94122
415-731-3000
www.wplsf.com

Rev. Jacob Swenson,
Associate Pastor

Ms. Sherise Lee,
Principal

Mrs. Sherilyn Jew,
*Assistant to the Principal-
Teaching, Learning, Curriculum*

Ms. Amy Kao
Church Music Director

*Good Friday, 4/3/26
7:00PM*